



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

प्रशासनिक भवन, पो.ओ. लेपेटकटा / ADMINISTRATIVE BUILDING, PO: LEPETKATA

जिला: डिब्रूगढ़, असम / DISTT.: DIBURGARH, ASSAM

पिन कोड – 786006 / PIN CODE: 786006

दूरभाष: 0373 2914636 / PHONE NO. 0373 2914636

**ई-निविदा संख्या / e-TENDER NO:**  
**BCPL/C&P/LE19S421OR/02953**  
(Tender to be submitted in **e-MODE** only)

**दिनांक / DATE- 23.03.2020**

**ई-निविदा दस्तावेज़ / e-TENDER DOCUMENT**  
**FOR**

**"PROCUREMENT OF VARIOUS PERSONNEL  
PROTECTIVE EQUIPMENTS AND SAFETY  
EQUIPMENTS AT BCPL, LEPETKATA"**

|                                                               |   |                         |
|---------------------------------------------------------------|---|-------------------------|
| प्री-बिड मीटिंग की तिथि व समय / Pre-Bid Meeting Date & Time   | : | 31.03.2020 at 15:00 Hrs |
| निविदा जमा करने की तिथि व समय / Tender Submission Date & Time | : | 16.04.2020 at 14:30 Hrs |
| निविदा खोलने की तिथि व समय / Tender Opening Date & Time       | : | 17.04.2020 at 15:00 Hrs |
| निविदा शुल्क / Tender Fee                                     | : | NOT APPLICABLE          |
| ईएमडी मूल्य / EMD Amount                                      | : | ₹ 81,440/-              |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## महत्वपूर्ण निर्देश / IMPORTANT INSTRUCTIONS

PLEASE NOTE THAT THIS "REQUEST FOR QUOTATION [RFQ]" IS ON "ZERO-DEVIATION" BASIS. BCPL WILL ACCEPT OFFERS BASED ON TERMS AND CONDITIONS OF THIS "REQUEST FOR QUOTATION [RFQ] & TENDER DOCUMENT" ONLY. DEVIATION TO TERMS AND CONDITIONS OF "REQUEST FOR QUOTATION [RFQ] & TENDER DOCUMENT" MAY LEAD TO REJECTION OF OFFER.

### "INCOMPLETE BIDS SHALL NOT BE CONSIDERED"

PRIOR TO DETAILED EVALUATION, PURSUANT TO "BID EVALUATION AND REJECTION CRITERIA", BCPL WILL DETERMINE THE SUBSTANTIAL RESPONSIVENESS OF EACH BID TO THE "RFQ & TENDER DOCUMENT". FOR THE PURPOSE OF THIS, A SUBSTANTIALLY RESPONSIVE BID IS ONE WHICH CONFORMS TO ALL THE TERMS AND CONDITIONS OF THE BIDDING DOCUMENTS WITHOUT 'DEVIATIONS' OR 'RESERVATIONS / EXCEPTIONS'. BCPL'S DETERMINATION OF A BID'S RESPONSIVENESS IS BASED ON THE CONTENT OF THE BID ITSELF, WITHOUT RECOURSE TO EXTRINSIC EVIDENCE.

'TECHNICAL' AND/OR 'COMMERCIAL' QUERY(S), IF REQUIRED, MAY BE RAISED ON THE BIDDER(S) – THE DECISION FOR WHICH WILL BE SOLELY BASED ON CIRCUMSPECTION BY 'BRAHMAPUTRA CRACKER AND POLYMER LIMITED'. HOWEVER, ISSUANCE OF REQUEST FOR SUCH 'CLARIFICATIONS' SHALL NOT BE RESORTED TO MORE THAN 'ONCE'. THE 'RESPONSE(S)' TO THE SAME SHALL BE IN WRITING AND NO CHANGE IN THE 'PRICE(S)' OR 'SUBSTANCE' OF THE BIDS SHALL BE SOUGHT, OFFERED OR PERMITTED. THE SUBSTANCE OF THE BID INCLUDES BUT NOT LIMITED TO PRICES, COMPLETION, SCOPE, TECHNICAL SPECIFICATIONS, ETC.

BIDDERS ARE REQUESTED TO NOT TO TAKE ANY 'DEVIATION/EXCEPTION' TO THE TERMS AND CONDITIONS LAID DOWN IN THIS "RFQ & TENDER DOCUMENT", AND SUBMIT ALL REQUISITE DOCUMENTS AS MENTIONED IN THIS "RFQ & TENDER DOCUMENT", FAILING WHICH YOUR OFFER WILL BE LIABLE FOR REJECTION.



## **NOTE**

Firm registered as Micro or Small Enterprise and submits bid as a **MANUFACTURER** is only entitled for MSE Benefits under Public Procurement Policy' 2012.

***Note: Traders / Dealers / Distributors / Stockiest / Wholesaler are not entitled for MSE Benefits under Public Procurement Policy' 2012.***

Further, bidder is required to refer Clause No. **40** of Instruction to Bidders (ITB) for details regarding documents to be submitted along with the certification/attestation to be carried out to avail MSE benefits under Public Procurement Policy'2012.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR  
"PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS  
AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.

## अक्सर पूछे जाने वाले प्रश्न / FREQUENTLY ASKED QUESTIONS

### [QUESTIONS AND ANSWERS]

| SL. NO. | QUESTIONS                                                                                                                                                                               | ANSWER                                                                                                                                                                                                                                                                                                                                                                        |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Where the bidder can see the Tender floated by BCPL?                                                                                                                                    | Yes, please visit GAIL's / BCPL's website: <a href="http://www.gailtenders.in">http://www.gailtenders.in</a> ; <a href="http://www.bcpltenders.in">http://www.bcpltenders.in</a> and Government portal <a href="https://www.eprocure.gov.in">https://www.eprocure.gov.in</a> for complete details of tender document including qualifying requirements, important dates, etc. |
| 2.      | Whether Hard copy of Bids is acceptable?                                                                                                                                                | <b>NO.</b> Bids shall be submitted <b>only through e-TENDER mode</b> in the <b>e-TENDER PORTAL</b> in the manner specified elsewhere in tender document. No Manual / Hard Copy (Original) of offer/bid is acceptable.                                                                                                                                                         |
| 3.      | In case of Domestic e-TENDER, whether there is sale of Tender Document?                                                                                                                 | Sale of tender document is not applicable. However, Tender fee shall be applicable in case of open tender.                                                                                                                                                                                                                                                                    |
| 4.      | Whether EMD are prerequisite for qualification of bidder in any tender?                                                                                                                 | <b>Yes</b> , as applicable as per tender condition specified in ITB of tender document.                                                                                                                                                                                                                                                                                       |
| 5.      | Is there any guideline / instructions how to prepare EMD and Security Deposit?                                                                                                          | Yes, Please refer instructions for participation in e-TENDER & ITB Section of Tender Document.                                                                                                                                                                                                                                                                                |
| 6.      | In case of e-TENDER, whether EMD in original are to be forwarded to concerned department of BCPL after uploading a copy of same in e-TENDER portal by the bidder?                       | Yes, original EMD, copy of which has been uploaded, are to be forwarded and must be received in BCPL within 7 days from the date of unpriced bid opening, failing which the bid will be rejected irrespective of their status in tender and not-with-standing the fact that a copy of EMD was earlier uploaded by the bidder.                                                 |
| 7.      | If in e-tendering, a bidder has not uploaded the scanned copy of EMD, however, he has submitted the EMD in hard copy within 7days of bid opening, whether bid will be accepted or not ? | <b>No</b>                                                                                                                                                                                                                                                                                                                                                                     |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| SL. NO. | QUESTIONS                                                                                                                                          | ANSWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.      | Is there any exemption in submission of EMD and Security Deposit?                                                                                  | <p>(i) Yes, there is exemption in submission of EMD. As per Government of India, Gazette No. 503 dated 26.03.2012 for PPP (Public Procurement Policy), Micro and Small Enterprises (MSEs) registered with District Industries Centres or Khadi and Village Industries Commission or Khadi and Village Industries Board or Coir Board or National Small Industries Corporation or Directorate of Handicrafts and Handloom or any other body specified by Ministry of MSME (Micro, Small and Medium Enterprises) are exempted on submission of EMD only for procurement of goods &amp; services against submission of Valid NSIC Certificate/DIC <b>The above documents submitted by the bidder shall be duly certified by the Chartered Accountant (not being an employee or a Director or not having any interest in the bidder's company/firm) and Notary Public with Legible stamp.</b> MSEs those having Udyog Aadhaar Memorandum are also eligible for availing the benefits under the Public Procurement Policy".</p> <p><b><u>However, MSE being registered as Traders / Dealers / Distributors / Stockiest / Wholesaler are not entitled for exemption of EMD.</u></b></p> <p>(ii) There is no exemption in submission of SD (Security Deposit).</p> |
| 9.      | Whether PSU (Public Sector Undertaking) are exempted from submission of EMD                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10.     | Whether Late bid can be considered?                                                                                                                | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11.     | Whether Pre-bid Meeting (PBC) is a part of all tenders to clarify the doubts, queries, comments, etc. (if any) pertaining to that tender?          | Yes, after floating of tender, bidders are open to participate as per the Date, Time and Venue specified in Section-I, IFB of Tender Document to clarify their doubts, queries, comments, etc. (if any) pertaining to that particular tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12.     | Is BEC (Bid Evaluation Criteria / Bidder's Eligibility Criteria) a part of any tender and a prerequisite of qualification of bidder in any tender? | Yes, Bid Evaluation Criteria/Bidder's Eligibility Criteria is a part of tender and a prerequisite of qualification of bidder in any tender.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| SL. NO. | QUESTIONS                                                                                                                                                                       | ANSWER                                                                                                                                                                                                                                                                                    |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13.     | In which mode of bidding/tendering, BEC (Bid Evaluation Criteria / Bidder's Eligibility Criteria) a part of tender and a prerequisite of qualification of bidder in any tender? | BEC is included in tenders floated on Open Tender/Limited Tender basis.                                                                                                                                                                                                                   |
| 14.     | Is there any Criteria for formulation of BEC (Bid Evaluation Criteria / Bidder's Eligibility Criteria) which is incorporated in Tender?                                         | Yes, suitable BEC-technical is formulated which is usually incorporated in tender to ascertain the experience & BEC-Financial is also incorporated in tender to ascertain the financial capability of bidder which is a qualifying criteria of tender depending upon the job requirement. |
| 15.     | Whether BEC can be relaxed for any bidder after opening of Bids?                                                                                                                | No relaxation is permitted for inclusion of any bidder (s) who do not meet the criteria in entirety for reason only to increase the competition.                                                                                                                                          |
| 16.     | Whether BEC can be modified after opening of Bids?                                                                                                                              | Amendment/ modification/ relaxation of BEC is not permitted after opening of the bids.                                                                                                                                                                                                    |
| 17.     | In which case mobilization advance is given and incorporated in payment term of tender document?                                                                                | Mobilization advance invariably not allowed in any tender. Only in exceptional cases (like high value tender with specific reason and specific job requirement) are allowed but with interest bearing as per PLR Rate of SBI interest rate of base rate of SBI plus 6.25%.                |
| 18.     | Which Operating System, bidder to opt for uploading of E-bid in e-TENDER portal of BCPL?                                                                                        | Bidder must possess a PC / Laptop with Windows7 professional operating system and Internet Explorer 9 or above for hassle free bidding.<br><b>PC Security System to be changed /adjusted as per Ready reckoner available in home page of e-TENDER portal</b>                              |

**PS: The following documents in addition to uploading in the bid on BCPL's e-TENDERING website shall also be submitted in Original (in physical form) within 7 (Seven) days from the bid due date provided the scanned copies of the same have been uploaded in e-TENDER by the bidder along with e-bid within the due date and time to the address mentioned in Bid Data Sheet (BDS):-**

- Demand Draft towards Tender Fee (Not applicable in this tender)**
- EMD / Bid Security: (if Applicable for this tender)**
- Micro or Small Enterprises (MSE) Certificate / Entrepreneurs Memorandum-II (EM-II) as deliberated in ITB Clause No. 40 towards Exemption to MSEs from payment of EMD (Applicable in this tender)**
- Power of Attorney**



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**विषय - सूची**  
**TABLE OF CONTENTS**

|                                          |                                                                                                                                                                                                           |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>भाग – I</b><br><b>SECTION – I</b>     | बोली हेतु आमंत्रण (आईएफबी)<br>INVITATION FOR BIDS (IFB)                                                                                                                                                   |
| <b>भाग – II</b><br><b>SECTION – II</b>   | बोली मूल्यांकन मानदंड (बीईसी) और मूल्य बोली मूल्यांकन कार्यप्रणाली<br>BID EVALUATION CRITERIA (BEC) & PRICE BID EVALUATION METHODOLOGY                                                                    |
| <b>भाग – III</b><br><b>SECTION – III</b> | बोलीदाताओं के लिए निर्देश (आईटीबी) और प्रारूप (बोली-प्रक्रिया डेटा पत्रक (बीडीएस) के साथ पढ़ा जाए)<br>INSTRUCTIONS TO BIDDERS (ITB) AND FORMATS (TO BE READ IN CONJUNCTION WITH BIDDING DATA SHEET (BDS)) |
| <b>भाग – IV</b><br><b>SECTION – IV</b>   | संविदा की सामान्य शर्तें (जीसीसी)<br>GENERAL CONDITIONS OF CONTRACT (GCC)                                                                                                                                 |
| <b>भाग – V</b><br><b>SECTION – V</b>     | संविदा की विशेष शर्तें (एससीसी)/SPECIAL CONDITIONS OF CONTRACT                                                                                                                                            |
| <b>भाग – VI</b><br><b>SECTION – VI</b>   | तकनीकी विनिर्देश (टीएस)<br>TECHNICAL SPECIFICATIONS (TS)                                                                                                                                                  |
| <b>भाग – VII</b><br><b>SECTION – VII</b> | दर अनुसूची (एसओआर)<br>SCHEDULE OF RATES (SOR)                                                                                                                                                             |



**भाग – I**  
**SECTION – I**

**बोली हेतु आमंत्रण (आईएफबी)**  
**INVITATION FOR BIDS (IFB)**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

SECTION - I

## INVITATION FOR BID [IFB]

To,

PROSPECTIVE BIDDERS

DATED: 23.03.2020

SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.

e-TENDER No.: BCPL/C&P/LE19S421OR/02953

Dear Sir / Madam,

1.0 Brahma Putra Cracker and Polymer Limited, Lepetkata (A Government of India Enterprise) invites bids from eligible bidders for the subject procurement, in complete accordance with the following details and enclosed Tender Documents.

2.0 The brief details of the tender are as under:

|      |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I    | DELIVERY SCHEDULE / COMPLETION PERIOD     | : Delivery of material shall be within 60 Days from LOI for 1st Lot and 305 <sup>th</sup> to 365 <sup>th</sup> for 2nd Lot from the date of issue of LOI/PO.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| II   | TENDER FEE                                | : Not Applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| III  | EARNEST MONEY DEPOSIT (EMD)               | : ₹ 81,440/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| IV   | BID DUE DATE & TIME                       | : 16.04.2020 up to 14:30 Hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| V    | OPENING OF UNPRICED BID                   | : 17.04.2020 at 15:00 Hrs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| VI   | VALIDITY OF OFFER UPTO                    | : 90 days from the date of UNPRICED BID opening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| VII  | VENUE FOR OPENING OF UNPRICED BIDS        | : Brahma Putra Cracker and Polymer Limited (A Government of India Enterprise), C&P Department, Administrative Building, PO: Lepetkata, Dist.: Diburgarh, Assam, Pin Code: 786006, Phone No. 0373 2914636.                                                                                                                                                                                                                                                                                                                                                                           |
| VIII | MODE OF TENDERING                         | : Limited Domestic Competitive e-Bidding (Under Two Bid System Basis) through e-TENDERING. Tender is uploaded at BCPL's e-TENDER portal: <a href="https://eprocure.gov.in/">https://eprocure.gov.in/</a> and also uploaded at BCPL's, GAIL's and CPP website for information to prospective vendors (if any). WEBSITE: GAIL's Website: <a href="https://www.gailtenders.in">https://www.gailtenders.in</a> BCPL's Website: <a href="https://www.bcpltenders.in">https://www.bcpltenders.in</a> Govt. Website: <a href="https://www.eprocure.gov.in">https://www.eprocure.gov.in</a> |
| IX   | DATE AND TIME OF PRE-BID CONFERENCE VENUE | : 31.03.2020 at 15:00 hrs. Brahma Putra Cracker & Polymer Limited, C&P Department, Administrative Building, PO: Lepetkata, Dist.: Diburgarh, Assam, Pin Code: 786006, Phone No. 0373 2914636; Mobile No.: 7399018425.                                                                                                                                                                                                                                                                                                                                                               |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

In case of the days specified above happens to be a holiday in BCPL, the next working day shall be implied.

| ई-निविदा के प्रमुख नियम और शर्तें<br>MAJOR TERMS AND CONDITIONS OF TENDER |                                       |                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I                                                                         | DELIVERY SCHEDULE / COMPLETION PERIOD | : <b>Delivery of material</b> shall be within <b>60 Days for 1st Lot and 305<sup>th</sup> to 365<sup>th</sup> for 2nd Lot from the date of issue of LOI/PO.</b>                                                                                                                      |
| II                                                                        | VALIDITY OF OFFER                     | : The period of validity of the quotations should not be less than <b>90 days from the date of opening of technical bid.</b> Quotations with less validity are likely to be ignored.                                                                                                 |
| III                                                                       | PAYMENT TERMS                         | : 100% payment shall be released within <b>15 days</b> from <b>RECEIPT &amp; ACCEPTANCE</b> of materials at site.                                                                                                                                                                    |
| IV                                                                        | LOADING                               | : Not Applicable in this Tender.                                                                                                                                                                                                                                                     |
| V                                                                         | TRANSIT INSURANCE                     | : Transit Insurance is in the scope of <b>BCPL.</b>                                                                                                                                                                                                                                  |
| VI                                                                        | SECURITY DEPOSIT                      | : The contract performance security shall be <b>10% of annualized Basic Contract Value (without GST therein)</b> towards faithful performance of the contractual obligations and must be valid for <b>03 (Three) months</b> beyond the contract period.                              |
| VII                                                                       | GUARANTEE/ WARRANTY                   | : As per SCC, 12 months from the receipt & acceptance of material at site.                                                                                                                                                                                                           |
| VIII                                                                      | PRICE BASIS                           | : <b>FOT BCPL LEPETKATA BASIS</b> inclusive of all taxes and duties and freight.                                                                                                                                                                                                     |
| IX                                                                        | REPEAT ORDER CLAUSE                   | : As per General Conditions of Contract Clause No.- <b>40.</b>                                                                                                                                                                                                                       |
| X                                                                         | AWARD CRITERIA                        | : The OWNER will award the contract to the successful bidder whose bid has been determined to be the item wise lowest evaluated, responsive bid, provided further that the bidder is determined to be qualified to satisfactorily perform the contract.                              |
| XI                                                                        | METHODOLOGY FOR EVALUATION OF BID     | : Please refer <b>SECTION-II.</b>                                                                                                                                                                                                                                                    |
| XII                                                                       | ORDER OF PRECEDENCE                   | : In case of an irreconcilable conflict between RFQ Covering Letter, Instruction to Bidders, Special conditions of contracts (Goods) & General conditions of contracts (Goods) the following shall prevail to the extent of such irreconcilable conflict in the order of precedence: |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## ई-निविदा के प्रमुख नियम और शर्तें

### MAJOR TERMS AND CONDITIONS OF TENDER

|  |  |                                                                                                                                            |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | i) RFQ Covering Letter<br>ii) Special Conditions of Contract<br>iii) Instruction to bidders<br>iv) General Conditions of Contracts (Goods) |
|--|--|--------------------------------------------------------------------------------------------------------------------------------------------|

**ADDRESS TO WHICH HARD COPY OF DOCUMENT (as applicable for e-TENDER) IS TO BE SENT (BY COURIER / REGD. POST / ETC.)**

#### DEPUTY GENERAL MANAGER (C&P)

Administrative Building

Brahmaputra Cracker and Polymer Limited

PO: Lepetkata,

District – Dibrugarh, Assam, India PIN – 786006

Phone No.: +91 373-2914636; Mobile No.: 7399018425

**EARNEST MONEY DEPOSIT (EMD) / BID BOND / BID SECURITY: ₹ 81,440/-**

#### **DOCUMENTS AGAINST BEC:**

The bidder is required to read BEC [Refer Article 1(ix) above and Annexure -1 to IFB] carefully and ensures to furnish/ uploading in the bid on BCPL's e-tendering website complete documentary evidences towards meeting BEC, as bid of only those bidders who meet BEC in totality based on the document(s)/ available document(s) in the website with BCPL, shall only be considered for further evaluation.

The following documents in addition to uploading in the bid on BCPL's e-tendering website shall also be submitted in Original (in physical form) within 7 (seven) days from the bid due date provided the scanned copies of the same have been uploaded in e-TENDER by the bidder along with e-bid within the due date and time to the address mentioned in Bid Data Sheet (BDS):-

- 1) Demand Draft towards Tender fee (Not applicable for this tender)
- 2) EMD / Bid Security: **₹ 81,440.00** (Applicable in this tender)
- 3) Micro or Small Enterprises (MSE) Certificate / Entrepreneurs Memorandum-II (EM-II) as deliberated in ITB Clause No. 40 towards Exemption to MSEs from payment of EMD (Applicable in this tender)
- 4) Power of Attorney



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

Bidder(s) are advised to quote strictly as per terms and conditions of the tender documents and not to stipulate any deviations / exceptions.

- 3.0 Bids must be submitted strictly in accordance with Clause No. 11 of ITB depending upon Type of Tender as mentioned at Clause no. 2.0 (VIII) of IFB. The IFB is an integral and inseparable part of the bidding document.
- 4.0 Bidder(s) are advised to quote strictly as per terms and conditions of the tender documents and not to stipulate any deviations/exceptions.
- 5.0 Any bidder, who meets the Bid Evaluation Criteria (BEC)/Bidder's Eligibility Criteria(BEC) and wishes to quote against this tender, may download the complete bidding document along with its amendment(s) if any from GAIL's website/BCPL's website (<http://gailtenders.in>; <http://bcpltenders.in> or <http://tenders.gov.in>) and submit their Bid complete in all respect as per terms & conditions of Tender Document on or before the due date of bid submission.
- 7.0 Offer(s) received from bidders to whom tender/information regarding tender has been issued as well as offers received from the bidder(s) by downloading tender document from GAIL's web site/BCPL's website shall be taken into consideration for evaluation & award provided that the bidders are found responsive.
- 8.0 Clarification(s)/Corrigendum(s) if any shall also be available on above referred websites.
- 9.0 All the bidders including those who are not willing to submit their bid are required to submit F-11 (Acknowledgement cum Consent letter) duly filled within 7 days from receipt of tender information.
- 10.0 SAP generated RFQ (if any) shall also form an integral part of the Tender Document.
- 11.0 BCPL reserves the right to reject any or all the bids received at its discretion without assigning any reason whatsoever.

## **PRE-BID MEETING:**

A Pre-Bid conference (PBC) is scheduled on **31.03.2020 at 03:00 PM** in Conference Room of C&P Department, Administrative Building, PO: Lepetkata, Distt.: Diburgarh, Assam, Pin Code: 786006, Phone No. 0373 2914636, to discuss Scope of Work, Terms and Conditions of tender document. For participation, please contact CM (C&P) / Sr. Manager(C&P), Phone No.: 0373 2914636, Extn: 1386, 1705; Mobile No. 7399018425; E-mail ID: 'olivia.rajkumari@bcplindia.co.in'.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- a) The Bidder(s) or his official representatives, **who have already submitted bid document fee (NOT REQUIRED)**, are invited to attend a pre-bid meeting on date, time and venue specified above.
- b) The bidder is requested to submit their queries / clarifications in the format **(F-17)** through e-mail / fax / courier to reach BCPL at least one week before the Pre-bid meeting. These questions shall be replied during the Pre-bid meeting.
- c) The salient queries raised, including the text of the questions raised (without identifying the sources of the query) and the responses given will be uploaded on BCPL's website and intimation to this effect shall be transmitted to all intended bidders.
- d) Non-attendance of the pre-bid meeting will not be a cause for disqualification of a bidder.

Bid Document is non-transferable. Bidder must buy the bid document in his own name and submit the bid directly i.e. bids received from bidders in whose name bid document has been purchased (bidder who submitted tender fee in e-TENDER) shall only be considered.

Immediately upon receipt of tender information, interested bidder must submit **F-11 "Acknowledgement Cum Consent Letter"** duly filled-in & signed through e-mail/fax. In case of non-participation in the tender, the bidder is required to submit the reason(s) for non-participation in the format **F-11 "Acknowledgement Cum Consent Letter"** attached in the tender failing that BCPL may not issue any tender to such bidder in future.

BCPL reserves the right to accept or reject any or all offers without assigning any reason, whatsoever or to place order for part quantity at the sole discretion of BCPL.

**This is not an ORDER.**

For & on behalf of

**BRAHMAPUTRA CRACKER & POLYMER LIMITED**

**[OLIVIA RAJKUMARI]**

Sr. Manager [C&P]

Ph: +91-0373-2914636

Mobile No.: 7399018425

E-mail: [olivia.rajkumari@bcplindia.co.in](mailto:olivia.rajkumari@bcplindia.co.in)

-----



**भाग – II**  
**SECTION – II**

**बोली मूल्यांकन मानदंड (बीईसी)**  
**और**  
**मूल्य बोली मूल्यांकन कार्यप्रणाली**

**BID EVALUATION CRITERIA (BEC)**  
**&**  
**PRICE BID EVALUATION**  
**METHODOLOGY**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## SECTION-II

### 1. BID EVALUATION CRITERIA [BEC]

#### A.1 **BEC- Technical: (as a single bidder)**

A.1.1 Bidder should be a 'Manufacturer of **Safety Equipment / Personal Protective Equipment (PPE)/ Quoted Items**' or 'Authorized Distributor/Dealer of Manufacturer of **Safety Equipment / Personal Protective Equipment (PPE)/ Quoted Items.**'

A.1.2 In addition to above criteria, the bidder must have 'Supplied' a minimum quantity of **Safety Equipment / Personal Protective Equipment (PPE)/ Quoted Items having value of not less than Rs.4.64 Lakh** against one single contract / order in previous SEVEN years prior to final due date of bid submission.

#### **Note to above BEC clause no. A.1.2**

- a) **Definition of 'Supplied'** means: Fully executed and completed as per contract / order.
- b) **Original order/contract and its supply / execution certificate or equivalent should be available with the bidder for verification of the same, if so desired by BCPL.**

#### A.1.3 **Relaxed Norms for Startups (prior experience criteria):**

Prior experience (i.e. sl. no. A.1.2 above) for 'Startup' company [whether Micro & Small Enterprises (MSEs) or otherwise] as a bidder, shall not be required subject to meeting the quality and technical specifications (scope of work, if any) as specified in the tender document.

For availing the above relaxation, bidder is required to submit / upload the requisite certificate towards Startup Enterprise Registration issued by Department of Industrial Policy and Promotion, Ministry of Commerce & Industry, Govt. of India and the certificate should be certified by the Chartered Accountant (not being an employee or a Director or not having any interest in the bidder's company / firm) and notary public with legible stamp.

The relaxation of prior experience and prior turnover to Startup [whether Micro & Small Enterprises (MSEs) or otherwise] is to be given to the specific goods/job domains wherein they are registered for.

Since certificate of DIPP towards recognition do not specify the goods/job domain, startups are required to submit the documents for the same including the application submitted to DIPP.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

Further, above document should be certified by the Chartered Accountant (not being an employee or a Director or not having any interest in the bidder's company/firm) and notary public with legible stamp.

If a Startup company [whether Micro & Small Enterprises (MSEs) or otherwise] as a bidder gets qualified without any prior experience & turnover criteria as mentioned above and emerges as lowest evaluated bidder (L1), the purchase order on such Startup shall be placed for entire tendered quantity.

However, before supplying the total quantity, the Startup Enterprise shall first demonstrate its performance by supplying 10% of total ordered quantity [rounded off to the next higher digit in terms of Unit of Measurement (UoM), wherever required] and only after successful execution of this quantity, the balance 90% quantity will be cleared for supply. In case, the demonstration of performance fails, the entire order will be cancelled without any financial implication on either side.

A.2 **BEC- Financial: (as a single bidder): Not Applicable**

A.3 **Documents/Documentary Evidence required to be uploaded / submitted in e-tender portal of BCPL by the bidder along with other bid documents for qualifying the BEC mentioned at sl. no. A.1.1, A.1.2 & A.1.3:**

| Sr. No. | BEC Clause no. | Description                                                                                                                                  | Documents required along with Unpriced bid for qualifying BEC (Bid Evaluation Criterion) [All documents must be duly authenticated/ attested]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | A.1            | <b>Technical Experience Criteria – Document</b><br>[All documents to be uploaded/ submitted must be <b>self-attested</b> with legible stamp] |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.      | A.1.1          | Documents against Status of Bidder                                                                                                           | a) In case the bidder is a Manufacturer, must upload / submit a copy of valid documentary evidence (on the final bid due date of submission) for being a manufacturer [i.e, valid Industrial License /Annual Report/ISO Certificate / Certificate issued by Statutory Authority/MSME Certificate or equivalent certificate].<br><br>b) In case the bidder is an authorized distributor / dealer of manufacturer, must upload/ submit a copy of valid documentary evidence (on the final bid due date of submission) [i.e, valid distributorship/dealership certificate issued by the domestic manufacturer with proof of manufacturership of their manufacturer as mentioned in para 1 above]. |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sr. No. | BEC Clause no. | Description                                                      | Documents required along with Unpriced bid for qualifying BEC (Bid Evaluation Criterion) [All documents must be duly authenticated/ attested]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------|----------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.      | A.1.2          | Experience against Supply of order /contract                     | a) Bidder must upload / submit copy of Purchase Order alongwith copy of detailed SOR [Schedule of rates].<br>b) Proof of its supply/ execution [(i.e. execution / completion certificate issued from purchaser/ end user/ authorized consultant of owner)/ Invoice with proof of payment /Inspection Note/Challan duly endorsed by the authorized recipient of the buyer etc.] clearly having the reference no. of P.O, Item Description, Quantity executed/supplied and actual date of execution/supply etc.]                                                                                                                                                                                                                                                                                                                                  |
| 3       | A.1.3          | Documents against Startup Company                                | a) Bidder to upload / submit the valid ' <b>Certificate of Recognition</b> ' issued by <b>Dept. of Industrial Policy and Promotion</b> , Ministry of Commerce & Industry, Govt. of India duly <b>certified by the Chartered Accountant</b> (not being an employee or a Director or not having any interest in the bidder's company / firm) and <b>notarised by notary public with legible stamp</b> .<br>b) Bidder to upload / submit documents for the specific goods/job domains wherein they are registered for including the application submitted to DIPP duly <b>certified by the Chartered Accountant</b> (not being an employee or a Director or not having any interest in the bidder's company / firm) and <b>notarised by notary public with legible stamp</b> .<br>c) Documents stated above (at sl. no.1) against Status of Bidder |
|         | A.2            | <b>Financial Experience Criteria- Document</b><br>Not Applicable |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**Note to above Bidder's Eligibility Criteria (point no. A.1):**

- (i) A job executed by a bidder for its own plant/projects cannot be considered as experience for the purpose of meeting the requirement of BEC of this tender. However, jobs executed for Subsidiary/Fellow subsidiary/Holding Company will be considered as experience for the purpose of meeting BEC subject to submission of tax paid invoice (s) duly certified by Statutory Auditor of the bidder towards payments of statutory tax in support of the job executed for Subsidiary / Fellow subsidiary / Holding company. Such bidders to submit



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

these documents in addition to the documents specified in the bidding document to meet BEC.

- (ii) For experience based on composite works: In case bidder has executed a composite work in a single contract which includes qualifying work stated above at BEC sl. no. A.1.1, then the value of such qualifying work [out of total quantity of composite work shall only be considered for the purpose of evaluation.
- (iii) Experience of bidder acquired as a subcontractor is acceptable against submission of certificate from end user by such bidder along with other specified documents.
- (iv) **Only documents (Work Order, Completion certificate, Execution Certificate etc.) which have been referred/ specified in the bid shall be considered in reply to queries (if any) during evaluation of Bids.**
- (v) **Original documents/credentials pertaining to BEC should be available with the bidder for verification of the same, if so desired by BCPL.**
- (vi) **The cut-off date for meeting the criteria of BEC of the tender shall be the due date of bid submission.**

The following methodology of evaluation of bid is proposed to be incorporated in the tender document:

## **B) Methodology for Evaluation of Bids & Award:**

- B.1 EVALUATION:** BCPL will evaluate and compare the Price bids of the techno-commercially qualified bidders whose bids are previously determined to be substantially responsive pursuant to **“ITB: Clause-29”**.

Bid(s) of techno-commercially acceptable bidder(s) will be evaluated on L1 basis (item wise) and will be considered for award. For the purpose of evaluation of bid(s) and arriving at the L1 bidder, total evaluated price inclusive all charges, P&F, freight, GST & CESS, & less INPUT TAX CREDIT (ITC) on GST, if any as quoted by the bidder will be considered.

**Evaluation and Comparison of Bid:** The evaluated price of the bidder(s) shall include the following:

- i) Ex-works price quoted by the bidder (including packing & forwarding, GST on components and raw materials but excluding Inland Transportation to Delivery Location) including cost of Inspection by Third Party Agency, mandatory spares etc (wherever applicable).
- ii) Inland transportation up-to Delivery location and other costs incidental to delivery of goods.
- iii) GST (CGST & SGST/UTGST or IGST) on the finished goods including inland transportation [i.e. on sl. no. (i) and (ii) above].
- iv) Charges for incidental services like Erection, Installation & Commissioning, Training to the Purchasers' personnel and GST (CGST & SGST/UTGST or IGST) on these services etc. ( if any)



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

v) Other loading, if any, as specified in Tender Document.

**Note:**

- (i) In case the bidder is covered under Composition Scheme under GST laws, then bidder should quote the price inclusive of the GST (CGST & SGST/UTGST or IGST). Further, such bidder should mention "Cover under composition system" in column for GST (CGST & SGST/UTGST or IGST) of price schedule.
- (ii) In case any unregistered bidder is submitting their bid, their prices will be loaded with applicable GST (CGST & SGST/UTGST or IGST) if applicable as per Govt. guidelines, during evaluation of bid. Where BCPL is entitled for input credit of GST (CGST & SGST/UTGST or IGST), the same will be considered for evaluation of bid as per evaluation methodology of tender document.
- (iii) In case any cess on GST is applicable, same shall also be considered in evaluation.
- (iv) Any uncalled for lump sum / percentage or adhoc reduction / increase in prices, offered by the bidder after opening of the prices, shall not be considered.
- (v) In case of statutory changes, the rate of Goods & Service Tax considered for evaluation shall be of prevailing rate as on final date of Unpriced Bid opening.

B.2 If a Startup company [whether Micro & Small Enterprises (MSEs) or otherwise] as a bidder gets qualified without any prior experience & turnover criteria as mentioned above and emerges as lowest evaluated bidder (L1), the LOA / Order on such Startup shall be placed for entire tendered quantity.

[However, EIC's of that contract shall draw monthly milestones / check points during the Kickoff Meeting and shall review the performance more carefully and take action as per provision of contract in case of failure / poor performance].

B.3 In case of a tie at the lowest bid (L1) position between two or more non-Startup bidders, then LOA / Order shall be placed on the bidder who has higher / highest turnover in last audited financial year.

B.4 In case, there is a tie at the lowest bid (L1) position between only Startup bidders and none of them has past turnover, the LOA / Order shall be placed on the Startup who is registered earlier with Department of Industrial Policy and Promotion, Ministry of Commerce & Industry, Govt. of India.

B.5 In case, there is a tie at the lowest bid (L1) position between Startups bidders and non-Startups bidders; then LOA / Order shall be placed on the bidder having highest working capital in last financial year duly certified by Chartered accountant.

B.6 Startups are exempted from submission of **EMD**.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**B.7 CPBG: The following CPBG clause shall be incorporated in tender document,**

*The contract performance security shall be 10% of Total Order / Contract Value (exclusive of GST) towards faithful performance of the contractual obligations and must be valid for 3 months beyond the defect liability period/warranty period. For the purpose of Contract Performance Security, Contract/order value shall be exclusive of taxes and duties as per ITB of tender document.*

**B.8 PPP Policy 2012**

*Public Procurement Policy shall be applicable as per clause mentioned in ITB of Tender document.*

## NOTE TO "BID EVALUATION CRITERIA [BEC]"

### [FOR STRICT COMPLIANCE]

- [I] BIDDERS MUST FURNISH ALL RELEVANT CERTIFICATES / DOCUMENTS / INFORMATION IN SUPPORT OF THEIR CREDENTIALS TO THE ABOVE "ELIGIBILITY CRITERIA" ALONGWITH THE 'OFFER', FAILING WHICH THE 'OFFER' MAY BE REJECTED SUMMARILY.
- [II] BIDDERS NOT MEETING ANY OF THE ABOVE-MENTIONED CRITERIA SHALL BE REJECTED WITHOUT ASSIGNING ANY REASON.

.....



**भाग – III**  
**SECTION – III**

**बोलीदाताओं के लिए निर्देश (आईटीबी) और**  
**प्रारूप (बोली-प्रक्रिया डेटा पत्रक (बीडीएस) के**  
**साथ पढ़ा जाए)**

**INSTRUCTIONS TO BIDDERS (ITB)**  
**[TO BE READ IN CONJUNCTION WITH**  
**BIDDING DATA SHEET (BDS)]**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## SECTION-III

### **INSTRUCTION TO BIDDERS**

#### **INDEX**

#### **[A] GENERAL:**

1. SCOPE OF BID
2. ELIGIBLE BIDDERS
3. BID FROM CONSORTIUM / JOINT VENTURE
4. ONE BID PER BIDDER
5. COST OF BIDDING & TENDER FEE
6. SITE-VISIT

#### **[B] TENDER DOCUMENT:**

7. CONTENTS OF TENDER DOCUMENT
8. CLARIFICATION OF TENDER DOCUMENT
9. AMENDMENT OF TENDER DOCUMENT

#### **[C] PREPARATION OF BID:**

10. LANGUAGE OF BID
11. DOCUMENTS COMPRISING THE BID
12. BID PRICES
13. TAXES & DUTIES
14. BID CURRENCIES
15. BID VALIDITY
16. EARNEST MONEY DEPOSIT (EMD)
17. PRE-BID MEETING
18. FORMAT AND SIGNING OF BID
19. ZERO DEVIATION & REJECTION CRITERIA
20. E-PAYMENT

#### **[D] SUBMISSION OF BIDS:**

21. SUBMISSION, SEALING AND MARKING OF BID
22. DEADLINE FOR SUBMISSION OF BID
23. LATE BID
24. MODIFICATION AND WITHDRAWAL OF BID

#### **[E] BID OPENING AND EVALUATION:**

25. PURCHASER'S RIGHT TO ACCEPT ANY BID AND TO REJECT ANY OR ALL BIDS
26. BID OPENING
27. CONFIDENTIALITY
28. CONTACTING THE PURCHASER



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

29. EXAMINATION OF BIDS AND DETERMINATION OF RESPONSIVENESS
30. CORRECTION OF ERRORS
31. CONVERSION TO SINGLE CURRENCY FOR COMPARISON OF BIDS
32. EVALUATION AND COMPARISON OF BIDS
33. QUANTITY VARIATION
34. PURCHASE PREFERENCE

## **[F] AWARD OF CONTRACT:**

35. AWARD
36. NOTIFICATION OF AWARD / FAX OF ACCEPTANCE [FOA]
37. DISPATCH SCHEDULE
38. CONTRACT PERFORMANCE SECURITY / SECURITY DEPOSIT
39. PROCEDURE FOR ACTION IN CASE CORRUPT / FRAUDULENT / COLLUSIVE / COERCIVE PRACTICES
40. PUBLIC PROCUREMENT POLICY FOR MICRO AND SMALL ENTERPRISE
41. PACKING INSTRUCTIONS
42. VENDOR PERFORMANCE EVALUATION
43. MENTIONING OF PAN NO. IN INVOICE/BILL
44. SETTLEMENT OF COMMERCIAL DISPUTES BETWEEN PUBLIC SECTOR ENTERPRISE(S) INTER-SE AND PUBLIC SECTOR ENTERPRISE(S) AND GOVERNMENT DEPARTMENT (S) THROUGH PERMANENT MACHINERY OF ARBITRATION (PMA) IN THE DEPARTMENT OF PUBLIC ENTERPRISE
45. DISPUTE RESOLUTION
46. REPEAT ORDER
47. PROMOTION OF PAYMENT THROUGH CARDS AND DIGITAL MEANS
48. QUARTERLY CLOSURE OF THE CONTRACT
49. AHR ITEMS
50. INCOME TAX & CORPORATE TAX
51. BILLING SYSTEM
52. TRANSPARENCY
53. SALE OF BID DOCUMENTS
54. SUBLETTING & ASSIGNMENT
55. DIRECT PAYMENTS TO SUB-VENDORS / SUPPORTING AGENCIES OF MAIN CONTRACTOR
56. FRAUD PREVENTION POLICY

## **[G] ANNEXURES:**

1. **ANNEXURE-I:** PROCEDURE FOR ACTION IN CASE CORRUPT / FRAUDULENT / COLLUSIVE / COERCIVE PRACTICES.
2. **ANNEXURE-II:** PROCEDURE FOR EVALUATION OF PERFORMANCE OF VENDORS/ SUPPLIERS / CONTRACTORS/ CONSULTANTS.
3. **ANNEXURE-III:** INSTRUCTIONS FOR PARTICIPATION IN E-TENDER.
4. **ANNEXURE-IV:** BIDDING DATA SHEET (BDS).



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## INSTRUCTIONS TO BIDDERS [ITB]

### [A] – GENERAL

#### **1 SCOPE OF BID:**

- 1.1 The Purchaser as defined in the "General Conditions of Contract-Goods [GCC-Goods]", wishes to receive bids as described in this invitation to offer (the “**Tender Document /Bid Document**”) issued by the Purchaser. Purchaser/Owner occurring herein under shall be considered synonymous.
- 1.2 SCOPE OF BID: The scope of Supply shall be as defined in the Tender Document.
- 1.3 The successful Bidder (the “**Supplier**”) shall complete delivery of goods alongwith its incidental services (if any) as per Specification, Scope of Supply/Job within the period stated in Special Conditions of Contract.
- 1.4 Throughout the Tender Documents, the terms 'Bid', 'Tender' & 'Offer' and their derivatives [Bidder/Tenderer, Bid/Tender/Offer etc.] are synonymous. Further, 'Day' means 'Calendar Day' and 'Singular' also means 'Plural'.

#### **2 ELIGIBLE BIDDERS:**

- 2.1 The Bidder shall not be under a declaration of ineligibility by Purchaser for Corrupt / Fraudulent / Collusive / Coercive practices, as defined in ITB, Clause No. 39” (Action in case Corrupt / Fraudulent/ Collusive/ Coercive Practices).
- 2.2 The Bidder is not put on ‘Holiday’ by BCPL/GAIL or Public Sector Project Management Consultant (like EIL, Mecon etc. only due to “poor performance” or “corrupt and fraudulent practices”) or banned/blacklisted by Government department/ Public Sector on due date of submission of bid. Further, neither bidder nor their allied agency/(ies) (as defined in the Annexure-I, Procedure for Action in case of Corrupt/ Fraudulent/ Collusive/ Coercive Practices) are on banning list of BCPL/GAIL or the Ministry of Petroleum and Natural Gas.

If the Tender Document is/was issued inadvertently to such Bidder/ downloaded from website by such Bidder, then Bid submitted by such Bidder shall not be considered for opening/ evaluation/ award and in case of Manual Tendering, such Bid will be returned immediately to the Bidder.

In case there is any change in status of the declaration prior to award of Contract (the ‘**Contract / Purchase Order**’), the same has to be promptly informed to BCPL by the Bidder.

It shall be the sole responsibility of the bidder to inform BCPL in case the bidder is put on ‘Holiday’ by BCPL/GAIL or Public Sector Project Management Consultant (like EIL, Mecon only due to “poor performance” or “corrupt and fraudulent practices”) or banned/blacklisted by Government department/ Public Sector on due date of submission of bid and during the course of finalization of the tender. Concealment of the facts shall tantamount to misrepresentation of facts and shall lead to action against such Bidders as per clause 39 of ITB.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- 2.3 Bidder shall not be affiliated with a firm or entity:
- That has provided consulting services related to the work to the Purchaser during the preparatory stages of the work or of the project of which the works/services forms a part of or
  - That has been hired (proposed to be hired) by the Purchaser as an Engineer/Consultant for the Contract.
- 2.4 Neither the firm/entity appointed as the Project Management Consultant (PMC) for a Project (except feasibility report) nor its affiliates shall be allowed to participate in the tendering process in same project.
- 2.5 Pursuant to qualification criteria set forth in the Tender Document, the Bidder shall furnish all necessary supporting documentary evidence to establish Bidder's claim of meeting qualification criteria.
- 2.6 Power of Attorney:
- For Single Bidder:  
In case of a Single Bidder, Power of Attorney issued by the Board of Directors/Chairman/CEO / MD / Company Secretary of the Bidder/all partners in case of Partnership firm/any person authorized in terms of Deed of LLP/Proprietor in favour of the authorised employee(s) of the Bidder, in respect of the particular tender for signing the Bid and all subsequent communications, agreements, documents etc. pertaining to the tender and to act and take any and all decision on behalf of the Bidder, is to be submitted.
  - For Consortium / Joint Venture:  
In case of a Consortium/JV, Power of Attorney issued by Board of Directors/Chairman/CEO / MD / Company Secretary of the Consortium Leader as well as Consortium Member(s) of the Consortium/ partners of JV, in favour of the authorised employee(s) of the Consortium Leader/Lead member of JV, for signing the documents on behalf of the Bidder, in respect of this particular tender, to sign the Bid and all subsequent communications, agreements, documents etc. pertaining to the tender and act and take any and all decision on behalf of the Consortium/JV, are to be submitted.

The authorized employee(s) of the Bidder shall be signing the Bid and any consequence resulting due to such signing shall be binding on the Bidder.

## **3 BID FROM "CONSORTIUM"/"JOINT VENTURE (FOR APPLICABILITY OF THIS CLAUSE REFER BIDDING DATA SHEET (BDS)):**

- 3.1 Bids from consortium/ JV of two or more members (maximum 3 nos. including Leader) are acceptable provided that they fulfill the qualification criteria and requirements stated in the Tender Documents. Participating Consortium/ JV shall submit the Agreement as per the format clearly defining the scope and responsibility of



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- each member. Members of consortium/ JV shall assume responsibility jointly & severally. The bid security shall be submitted by the Bidder (Consortium/ JV). In case of award, payment shall be made to the Consortium/JV.
- 3.2 The Consortium/ JV Agreement must clearly define the Consortium Leader/ Lead Partner of JV, who shall be responsible on behalf of the Consortium/JV during the period of evaluation of the bid as well as during the execution of Contract for timely completion of supply and shall receive/ send instructions for and on behalf of the Consortium/JV.
- 3.3 The Bidder shall submit Power of Attorney (on a non-judicial stamp paper of appropriate value) as per clause no. 2.6 of ITB in PART-I of the Bid.
- 3.4 A Consortium/ JV once established at the time of submitting the Bid shall not be allowed to be altered with respect to constituting members of the Consortium/ JV or their respective roles/ scope of supply/work, except with prior written approval of BCPL. If during the evaluation of bids, a Consortium /JV proposes any alteration/ changes in the orientation of Consortium/JV or replacements or inclusions or exclusions of any partner(s)/ member(s) which had originally submitted the bid, bid from such Bidder shall be liable for rejection.
- 3.5 Any member of the Consortium/ JV shall not be eligible either in an individual capacity or be a part of any other Consortium/JV to participate in this tender. Further, no member of the Consortium/ JV shall be put on 'Holiday' by BCPL/GAIL or Public Sector Project Management Consultant (like EIL, Mecon only due to "poor performance" or "corrupt and fraudulent practices") or banned/ blacklisted by Government department/ Public Sector on due date of submission of bid. Offer submitted by such Consortium/ JV shall not be considered for opening/ evaluation/Award.

## **4 ONE BID PER BIDDER:**

- 4.1 A Bidder shall submit only 'one [01] Bid' in the same Bidding Process either as single entity or as a member of any consortium (wherever consortium bid is allowed). A Bidder who submits or participates in more than 'one [01] Bid' will cause all the proposals in which the Bidder has participated to be disqualified.
- 4.2 More than one bid means bid(s) by bidder(s) having same Proprietor / Partners / Limited Liability Partner in any other Bidder (s). Further, more than one bid shall also include two or more bidders having common power of attorney holder. Failure to comply this clause during tendering process will disqualify all such bidders from process of evaluation of bids.
- 4.3 Alternative Bids shall not be considered.
- 4.4 The provisions mentioned at sl. no. 4.1 and 4.2 shall not be applicable wherein bidders are quoting for different Items / Sections / Parts / Groups / SOR items of the same tender which specifies evaluation on Items / Sections /Parts / Groups / SOR items basis.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## 5 COST OF BIDDING & TENDER FEE:

### 5.1 COST OF BIDDING:

The Bidder shall bear all costs associated with the preparation and submission of the Bid including but not limited to Documentation Charges, Bank charges, all courier charges, translation charges, authentication charges and any associated charges including taxes & duties thereon. Further, BCPL will in no case, be responsible or liable for these costs, regardless of the outcome of the bidding process.

### 5.2 TENDER FEE: NOT APPLICABLE IN THIS TENDER

5.2.1 Tender Fee, if applicable, will be acceptable in the form of 'crossed payee accounts only' Bank Drafts/Banker's Cheque [in favor of **Brahmaputra Cracker and Polymer Limited** payable at place mentioned in **BDS**].

5.3 SMEs (Small & Micro Enterprises) are exempted from submission of Tender Fee in accordance with the provisions of Public Procurement Policy for MSE-2012 and Clause 40 of ITB. The Government Departments/PSUs are also exempted from the payment of tender fee.

5.4 In the event of a particular bidding process being cancelled, the Tender Fee (excluding GST) will be refunded to the concerned bidders without any interest charges. No plea in this regard shall be entertained by the Purchaser.

## 6 SITE VISIT:

6.1 The Bidder is advised to visit and examine the site and its surroundings and obtain for itself on its own responsibility all information that may be necessary for preparing the Bid and entering into a Contract for the required supply/job. The costs of visiting the site shall be borne by the Bidder.

6.2 The Bidder or any of its personnel or agents shall be granted permission by the Purchaser to enter upon its premises and land for the purpose of such visits, but only upon the express conditions that the Bidder, its personnel and agents will release and indemnify the Purchaser and its personnel, agents from and against all liabilities in respect thereof, and will be responsible for death or injury, loss or damage to property, and any other loss, damage, costs, and expenses incurred as a result of inspection.

6.3 The Bidder shall not be entitled to hold any claim against BCPL for non-compliance due to lack of any kind of pre-requisite information as it is the sole responsibility of the Bidder to obtain all the necessary information with regard to site, surrounding, working conditions, weather etc. on its own before submission of the Bid.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## **[B] – TENDER DOCUMENT**

### **7 CONTENTS OF TENDER DOCUMENT:**

7.1 The contents of Tender Document are those stated below, and should be read in conjunction with any 'Addendum / Corrigendum and Clarification(s)' issued in accordance with "ITB: Clause- 8 & 9":

- Section-I : Invitation for Bid [IFB]
- Section-II : Bid Evaluation Criteria [BEC] & Evaluation methodology
- Section-III : Instructions to Bidders [ITB]  
Annexure  
Forms & Format
- Section-IV : General Conditions of Contract [GCC]
- Section-V : Technical Specifications [TS]
- Section-VI : Price Schedule / Schedule of Rates [SOR]

7.2 The Bidder is expected to examine all instructions, forms, terms & conditions of the Tender Document. The RFQ & IFB together with all its attachments thereto, shall be considered to be read, understood and accepted by the Bidders. Failure to furnish all information required by the Tender Document or submission of a Bid not substantially responsive to the Tender Document in every respect will be at Bidder's risk and may result in the rejection of his Bid.

### **8 CLARIFICATION OF TENDER DOCUMENT:**

8.1 A prospective Bidder requiring any clarification(s) of the Tender Document may notify BCPL in writing or by fax or email in the format "F-17" at BCPL's mailing address indicated in the IFB/BDS no later than 02 (two) days prior to pre-bid meeting (in cases where pre-bid meeting is scheduled) or 05 (five) days prior to the bid closing date in cases where pre-bid meeting is not held. BCPL reserves the right to ignore the bidders request for clarification if received after the aforesaid period. BCPL may respond in writing to the request for clarification. BCPL's response including an explanation of the query, but without identifying the source of the query will be uploaded on Websites as mentioned at clause no. 2.0 (H) of IFB / communicated to prospective bidders by e-mail / fax.

8.2 Any clarification or information required by the Bidder but same not received by the Purchaser as per instructions at clause 8.1 above is liable to be considered as "no clarification / information required".

### **9 AMENDMENT OF TENDER DOCUMENT:**

9.1 At any time prior to the 'Due Date & Time of Bid Submission', Purchaser may, for any reason, whether at its own initiative or in response to a clarification requested by a prospective Bidder(s), modify the Tender Document by addenda/ corrigendum.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- 9.2 Any addendum/ corrigendum thus issued shall be integral part of the Tender Document and shall be hosted on the websites as provided at clause no. 2.0 (H) of IFB /communicated to prospective bidders by e-mail/ fax. Bidders have to take into account all such addendum/ corrigendum before submitting their Bid.
- 9.3 The Purchaser, if consider necessary, may extend the date of submissions of Bid in order to allow the Bidders a reasonable time to furnish their most competitive bid taking into account the addenda/ corrigendum issued thereof.

## **[C] – PREPARATION OF BID**

### **10 LANGUAGE OF BID:**

The bid prepared by the Bidder and all correspondence, drawing(s), document(s), certificate(s) etc. relating to the Bid exchanged by Bidder and BCPL shall be written in English language only. In case a document, certificate, printed literature etc. furnished by the Bidder in a language other than English, the same should be accompanied by an English translation duly authenticated by the Chamber of Commerce of Bidders Country, in which case, for the purpose of interpretation of the Bid, the English translation shall govern.

### **11. DOCUMENTS COMPRISING THE BID:**

- 11.1 In case the bids are invited under the Manual Two Bid System, the Bid prepared by the Bidder shall comprise of the following components sealed in 2 different envelopes:

#### **11.1.1 PART-I: "TECHNO-COMMERCIAL / UN-PRICED BID"**

Part-I of the Bid shall be submitted in Envelope - I and shall contain the following:

- 'Covering Letter' on Bidder's 'LETTER HEAD' clearly specifying the enclosed contents.
- 'Bidder's General Information', as per 'Form F-1'.
- 'Bid Form', as per 'Form F-2'
- Copies of documents required as per 'Form F-3' and as mentioned elsewhere in the Tender Document
- Copy of Price Schedule/ Schedule of Rate (SOR) with prices blanked out but mentioning "Quoted" / "Not Quoted" (as applicable) written against each item, in support of having submitted prices in the Priced Bid/SOR strictly in the format provided in the Tender Document.
- 'Letter of Authority' on the Letter Head, as per 'Form F-5'
- 'No Deviation Confirmation', as per 'Form F-6'
- 'Declaration regarding Holiday/Banning, in 'Form F-7'
- 'Certificate for Non-Involvement of Government of India' from Bidder, as per 'Form F-8'



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- (j) 'Agreed Terms and Conditions', as per 'Form F-10'
- (k) Original Tender Fee (in case of manual tendering)/Copy of Tender Fee (in case of e-TENDER), as applicable
- (l) Duly certified / attested documents in accordance with the "Bid Evaluation Criteria [BEC]", Section II of Tender Document.
- (m) Undertaking on the Letter Head of Bidder, as per the Form F-12.
- (n) Power of Attorney /copy of Board Resolution, in favour of the authorized signatory of the Bid, as per clause no. 2.6 of ITB.
- (o) Any other information/details required as per Tender Document.
- (p) EMD in original (in case of manual tendering) / copy of EMD (in case of e-TENDER), as per Clause 16 of ITB.
- (q) All other forms and Formats including Annexures.
- (r) Integrity Pact as per Form F-20 (Not applicable)
- (s) List of consortium/ JV member (s), if any, and Consortium Agreement (as per format) as per clause no. 3 of ITB or as specified elsewhere in the Tender Document.
- (t) Tender Document, its Corrigendum/Amendment/Clarification(s) duly signed on each page (in case of manual tendering)/ digitally signed (in case of e-TENDER) by the Authorized Signatory holding POA.
- (u) Additional document specified in BDS, SCC, Scope of Supply or mentioned elsewhere in the Tender Document.

**Note:** In case of manual tendering, all the pages of the Bid must be signed by the "Authorized Signatory" of the Bidder holding POA.

## 11.1.2 PART-II: Price Bid

Part-II of the Bid shall be submitted in Envelope –II and shall contain Price Bid only. The Prices are to be submitted strictly in the Price Schedule/ Schedule of Rate (SOR) format of the Tender Document. BCPL shall not be responsible for any failure on the part of the bidder to follow the instructions given in the Note below.

**Note:**

- i) Bidders are advised NOT to mention Rebate/Discount separately, either in the SOR format or anywhere else in the Bid. In case Bidder(s) intend to offer any Rebate/Discount, they should include the same in the item rate(s) itself under the "Price Schedule/ Schedule of Rates (SOR)" and indicate the discounted unit rate(s) only.
- ii) If any unconditional rebate has been offered in the quoted rate the same shall be considered in arriving at evaluated price. However, no cognizance shall be taken for any conditional discount for the purpose of evaluation of the Bid.
- iii) In case, it is observed that any of the Bidder(s) has/have offered *suo-moto* Discount/Rebate after opening of unpriced bid but before opening of price bid, such discount /rebate(s) shall not be considered for evaluation. However, in the



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

event of the Bidder emerging as the lowest evaluated Bidder without considering the discount/rebate(s), then such discount/ rebate(s) offered by the Bidder shall be considered for Award and the same will be conclusive and binding on the Bidder.

- iv) In the event as a result of techno-commercial discussions or pursuant to seeking clarifications / confirmations from Bidder, while evaluating the un-priced part of the Bid, any of the bidders offers upward revised prices; such Bidder(s) will be requested to withdraw the revised prices failing which the bid will not be considered for further evaluation.

- 11.2 In case the bids are invited under e-tendering system, Bidders are requested to refer instructions for participating in e-Tendering enclosed herewith as Annexure-III, Ready Reckoner for Bidders and FAQs available in e-Portal and bids submitted manually shall be rejected. The Bid must be submitted on BCPL's E-Portal as follows:-

- 11.2.1 **PART-I: "TECHNO-COMMERCIAL/UN-PRICED BID"** comprising of all the above documents mentioned at 11.1.1 along with copies of EMD/Bid Bond, Tender Fee (wherever applicable), Power of Attorney and Integrity Pact (wherever applicable) should be uploaded in the private area earmarked (Tender Document) in the BCPL's e-portal. All pages of the Bid must be digitally signed by the "authorized signatory" of the Bidder holding Power of Attorney.

Further, Bidders must submit the original "Bid Security / EMD & Tender Fee (wherever applicable), Power of Attorney, Integrity Pact (wherever applicable) and any other documents specified in the Tender Document to the address mentioned in IFB, in a sealed envelope, super scribing the details of Tender Document (i.e. tender number & tender for) within 7 days from the date of un-priced bid opening.

Bidders are required to submit the EMD in original by Due Date and Time of Bid Submission or upload a scanned copy of the same in the Part-I of the Bid. If the Bidder is unable to submit EMD in original by Due Date and Time of Bid Submission, the Bidder is required to upload a scanned copy of the EMD in Part-I of Bid, provided the original EMD, copy of which has been uploaded, is received within 7 days from the Due Date of Bid Opening, failing which the Bid will be rejected irrespective of their status/ranking in tendering process and notwithstanding the fact that a copy of EMD was earlier uploaded by the Bidder.

- 11.2.2 **PART-II: PRICE BID:**

The Prices are to be filled strictly in the Price Schedule/Schedule of Rate (SOR) format of the Tender Document as per provisions mentioned at para 11.1.2 hereinabove and to be uploaded in SOR attachment as per instructions provided in Annexure-III (Instructions for participating in E-Tender) of Tender Document and Ready Reckoner available on BCPL's E- portal.

- 11.3 In case of bids invited under Single Bid System (clause no. 2.0 (C) of IFB refers), a single envelope containing all documents specified at Clause 11.1.1 & 11.1.2 of ITB shall form the Bid.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## 12 **BID PRICES:**

12.1 Bidders shall indicate the following in the Price Schedule/SOR format:-

- A) Ex-works Price including packing and forwarding charges (such price to include all costs as well as duties and taxes paid or payable on components and raw materials incorporated or to be incorporated in the goods).
- B) **GST (CGST & SGST/UTGST or IGST) on the finished goods including inland transportation** (which will be payable on the finished goods, if this Contract is awarded).
- C) The Bidder shall indicate breakup of the quantum of imports involved for import of necessary raw materials and components giving CIF value of Import and included in bid price (wherever specified in BDS). Essentiality certificate may be provided by the Purchaser for Project imports (wherever applicable).
- D) Inland transportation upto Delivery Location and other costs incidental to delivery.

The material is required to be delivered through a reliable bank approved Road Transport Company and who is a registered common carrier as per section 3 of Carriage by the Road Act 2007.

Also, BCPL reserves the right to transport the material with it's own transporter.

- E) Charges for incidental services and **GST (CGST & SGST/UTGST or IGST) on these services** as per the Price Schedule/ Schedule of Rates.
- 12.2 In case of import of raw material and components incorporated or to be incorporated in the finished goods (clause no. 12.1 (C) refers), the Bidder shall provide description of such material, quantity, rate, value, Import Duty considered etc. as per proforma provided in Price Schedule/ SOR.
- 12.3 It shall be the endeavour of the Purchaser to arrange transit insurance (refer BDS for details). For the purpose of arranging transit insurance of the goods dispatched / shipped, vendors are required to furnish the dispatch / shipping particulars to the Insurance Company giving complete details of dispatches along with Policy No. etc.
- 12.4 Prices must be filled exactly in the format for "Price Schedule/ Schedule of Rates [SOR]" enclosed as part of Tender Document. If quoted in separate typed sheets and any variation in item description, unit, quantity, any conditions of SOR etc. is noticed, the Bid is liable to be rejected.
- 12.5 The delivery basis of the goods is mentioned in BDS. The date of LR/GR shall be considered as date of delivery. Other terms shall be interpreted as per INCOTERMS® 2010 or its latest version.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- 12.6 All duties, taxes and other levies (if any) payable by the Seller under the Contract or for any other cause, except **GST (CGST & SGST/UTGST or IGST)** on finished product & on the incidental services, shall be included in the rates / prices and the total bid-price submitted by the Bidder. The quoted rate of **GST (CGST & SGST/UTGST or IGST)** on finished product & on the incidental services shall be indicated in F-10 and the bid prices. Bidders are required to quote the prices after carefully reading the provisions mentioned in tender document including SCC, GCC, Scope of Work, etc.
- 12.7 Prices quoted by the Bidder, shall remain firm and fixed and valid until completion of the Contract and will not be subject to variation on any account, whatsoever.
- 12.8 The Bidder shall quote the rates in 'figures' & 'words', as per Price Schedule /SOR format provided in the Tender Document. There should not be any discrepancy between the prices indicated in figures and in words. In case of any discrepancy, the same shall be dealt as per clause no. 30 of ITB.
- 12.9 Further, Bidder shall also mention the Harmonized System Nomenclature (HSN) at the designated place in Price Schedule.

## 13 **TAXES & DUTIES:**

- 13.1 Within the contractual delivery period, the statutory variation in applicable **GST (CGST & SGST/UTGST or IGST)** on supply and on incidental services, shall be to BCPL's account.

Beyond the contractual delivery period, in case BCPL is not entitled for input tax credit of **GST (CGST & SGST/UTGST or IGST)**, then any increase in the rate of **GST (CGST & SGST/UTGST or IGST)** beyond the contractual delivery period shall be to Supplier's account whereas any decrease in the rate **GST (CGST & SGST/UTGST or IGST)** shall be passed on to the Purchaser.

Beyond the contractual delivery period, in case BCPL is entitled for input tax credit of **GST (CGST & SGST/UTGST or IGST)**, then statutory variation in applicable **GST (CGST & SGST/UTGST or IGST)** on supply and on incidental services, shall be to BCPL's account.

The base date for the purpose of applying statutory variation shall be the Bid Due Date.

- 13.2 In case of statutory variation(s) in the taxes & duties mentioned at clause no. 13.1 above, the Supplier shall submit a copy of the 'Government Notification' to evidence the rate as applicable on the Bid Due Date and on the date of revision. Claim for payment of statutory variation should be raised preferably along with the Invoice. Any claim for arrears on account of statutory variation shall be submitted to Purchaser within two [02] months from the date of issue of such 'Government Notification', otherwise such claim may not be entertained.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- 13.3 With respect to clause no. 12.1 (C) and 12.2, the statutory variation in Import Duty (except component (s) for which input tax credit is available) on CIF value indicated, within contractual delivery period shall be to Purchaser's account against submission of the documentary evidence. However, any increase in the rate of Import Duty beyond the contractual delivery / completion period shall be to Bidder's account. In case of wrong classification, no variation including statutory variation of Import Duty will be payable to Supplier and any penalty due to the same shall be to Supplier's account. Any decrease in the rate of Import Duty shall be passed on to the Purchaser. Statutory variation on account of Import Duty will be allowed only on component for which input tax credit is not available.
- 13.4 **New Taxes & duties:** Any new taxes & duties, if imposed by the State/ Central Govt. of India on the finished goods after the due date of bid submission but before the Contractual Delivery/Completion Date, shall be reimbursed to the Supplier on submission of copy of notification(s) issued from State/ Central Govt. Authorities along with documentary evidence for proof of payment of such taxes & duties, but only after ascertaining it's applicability with respect to the Contract.
- 13.5 Deemed Export benefits are not applicable and Bidder should furnish prices without considering the same.
- 13.6 Supplier shall ensure timely submission of correct invoice(s), **as per GST rules/regulation**, with all required supporting document(s) within a period specified in Contract to enable BCPL to avail input credit of **GST (CGST & SGST/UTGST or IGST)**. Further, returns and details required to be filled under GST laws & rules should be timely filed by Supplier of Goods / Services with requisite details.
- If input tax credit is not available to BCPL for any reason not attributable to BCPL, then BCPL shall not be obligated or liable to pay or reimburse **GST (CGST & SGST/UTGST or IGST)** claimed in the invoice(s) and shall be entitled to deduct/setoff /recover such **GST (CGST & SGST/UTGST or IGST)** together with all penalties and interest, if any, against any amounts paid or payable by BCPL to the Supplier.
- 13.7 The supplier shall mention the particulars of Brahmputra Cracker and Polymer Limited, (place specified in BDS) on the Invoice. Besides, if any other particulars of BCPL are required to be mentioned, under **GST rules/ regulations** on the date of dispatch, the same shall also be mentioned on the Invoice.
- 13.8 In case CBEC (Central Board of Excise and Customs)/ any equivalent Central Government agency/ State Government agency brings to the notice of BCPL that the Supplier of Goods / Services (Service Provider) has not remitted the amount towards **GST (CGST & SGST/UTGST or IGST)** collected from BCPL to the government exchequer, then, that Supplier of Goods / Services (Service Provider) shall be put under Holiday list of BCPL for period of six months as mentioned in Procedure for Evaluation of Performance of Vendors/ Suppliers/Contractors/ Consultants.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

13.9 BCPL will prefer to deal with registered supplier of goods/ services under GST. Therefore, bidders are requested to get themselves registered under GST, it not registered yet.

However, in case any unregistered bidder is submitting their bid, there prices will be loaded with applicable **GST (CGST & SGST/UTGST or IGST)** during evaluation of bid. Where BCPL is entitled for input credit of **GST (CGST & SGST/UTGST or IGST)**, the same will be considered for evaluation of bid as per evaluation methodology of tender document.

13.10 In case the GST rating of vendor on the GST portal / Govt. official website is negative / black listed, then the bids may be rejected by BCPL. Further, in case rating of bidder is negative / black listed after award of work for supply of goods / services, then BCPL shall not be obligated or liable to pay or reimburse **GST (CGST & SGST/UTGST or IGST)** to such vendor and shall also be entitled to deduct / recover such **GST (CGST & SGST/UTGST or IGST)** along with all penalties / interest, if any, incurred by BCPL.

## 13.11 **Anti-profiteering clause:**

As per Clause 171 of GST Act, it is mandatory to pass on the benefit due to reduction in rate of tax or from input tax credit to the consumer by way of commensurate reduction in prices. The Service Provider may note the above and quote their prices accordingly.

13.12 **GST (CGST & SGST/UTGST or IGST) is implemented w.e.f. 01.07.2017 which subsumed various indirect taxes and duties applicable before 01.07.2017. Accordingly, the provisions of General Condition of Contract relating to taxes and duties which are subsumed in GST are modified to aforesaid provisions mentioned in clause no. 12 and 13 of ITB.**

13.13 **Freight (inclusive of loading, unloading and GST) for delivery of the goods** to its final destination shall be quoted by the bidders. In case bidder is not indicating freight charges, or mentions “inclusive /0.00 / Nil / ---” in the column for freight charges of SOR. Accordingly, it will be considered that freight charges are inclusive in bidder’s quoted prices up to BCPL site. Bidders to note that the materials (if ordered against this Bidding Document) are required to be dispatched on door delivery basis through a reliable (bank approved) registered Common Carrier [Road Transport Company] complying to Section 3 of the ‘Carriage by Road Act 2007’.

## 14 **BID CURRENCIES:**

Bidders must submit Bid in Indian Rupees only.

## 15 **BID VALIDITY:**

15.1 Bid shall be kept valid for period specified in BDS from the final ‘Bid Due Date’. A Bid valid for a shorter period may be rejected by BCPL as ‘non-responsive’.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- 15.2 In exceptional circumstances, prior to expiry of the original 'Bid Validity Period', the Purchaser may request the Bidder to extend the 'Period of Bid Validity' for a specified additional period. The request and the responses thereto shall be made in writing or by fax/email. A Bidder may refuse the request without forfeiture of his 'Bid Security'. A Bidder agreeing to the request will not be required or permitted to modify his Bid, but will be required to extend the validity of its 'Bid Security' for the period of the extension and in accordance with "ITB: Clause-16" in all respects.

## **16 EARNEST MONEY DEPOSIT (EMD):**

- 16.1 Bid must be accompanied with earnest money (i.e. Earnest Money Deposit (EMD) also known as **Bid Security**) in the form of '**Demand Draft**' / '**Banker's Cheque**' [in favour of **Brahmaputra Cracker and Polymer Limited** payable at place mentioned in **BDS**] or '**Bank Guarantee**' or '**Letter of Credit**' strictly as per the format given in form F 4/ F- 4A (as the case may be) of the **Tender Document**. Bidder shall ensure that EMD submitted in the form of '**Bank Guarantee**' or '**Letter of Credit**' should have a validity of at least 'two [02] months' beyond the validity of the Bid. EMD submitted in the form of '**Demand Draft**' or '**Banker's Cheque**' should be valid for three months.

Bid not accompanied with EMD, or EMD not in requisite format shall be liable for rejection. The EMD shall be submitted in Indian Rupees only.

BG/LC/DD issued by Yes Bank will not be accepted by BCPL

- 16.2 The EMD is required to protect BCPL against the risk of Bidder's conduct, which would warrant the forfeiture of EMD, pursuant to clause-16.7 of ITB.
- 16.3 BCPL shall not be liable to pay any documentation charges, Bank charges, commission, interest etc. on the amount of EMD. In case EMD is in the form of a 'Bank Guarantee', the same shall be from any Indian scheduled Bank or a branch of an International Bank situated in India and registered with 'Reserve Bank of India' as Scheduled Foreign Bank. However, in case of 'Bank Guarantee' from Banks other than the Nationalized Indian Banks, the Bank must be commercial Bank having net worth in excess of ₹ 100 Crores [Rupees One Hundred Crores] and a declaration to this effect should be made by such commercial Bank either in the 'Bank Guarantee' itself or separately on its letterhead.
- 16.4 Any Bid not secured in accordance with "ITB: Clause-16.1 & Clause-16.3" may be rejected by BCPL as non-responsive.
- 16.5 Unsuccessful Bidder's EMD will be discharged/ returned as promptly as possible, but not later than 'thirty [30] days' after finalization of tendering process.
- 16.6 The successful Bidder's EMD will be discharged upon the Bidder's acknowledging the 'Award' and signing the 'Agreement' (if applicable) and furnishing the 'Contract Performance Security (CPS)/ Security Deposit' pursuant to clause no. 38 of ITB.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- 16.7 Notwithstanding anything contained herein, the EMD may also be forfeited in any of the following cases:
- (a) If a Bidder withdraws his Bid during the 'Period of Bid Validity'
  - (b) If a Bidder has indulged in corrupt/fraudulent /collusive/coercive practice
  - (c) If the Bidder modifies Bid during the period of bid validity (after Due Date and Time for Bid Submission).
  - (d) Violates any other condition, mentioned elsewhere in the Tender Document, which may lead to forfeiture of EMD.
  - (e) In the case of a successful Bidder, if the Bidder fails to:
    - (i) to acknowledge receipt of the "Notification of Award" / Fax of Acceptance[FOA]",
    - (ii) to furnish "Contract Performance Security / Security Deposit", in accordance with "ITB: Clause-38"
    - (iii) to accept 'arithmetical corrections' as per provision of the clause 30 of ITB.
- 16.8 In case EMD is in the form of 'Bank Guarantee' or 'Letter of Credit', the same must indicate the Tender Document No. and the name of Tender Document for which the Bidder is quoting. This is essential to have proper correlation at a later date.
- 16.9 MSEs (Micro & Small Enterprises) are exempted from submission of EMD in accordance with the provisions of PPP-2012 and Clause 40 of ITB. The Government Departments/PSUs are also exempted from the payment of EMD. However, Traders / Dealers / Distributors / Stockiest / Wholesaler are not entitled for exemption of EMD.
- 17 PRE-BID MEETING:**
- 17.1 The Bidder(s) or his designated representative are invited to attend a "Pre-Bid Meeting" which will be held at Date, Time & Venue as specified in IFB. It is expected that a Bidder shall not depute more than 02 representatives for the meeting.
- 17.2 Purpose of the meeting will be to clarify issues and to answer questions on any matter that may be raised at that stage and give hands-on demonstration of e-TENDERING process. The Bidder must submit their queries / clarifications to BCPL in the format "F-17", as mentioned at clause no. 8.0 of ITB.
- 17.3 The text of the questions raised and the responses that may become necessary as a result of the Pre-Bid Meeting, will be prepared in the form of Addendum / Corrigendum /Clarification to the Tender Document and will be uploaded on websites of BCPL, Govt. and BCPL's e-Portal (in case of e-tendering) and not through the minutes of the Pre-Bid Meeting.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

17.4 Non-attendance of the Pre-Bid Meeting will not be a cause for disqualification of Bidder.

## **18 FORMAT AND SIGNING OF BID:**

18.1 The original and all copies of the Bid shall be typed or written in indelible ink [in the case of copies, photocopies are also acceptable] and shall be signed by a person(s) duly authorized to sign on behalf of the Bidder (as per POA). The name and position held by each person signing, must be typed or printed below the signature. All pages of the Bid except for unamended printed literature where entry(s) or amendment(s) has been made, shall be initialed by the person or persons signing the Bid.

18.2 The Bid shall contain no alterations, omissions, or additions, unless such corrections are initialed by the person(s) signing the Bid.

18.3 In case of e-tendering, digitally signed documents to be uploaded as detailed in addendum to ITB.

## **19 ZERO DEVIATION AND REJECTION CRITERIA:**

19.1 ZERO DEVIATION: Deviation to terms and conditions of Tender Document may lead to rejection of Bid. BCPL will accept Bid based on terms & conditions of Tender Document only. Bidder may note, BCPL will determine the substantial responsiveness of each bid to the Tender Document pursuant to provision contained in clause 29 of ITB. For purpose of this, a substantially responsive bid is one which conforms to all terms and conditions of the Tender Document without deviation(s) or exception n(s). BCPL's determination of a Bid's responsiveness is based on the content of the Bid itself without recourse to extrinsic evidence. BCPL reserves the right to raise technical and/or commercial query (ies) to the Bidder(s), if required. The response(s) to the same shall be in writing, and no change in the price(s) or substance of the Bid shall be sought, offered or permitted. The substance of the Bid includes but not limited to prices, completion/delivery period, scope, technical specifications etc. Bidder is requested not to take any deviation(s)/exception(s) to the terms & conditions of Tender Document, and submit all requisite documents as mentioned in this Tender Document, failing which their Bid will be liable for rejection. If a Bidder does not reply to the queries in the permitted time frame then its Bid shall be evaluated based on the documents available in the Bid.

## **19.2 REJECTION CRITERIA:**

Notwithstanding the above, deviation to the following clauses of Tender Document shall lead to summarily rejection of Bid:

- (a) Firm Price
- (b) Earnest Money Deposit
- (c) Specifications



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- (d) Schedule of Rates / Price Schedule / Price Basis
- (e) Delivery Period / Period of Contract/ Completion schedule
- (f) Period of Validity of Bid
- (g) Price Reduction Schedule
- (h) Contract Performance Security / Security Deposit
- (i) Warranty / Guarantee
- (j) Arbitration / Resolution of Dispute / Jurisdiction of Court
- (k) Force Majeure & Applicable Laws
- (l) Integrity Pact, if Applicable
- (m) Any other condition specifically mentioned in the Tender Document elsewhere that non-compliance of the clause lead to rejection of Bid

Note: Further, it is once again reminded not to mention any condition in the Bid which is contradictory to the terms & conditions of Tender Document.

## 20 **E-PAYMENT:**

Brahmaputra Cracker and Polymer Limited has initiated payments electronically to Suppliers / Contractors electronically through 'e-banking'. The successful bidder should give the details of his bank account as per the bank mandate form.

## **[D] – SUBMISSION OF BIDS**

### 21 **SUBMISSION, SEALING AND MARKING OF BID:**

- 21.1 In case of e-TENDER, Bid shall be submitted through e-TENDER mode in the manner specified in Tender Document. No Manual/ Hard Copy (Original) Bid shall be acceptable.
- 21.2 In case of manual tender, Bid must be submitted in sealed envelope. If the envelope is not sealed & marked as per Clause No. 11 of ITB, the Purchaser will assume no responsibility for misplacement or pre-mature opening of the Bid.
- 21.3 The Bid shall be addressed to the Purchaser at address specified in IFB.
- 21.4 Bids submitted under the name of AGENT/ CONSULTANT/ REPRESENTATIVE / RETAINER/ ASSOCIATE etc. on behalf of a Bidder /Affiliate shall not be accepted.

### 22 **DEADLINE FOR SUBMISSION OF BID:**

- 22.1 In case of e-TENDER, the Bid must be uploaded on BCPL's e-Portal not later than the Due Date & Time of Bid Submission specified in IFB of the Tender Documents.
- 22.2 In case of manual tender, EMD along with Bid must be submitted within the Due Date & Time of Bid submission at the address/Venue specified in the Tender Document.
- 22.3 BCPL may, in exceptional circumstances and at its discretion, extend the Due Date & Time for Bid submission through a Corrigendum as per clause no. 9.0 of ITB. In which



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

case all rights and obligations of BCPL and the Bidder, previously subject to the original Due Date & Time will thereafter be subject to the Due Date & Time as extended. Such Corrigendum for extension of Due Date & Time of Bid submission will be uploaded on websites of BCPL and Govt. and BCPL's e-Portal (in case of e-tendering) and will be communicated to the prospective bidders.

## 23 **LATE BID:**

23.1 Any Bid received after the Due Date & Time of Bid submission of tenders will be treated as late bids.

23.2 In case of e-TENDER, e-tendering system of BCPL shall close immediately after the Due Date & Time of Bid submission and no bids can be submitted thereafter.

In case of manual tender, Bid(s) received by BCPL after Due Date & Time of Bid Submission shall not be considered. Such late bids shall be returned to the Bidder within "10 days" in 'unopened conditions'. The EMD of such Bidder shall be returned along with the un-opened bid. In case of e-tendering, where the EMD /physical documents has been received but the Bid is not submitted by the bidder in the e-Portal, such EMD/ physical documents shall be returned immediately.

23.3 Unsolicited Bids or Bids received to address other than one specifically stipulated in the Tender Document will not be considered for evaluation/opening/award if not received to the specified destination within stipulated date & time.

## 24 **MODIFICATION AND WITHDRAWAL OF BID:**

24.1 Modification and withdrawal of bid shall be as follows:-

### 24.1.1 **IN CASE OF e-TENDER:**

The Bidder may withdraw or modify its Bid after bid submission but before the Due Date & Time of Bid submission.

### 24.1.2 **IN CASE OF MANUAL TENDER:**

The Bidder may withdraw or modify its Bid after bid submission but before the Due Date & Time for Bid submission provided that the written modification/ substitution/ notice of the withdrawal is received by BCPL prior to the Due Date & Time for Bid submission.

24.2 The modification shall also be prepared, sealed, marked and dispatched in accordance with the provisions of the clause 11 & 22 of ITB with relevant 'Cut-Out Slip' duly pasted and mentioning on top of the envelope as "MODIFICATION". In case of withdrawal of bid, the Envelope containing withdrawal letter duly super scribing the envelope as "WITHDRAWAL" and "Tender Document number:...."/ communication regarding withdrawal of bid with "Tender Document number :...."/ must reach



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

concerned dealing official of BCPL within Due date & Time of submission of Bid. No bid shall be modified/ withdrawn after the Due Date & Time for Bid submission.

- 24.3 Any withdrawal / modification / substitution of Bid in the interval between the Due Date & Time for Bid submission and the expiration of the period of bid validity specified by the Bidder in their Bid shall result in the Bidder's forfeiture of EMD pursuant to clause 16 of ITB and rejection of Bid.
- 24.4 The latest Bid submitted by the Bidder shall be considered for evaluation and all other Bid(s) shall be considered to be unconditionally withdrawn.

## **[E] BID OPENING AND EVALUATION:**

### **25 PURCHASER'S RIGHT TO ACCEPT ANY BID AND TO REJECT ANY OR ALL BIDS**

BCPL reserves the right to accept or reject any Bid, and to annul the Bidding process and reject all Bids, at any time prior to award of Contract, without thereby incurring any liability to the affected Bidder(s) or any obligations to inform the affected Bidder(s) of the ground for BCPL's action. However, Bidder if so desire may seek the reason (in writing) for rejection of their Bid to which BCPL shall respond quickly.

### **26 BID OPENING**

#### **26.1 Un priced Bid Opening:**

BCPL will open bids, in the presence of Bidders' designated representatives who choose to attend, at date, time and location stipulated in the BDS. The Bidders' representatives, who are present shall sign a Bid Opening Register evidencing their attendance.

#### **26.2 Priced Bid Opening:**

26.2.1 BCPL will open the price bids of those Bidders who meet the qualification requirement and whose bid is determined to be technically and commercially responsive. Bidders selected for opening of their price bid shall be informed about the date & time of price bid opening. Bidders may depute their authorized representative to witness the price bid opening. The Bidders' representatives, who are present shall sign a Price Bid Opening Register evidencing their attendance and may be required to be present on a short notice.

26.2.2 The price bids of those Bidders who were not found to be techno-commercially responsive shall not be opened in both manual tendering and e-tendering. In case of Manual Tender, the envelope containing Price Bid shall be returned unopened after opening of the price bids of techno-commercially responsive Bidders.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

26.3 In case of Bids invited under the Single Bid System, Bid shall be opened on the Due Date & Time of Bid Opening as specified in the Tender Document.

## 27 **CONFIDENTIALITY:**

Information relating to the examination, clarification, evaluation and comparison of Bids, and recommendations for the award of a Contract, shall not be disclosed to Bidder(s) or any other persons not officially concerned with such process.

## 28 **CONTACTING THE PURCHASER:**

28.1 From the time of Bid opening to the time of placement of order, if any Bidder wishes to contact the Purchaser on any matter related to the Bid, it should do so in writing. Information relating to the examination, clarification, evaluation & recommendation for award shall not be disclosed.

28.2 Any effort by a Bidder to influence the Purchaser in the Purchaser's processing of Bid(s) including 'Bid Evaluation', 'Bid Comparison', or 'Contract Award' decisions may result in the rejection of the Bidder's Bid and action shall be initiated as per the BCPL's procedure in this regard.

## 29 **EXAMINATION OF BIDS AND DETERMINATION OF RESPONSIVENESS:**

29.1 The purchaser's determination of a bid's responsiveness is based on the content of the bid only. Prior to the detailed evaluation of Bids, the Purchaser will determine whether each Bid:-

- (a) meets the "Bid Evaluation Criteria" of the Tender Document;
- (b) has been properly signed;
- (c) is accompanied by the required EMD;
- (d) is substantially responsive to the requirements of the Tender Document; and
- (e) provides any clarification and/or substantiation that the Purchaser may require to determine responsiveness pursuant to "ITB: Clause-29.2"

29.2 A substantially responsive Bid is one which conforms to all the terms & conditions, specifications etc. of the Tender Document without any material deviation or reservation or omission, for this purpose Purchaser defines the foregoing terms below:-

- a) "Deviation" is departure from the requirement specified in the Tender Documents.
- b) "Reservation" is the setting of limiting condition(s) or withholding from complete acceptance of the requirement in the Tender Documents.
- c) "Omission" is the failure to submit part or all of the information or documentation required in the Tender Document.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

29.3 A material deviation, reservation or omission is one that,

- a) If accepted would,
  - i) affect in any substantial way the scope, quality or performance of the job as specified in Tender Document.
  - ii) limit, in any substantial way, inconsistent with the Tender Document, the Purchaser's rights or the Bidder's obligation under the proposed Contract.
- b) If rectified, would unfairly affect the competitive position of other bidders presenting substantially responsive bids.

29.4 The Purchaser shall examine all aspects of the Bid to confirm that all requirements have been met without any material deviation, reservation or omission.

29.5 If a Bid is not substantially responsive, it may be rejected by the Purchaser and may not subsequently be made responsive by correction or withdrawal of the material deviation, reservation or omission.

## **30 CORRECTION OF ERRORS:**

30.1 Bids determined to be substantially responsive will be checked by the Purchaser for any arithmetic errors. Errors will be corrected by the Purchaser as follows:

- (i) When there is a difference between the rates in figures and words, the rate which corresponds to the amount worked out by the Bidder (by multiplying the quantity and rate) shall be taken as correct.
- (ii) When the rate quoted by the Bidder in figures and words tallies but the amount is incorrect, the rate quoted by the contractor shall be taken as correct and not the amount and the amount shall be re-calculated/ corrected accordingly.
- (iii) When it is not possible to ascertain the correct rate, in the manner prescribed above, the rate as quoted in words shall be adopted and the amount worked out, for comparison purposes

30.2 The amount stated in the Bid will be adjusted by the Purchaser in accordance with the above procedure for the correction of errors. If the Bidder does not accept the corrected amount of Bid, its Bid will be rejected, and the EMD shall be forfeited.

## **31 CONVERSION TO SINGLE CURRENCY FOR COMPARISON OF BIDS:**

Not Applicable. All bids submitted must be in the currency specified at clause No. 14 of ITB.

## **32 EVALUATION AND COMPARISON OF BIDS:**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

Bid shall be evaluated as per Evaluation Methodology mentioned in Section-II of Tender Document (refer clause 7.0 of ITB).

In case of a tie at the lowest bid (L1) position between two or more startup/non-startup bidders, the order / LoA will be placed on the bidder who has higher/ highest turnover in last audited financial year.

In case there is a tie at the lowest bid (L1) position between only startup bidders and none of them has past turnover, the order / LoA will be placed on the startup who is registered earlier with Department of Industrial Promotion and Policy.

## 33 QUANTITY VARIATION:

33.1 Where nature of items is such that the items cannot be supplied in exact quantity of the Purchase Order as in case of cables/ steel/ chemicals etc., quantity tolerance upto  $\pm 5\%$  may be allowed. For such tolerance, separate amendment to Purchase Order would not be necessary.

33.2 The Purchaser reserves the right to delete the requirement of any one or more items of Tender Document without assigning any reason.

## 34 PURCHASE PREFERENCE:

Purchase preference to Central Government Public Sector Undertaking, Micro & Small Enterprises (MSEs) and Domestically Manufactured Electronic Products (DMEP) shall be allowed as per Government instructions in vogue, as applicable.

## [F] – AWARD OF CONTRACT

## 35 AWARD:

Subject to "ITB: Clause-29.0", BCPL will place order to the successful Bidder whose Bid has been determined to be substantially responsive and has been determined as the lowest provided that Bidder, is determined to be qualified to satisfactorily perform the Contract.

## 36 NOTIFICATION OF AWARD / FAX OF ACCEPTANCE [FOA]:

36.1 Prior to the expiry of 'Period of Bid Validity', Notification of Award for acceptance of the Bid will be intimated to the successful Bidder by BCPL either by Fax / E - mail /Letter or like means defined as the "Fax of Acceptance (FOA)". The Contract shall enter into force on the date of FOA and the same shall be binding on BCPL and successful Bidder (i.e. Supplier/Seller). The Notification of Award/FOA will constitute the formation of a Contract. The detailed Purchase Order /Contract shall be issued thereafter incorporating terms & conditions of Tender Document, Corrigendum, Clarification(s), Bid and agreed variation(s)/acceptable deviation(s), if any. BCPL may



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

choose to issue Notification of Award in form of detailed Purchase Order without issuing FOA and in such case the Contract shall enter into force on the date of detailed Purchase Order only.

36.2 Contract/ Delivery/Completion Period shall commence from the date of Notification of Award/FOA or as mentioned therein.

36.3 Upon the successful Bidder's / Supplier's furnishing of 'Contract Performance Security / Security Deposit', pursuant to "ITB: Clause-38", BCPL will promptly discharge his EMD, pursuant to "ITB: Clause-16".

## 37.0 **DISPATCH SCHEDULE:**

37.1 If Purchase Order issued based on FOT (Free on Truck) / FOR (Free on Rail) project site basis, materials shall be delivered at the destination on freight prepaid & door delivery basis and for the cases where order(s) are finalized on Ex-works basis the transportation will be arranged by supplier(s) / BCPL on 'freight to pay' basis and the freight will be paid at the destination.

Seller shall submit the following details of goods/cargo within 15 days from Notification of Award to the designated authority as per Purchase Order:

- (i) Shipments Schedule
- (ii) Dimension details of packages
- (iii) Detailed technical write-up along with Catalogue (if applicable)
- (iv) Any other document/details, if mentioned in Purchase Order

37.2 The consignment should be handed over to transporter with E-way bill, wherever required as per law / act. In case such e-way bill is required to be issued by BCPL, the concerned designated order issuing authority may be contacted in this regard. **It will be the responsibility of the supplier to ensure the compliance of the provisions relating to E-Way bill before dispatch of the consignment and any financial implication arising due to non-compliance in this regard will be to the account of the supplier.**

37.3 **It shall be responsibility of the seller to send intimation immediately on dispatch of the material so that necessary arrangements can be made at site. Delays on account of the same shall solely be attributable to the Supplier.**

## 38 **CONTRACT PERFORMANCE SECURITY / SECURITY DEPOSIT:**

38.1 Within 30 days of the receipt of the notification of award/ FOA from BCPL, the successful Bidder shall furnish the Contract Performance Security/Security Deposit (CPS) in accordance with of General Conditions of the Contract. The CPS shall be in the form of either Banker's Cheque or Demand Draft or Bank Guarantee or Letter of Credit and shall be in the currency of the Contract. However, CPS shall not be



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

applicable in cases where in the individual order value as specified in Notification of Award is less than INR 5 Lakh (exclusive GST).

- 38.2 The CPS shall be for an amount as specified in BDS towards faithful performance of the contractual obligations and performance of equipment/material. For the purpose of CPS, Contract/Order Value shall be exclusive of **GST (CGST & SGST/UTGST or IGST)** to be reimbursed by Purchaser as per provision of contract.

Bank Guarantee towards CPS shall be from any Indian scheduled bank or a branch of an International bank situated in India and registered with Reserve bank of India as scheduled foreign bank in case of Indian bidder as well as foreign bidder. However, in case of bank guarantees from banks other than the Nationalized Indian banks, the bank must be a commercial bank having net worth in excess of Rs 100 crores and a declaration to this effect should be made by such commercial bank either in the Bank Guarantee itself or separately on its letterhead. This bank guarantee shall be valid for a period as three months beyond the Warranty/ Guarantee Period specified in Tender Document.

BG/LC/DD issued by Yes Bank will not be accepted by BCPL.

- 38.3 Failure of the successful Bidder to comply with the requirements of this article shall constitute sufficient grounds for the annulment of the award and forfeiture of the EMD.
- 38.4 Further, the bidder can submit CPBG on line through issuing bank to BCPL directly as per Ministry of Finance (MOF) Department of financial service direction vide letter ref number F.No.7/112/2011-BOA dated 17<sup>th</sup> July 2012. In such cases confirmation will not be sought from issuing banker by BCPL.

## **39 PROCEDURE FOR ACTION IN CASE CORRUPT/ FRAUDULENT /COLLUSIVE/ COERCIVE PRACTICES:**

- 39.1 Procedure for action in case Corrupt/ Fraudulent/Collusive/Coercive Practices is enclosed at Annexure-I.
- 39.2 The Fraud Prevision Policy document is available on BCPL's website ([www.bcplonline.co.in](http://www.bcplonline.co.in)).

## **39.3 NON-APPLICABILITY OF ARBITRATION CLAUSE IN CASE OF BANNING OF VENDORS/ SUPPLIERS / CONTRACTORS/BIDDERS/ CONSULTANTS INDULGED IN FRAUDULENT/ COERCIVE PRACTICES**

Notwithstanding anything contained contrary in GCC or elsewhere in the Purchase Order, in case it is found that the Bidder/ Supplier indulged in fraudulent/ coercive practices at the time of bidding, during execution of the Contract and/or on other grounds as mentioned in BCPL's "Procedure for action in case Corrupt/ Fraudulent/ Collusive/Coercive Practices" (Annexure-I), the Bidder/Supplier shall be banned (in terms of aforesaid procedure) from the date of issuance of such order by BCPL (India) Ltd., to such Bidder/Supplier.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

The Bidder / Supplier / understands and agrees that in such cases where Bidder / Supplier has been banned (in terms of aforesaid procedure) from the date of issuance of such order by BCPL, such decision of BCPL shall be final and binding on the Bidder / Supplier and the 'Arbitration Clause' mentioned in the GCC or elsewhere in the Purchase Order shall not be applicable for any consequential issue / dispute arising in the matter.

## **40 PUBLIC PROCUREMENT POLICY FOR MICRO AND SMALL ENTERPRISES (MSE):**

40.1 Following provision has been incorporated for Micro and Small Enterprises (MSE), in line with notification of Government of India, vide Gazette of India No. 503 dated 26.03.2012 proclaiming the Public Procurement Policy on procurement of goods and services from MSEs.

- i) Issue of tender document to MSEs free of cost.
- ii) Exemption to MSEs from payment of EMD.
- iii) In Tender Document participating Micro and Small Enterprises quoting price within the price band of 'L1 + 15%' shall also be allowed to supply a portion of requirement by bringing down their prices to L1 price in a situation where L1 price is from someone other than a micro and small enterprise and such micro and small enterprises shall be allowed to supply upto 25% of the order value. In case two or more MSE bidders comes within the price band of L1 + 15%, the preference to match the L1 rate shall be given in sequence of their inter-se position (L2, L3... and so on). In case of tie, the MSE bidder having highest turnover shall be awarded subject to matching of L1 price". Further, out of above 25%, 5%(20% of 25%) shall be reserved for MSEs owned by SC/ST entrepreneurs. Further 3% shall be reserved for MSEs owned by women within above 25% reservation. The respective quota(s) shall be transferred to other MSEs in case of non-availability of MSEs owned by SC/ST entrepreneurs/ MSEs owned by women.

The quoted prices against various items shall remain valid in case of splitting of quantities of the items above.

In case tendered item is non-split able or non- dividable (specified in Bid Data Sheet), MSE quoting price within price band L1 (other than MSE) + 15% , may be awarded for full/ complete supply of total tendered value subject to matching of L1 price.

40.2 The MSE(s) owned by **SC/ST Entrepreneurs** shall mean:-

- a) In case of proprietary MSE, Proprietor(s) shall be SC/ST.
- b) In case of partnership MSE, the SC/ST partners shall be holding atleast 51% share in the unit



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- c) In case of private Limited Companies, at least 51% share is held by SC/ST. If the MSE is owned by SC/ST Entrepreneurs, the bidder shall furnish appropriate documentary evidence in this regard.

The MSE(s) owned by **Women Entrepreneurs** shall mean:-

- a) In case of proprietary MSE, Proprietor(s) shall be Women.
- b) In case of partnership MSE, the Women partners shall be holding atleast 51% share in the unit
- c) In case of private Limited Companies, at least 51% share is held by Women. If the MSE is owned by Women Entrepreneurs, the bidder shall furnish appropriate documentary evidence in this regard.

40.3 In case Bidder is a Micro or Small Enterprise under the Micro, Small and Medium Enterprises Development Act, 2006, the Bidder shall submit the following :

- a) Documentary evidence that the Bidder is a Micro or Small Enterprises registered with District Industries Centers or Khadi and Village Industries National Small Industries Corporation or Directorate of Handicrafts and Handloom or any other body specified by Ministry of Micro, Small and Medium Enterprises or Udyog Aadhar Memorandum.
- b) If the MSE is owned by SC/ST Entrepreneurs, the Bidder shall furnish appropriate documentary evidence in this regard.

The above document(s) submitted by the Bidder shall be duly certified by the Chartered Accountant (not being an employee or a Director or not having any interest in the bidder's company/firm) and notary public with legible stamp.

If the bidder does not provide the above confirmation or appropriate document or any evidence, then it will be presumed that they do not qualify for any preference admissible in the Public Procurement Policy (PPP) 2012.

***The Public Procurement Policy for MSEs is meant for procurement of only goods produced & Services rendered by MSEs. The benefit of policy are not extended to the traders / dealers / Distributors / Stockiest / Wholesalers.***

40.4 If against an order placed by BCPL, successful Bidder(s) (other than Micro/Small Enterprise) is procuring material/services from their sub-vendor who is a Micro or Small Enterprise registered with District Industries Centers or Khadi and Village Industries Commission or Khadi and Village Industries Board or Coir Board or National Small Industries Corporation or Directorate of Handicrafts and Handloom or any other body specified by Ministry of Micro, Small and Medium Enterprises with prior consent in writing from BCPL, the details like Name, Registration No., Address, Contact No. details of material & value of procurement made, etc. of such Enterprises shall be furnished by the successful Bidder at the time of submission of invoice/Bill.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

40.5 Further, MSEs who are availing the benefits of the Public Procurement Policy (PPP) 2012 get themselves registered with MSME Data Bank being operated by NSIC, under SME Division, M/o MSME, in order to create proper data base of MSEs which are making supplies to CPSUs.

40.6 NSIC has initiated a scheme of “Consortia and Tender Marketing Scheme” under which they are assisting the Micro & Small enterprises to market their products and services through tender participation on behalf of the individual unit or through consortia.

Accordingly, if the MSEs or the consortia, on whose behalf the bid is submitted by NSIC, is meeting the BEC and other terms and conditions of tender their bid will be considered for further evaluation.

Further, in such cases a declaration is to be submitted by MSE/ consortia on their letter head (s) that all the terms and conditions of tender document shall be acceptable to them.

## **41 PACKING INSTRUCTIONS:**

41.1 Packing shall be strong and sturdy such that it can withstand loading/unloading & pushing by mechanical devices. All packaging shall be done in such a manner as to reduce volume and weight as much as possible without jeopardizing the safety of the material. All packing materials shall be new.

41.2 Fragile articles should have special packing materials depending on type of materials.

41.3 All soft and delicate surfaces on equipment / material should be carefully protected / painted with suitable coating and wrapped to prevent rusting and damage. All mechanical and electrical equipment and other heavy articles should be securely fastened to the bottom of the case, to avoid damage.

41.4 Attachments and spare parts of equipment and all small pieces shall be packed separately in wooden cases with adequate protection inside the case and sent along with main equipment. Each item shall be tagged so as to identify it with the main equipment and part number and reference number shall be indicated.

41.5 All protrusions shall be suitably protected and openings shall be blocked by wooden/steel covers as may be required.

41.6 Detailed case wise packing list in water proof envelope shall be inserted in each package together with equipment/material. One copy of ‘Detailed Packing List’ shall be fastened outside of the package in waterproof envelope and covered by metal cover.

41.7 Each package shall be marked on three sides with proper paints/indelible waterproof ink as follows:

PURCHASER:

DESTINATION:



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

Purchase Order No.....

Net Wt..... Kgs.

Gross Wt..... Kgs.

Dimensions.....X.....X.....CM.

Package No. (Sl. No. of total packages).....

Seller's Name.....

41.8 Permits are to be obtained separately for entry/use of vehicles/trailers etc. inside the plant. The following requirements are to be met to obtain vehicle permit:-

- Vehicle/Equipment etc. should be brought to site in good conditions.
- Valid Road Tax Certificate, fitness certificate and insurance policy from Competent Authority
- Valid operating/driving license of driver/operator
- Any other requirement mentioned elsewhere in Tender Document

## 42 **VENDOR PERFORMANCE EVALUATION:**

The procedure for evaluation of performance of Supplier containing provisions for putting a Bidder / Supplier on suspension and/or holiday list (as the case may be) is enclosed as Annexure II to ITB herewith.

## 43. **MENTIONING OF PAN NO. IN INVOICE/BILL:**

As per CBDT Notification No. 95/2015 dated 30.12.2015, mentioning of PAN no. is mandatory for transactions related to procurement of goods / services/ exceeding ₹ 2 Lacs per transaction.

Accordingly, Supplier should mention their PAN no. in their invoice/ bill for any transaction exceeding ₹ 2 lakhs. As provided in the notification, in case Supplier do not have PAN no., they have to submit declaration in Form 60 along with invoice/ bill for each transaction.

Payment of Supplier shall be processed only after fulfilment of above requirement.

## 44. **SETTLEMENT OF COMMERCIAL DISPUTES BETWEEN PUBLIC SECTOR ENTERPRISE(S) INTER-SE AND PUBLIC SECTOR ENTERPRISE(S) AND GOVERNMENT DEPARTMENT (S) THROUGH PERMANENT MACHINERY OF ARBITRATION (PMA) IN THE DEPARTMENT OF PUBLIC ENTERPRISES:**

In the event of any dispute or difference relating to the interpretation and application of the provisions of the Contracts, such dispute or difference shall be referred by either



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

party for Arbitration to the sole Arbitrator in the Department of Public Enterprises to be nominated by the Secretary to the Government of India in-charge of the Department of Public Enterprises. The Arbitration and Conciliation Act, 1996 shall not be applicable to arbitrator under this clause. The award of the Arbitrator shall be binding upon the parties to the dispute, provided, however, any party aggrieved by such award may make a further reference for setting aside or revision of the award to the Law Secretary, Department of Legal Affairs, Ministry of Law & Justice, Government of India. Upon such reference the dispute shall be decided by the Law Secretary or the Special Secretary / Additional Secretary, when so authorized by the Law Secretary, whose decision shall bind the Parties finally and conclusively. The parties to the dispute will share equally the cost of arbitration as intimated by the Arbitrator.

## 45 **DISPUTE RESOLUTION:**

### **ADDENDUM TO PROVISION REGARDING APPLICABLE LAWS AND SETTLEMENT OF DISPUTES OF GCC**

- 45.1 Brahmputra Cracker and Polymer Limited has framed the Conciliation Rules 2010 in conformity with supplementary to Part – III of the Indian Arbitration and Conciliation Act 1996 for speedier, cost effective and amicable settlement of disputes through conciliation. A copy of the said rules is made available on BCPL's web site [www.bcplonline.co.in](http://www.bcplonline.co.in) for reference. Unless otherwise specified, the matters where decision of the BCPL is deemed to be final and binding as provided in the Agreement and the issues/disputes which cannot be mutually resolved within a reasonable time, all disputes shall be settled in accordance with the Conciliation Rules 2010.
- 45.2 Any dispute(s)/difference(s)/issue(s) of any kind whatsoever between/amongst the Parties arising under/out of/in connection with this contract shall be settled in accordance with the aforesaid rules.
- 45.3 In case of any dispute(s)/difference(s)/issue(s), a Party shall notify the other Party (ies) in writing about such a dispute(s) / difference(s) / issue(s) between / amongst the Parties and that such a Party wishes to refer the dispute(s)/difference(s)/issue(s) to Conciliation. Such Invitation for Conciliation shall contain sufficient information as to the dispute(s)/ difference(s) /issue(s) to enable the other Party (ies) to be fully informed as to the nature of the dispute(s)/difference(s)/issue(s), the amount of monetary claim, if any, and apparent cause(s) of action.
- 45.4 Conciliation proceedings commence when the other Party(ies) accept(s) the invitation to conciliate and confirmed in writing. If the other Party (ies) reject(s) the invitation, there will be no conciliation proceedings.
- 45.5 If the Party initiating conciliation does not receive a reply within thirty days from the date on which he/she sends the invitation, or within such other period of time as specified in the invitation, he/she may elect to treat this as a rejection of the invitation to conciliate. If he/she so elects, he/she shall inform the other Party(ies) accordingly.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- 45.6 Where Invitation for Conciliation has been furnished, the Parties shall attempt to settle such dispute(s) amicably under Part-III of the Indian Arbitration and Conciliation Act, 1996 and Brahma Putra Cracker and Polymer Limited Conciliation Rules, 2010. It would be only after exhausting the option of Conciliation as an Alternate Dispute Resolution Mechanism that the Parties hereto shall go for Arbitration. For the purpose of this clause, the option of 'Conciliation' shall be deemed to have been exhausted, even in case of rejection of 'Conciliation' by any of the Parties.
- 45.7 The cost of Conciliation proceedings including but not limited to fees for Conciliator(s), Airfare, Local Transport, Accommodation, cost towards conference facility etc. shall be borne by the Parties equally.
- 45.8 The Parties shall freeze claim(s) of interest, if any, and shall not claim the same during the pendency of Conciliation proceedings. The Settlement Agreement, as and when reached/agreed upon, shall be signed between the Parties and Conciliation proceedings shall stand terminated on the date of the Settlement Agreement.
- 46 **REPEAT ORDER:**
- PURCHASER reserves the right, within 6 months of order to place repeat order upto 50% of the original ordered quantity (s) without any change in unit price or other terms and conditions.
- 47 **PROMOTION OF PAYMENT THROUGH CARDS AND DIGITAL MEANS:**
- To promote cashless transactions, the onward payments by Contractors to their employees, service providers, sub-contractors and suppliers may be made through Cards and Digital means to the extent possible
- 48 **QUARTERLY CLOSURE OF THE CONTRACT:**
- During execution of contracts/orders, various issues may arise. In order to timely detect and to address the contractual issue (s) during the execution of contracts, BCPL has introduced a mechanism of quarterly closure of the contract, under which all the issues related to the contract execution will be monitored on quarterly basis for resolution. Vendors/Contractors are required to co-operate with EIC for proper implementation of this mechanism for smooth execution of the contract."
- 49 **AHR ITEMS- NOT APPLICABLE FOR THIS TENDER.**
- 50 **INCOME TAX & CORPORATE TAX:**
- 50.1 Income tax deduction shall be made from all payments made to the contractor as per the rules and regulations in force and in accordance with the Income Tax Act prevailing from time to time.
- 50.2 Corporate Tax liability, if any, shall be to the contractor's account.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

50.3 Work Contract tax/VAT as may be applicable shall be deducted as per trade tax.

## 51 **BILLING SYSTEM:**

ORIGINAL Bills/Invoices to be forwarded in sealed envelope for release of payment in time and following should be clearly mentioned on "top left corner of the envelope" with "address" as under:

(a) Top left corner of the envelope

Vendor Code: \_\_\_\_\_

LOA/PO No.: ..... Date .....

Bill/ Invoice No.: ..... Date .....

Invoice Value: ₹ ..... Indenting Dept. ....

Job/Supply of .....

(b) Address:

To,

| In case of LOA / Contract                                                                                                                                                                                                                                 | In case of PO                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>HOD/EIC (Indenting/User Department)</b><br><b>M/s. Brahmaputra Cracker and Polymer Limited</b> (A Government of India Enterprise),<br>Administrative Building, PO: Lepetkata,<br>Distt.: Diburgarh, Assam, Pin Code:786006,<br>Phone No. 0373 2914636. | <b>HOD (C&amp;P)</b><br><b>M/s. Brahmaputra Cracker and Polymer Limited</b> (A Government of India Enterprise),<br>Administrative Building, PO: Lepetkata, Distt.:<br>Diburgarh, Assam, Pin Code:786006,<br>Phone No. 0373 2914636. |

## 52 **TRANSPARENCY:**

Bidders if so desires, may seek in writing the reason for rejection of their bid, to which BCPL shall respond quickly.

## 53 **SALE OF BID DOCUMENTS:**

Tender document will be sold on receipt of application. No tender document will, however, be sold / issued to the bidders who are on 'Holiday' by GAIL/BCPL or Public Sector Project Management Consultant (like EIL, Mecon etc. only due to "poor performance" or "corrupt and fraudulent practices") or banned by Government department/ Public Sector on due date of submission of bid. If the document were issued inadvertently/ downloaded from website, offers submitted by such bidder shall not be considered for opening / evaluation / award and will be returned immediately to such bidder. The above is without prejudice to the other rights of BCPL.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## 54 **SUBLETTING & ASSIGNMENT:**

54.1 The contractor shall not, save with previous consent in writing of the Engineer-in-charge, sublet, transfer or assign the contract or any part thereof or interest therein or benefit or advantage thereof in any manner whatsoever. Provided, nevertheless, that any such consent shall not relieve the contractor from any obligation, duty or responsibility under the contract.

However, Subletting of WHOLE WORKS is prohibited. An undertaking to this effect will be given by Vendor/Contractor along with each invoice/ bill. In addition to above, clause no. 37.0 of GCC also to be referred.

## 55 **Direct Payments to Sub-Vendors / Supporting Agencies of Main Contractor**

55.1 Normally, the payment is to be made to vendor/contractor only as per provision of contract. During execution, in case of financial constraints, BCPL may make direct payment to their sub-vendor / supporting agencies as an exception from the amounts due to the vendors/contractors from any of their bills under process upon certification by EIC subject to receipt of such request from the vendor/contractor. Further, the request for direct payments to the sub-vendor / sub-contractor shall be considered in performance evaluation of such vendor/ contractor.

56. Wherever any portion of the "GCC" is repugnant to or at variance with any provision(s) of the "SCC", unless a different intention appears, the provision(s) of the "SCC" shall be deemed to override the provision(s) of "GCC", and shall to the extent of such repugnancy or variations prevail.

57. Wherever there is contradiction with respect to terms of 'Integrity pact', GCC and 'Procedure for action in case of Corrupt/Fraudulent/ Collusive/Coercive Practice', the provisions of 'Procedure for action in case of Corrupt/Fraudulent/Collusive/Coercive Practice' shall prevail.

58. BCPL has developed Samadhan Committee for timely addressing the issues of Vendor/ Supplier/ Contractor/Consultant.

Accordingly the methodology to resolution of issue(s) of Vendor/Supplier/Contractor/Consultant shall be as under:

- (i) Any issue should be first referred to EIC (for LOA/contracts)/Dealing C&P Executive (for Purchase Orders).
- (ii) In case issue is not resolved by above, Vendor/Supplier/Contractor/Consultant may submit their issue to "Samadhan Committee". The same will be addressed by Samadhan Committee within 15days from the date of issue raised.
- (iii) In case, Vendor/Supplier/ Contractor/Consultant is not satisfied with the decision of the Samadhan Committee, there is a provision of escalation of issue to higher authority in BCPL. This option is available two times only, one is at Chief General Manager (O&M) and the other one is Chief Operating Officer.



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- (iv) After closure of contract(s), any issue to be raised within one (1) month from the closure date of contract(s)

.....



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## Annexure-I

### **PROCEDURE FOR ACTION IN CASE CORRUPT/FRAUDULENT/COLLUSIVE/COERCIVE PRACTICES**

#### **A Definitions:**

- A.1 “Corrupt Practice” means the offering, giving, receiving or soliciting, directly or indirectly, anything of value to improperly influence the actions in selection process or in contract execution.
- “Corrupt Practice” also includes any omission for misrepresentation that may mislead or attempt to mislead so that financial or other benefit may be obtained or an obligation avoided.
- A.2 “Fraudulent Practice” means and include any act or omission committed by an agency or with his connivance or by his agent by misrepresenting/ submitting false documents and/ or false information or concealment of facts or to deceive in order to influence a selection process or during execution of Contract/ order.
- A.3 “Collusive Practice amongst bidders (prior to or after bid submission)” means a scheme or arrangement designed to establish Bid prices at artificial non-competitive levels and to deprive the Purchaser of the benefits of free and open competition.
- A.4 “Coercive practice” means impairing or harming or threatening to impair or harm directly or indirectly, any agency or its property to influence the improperly actions of an agency, obstruction of any investigation or auditing of a procurement process.
- A.5 “Vendor/Supplier/Contractor/Consultant/Bidder” is herein after referred as “Agency” in this Annexure.
- A.6 “Appellate Authority” shall mean Committee of Directors of BCPL consisting of Director (Finance) and Director (BD) for works centers under Director (Projects). For all other cases committee of Directors shall consist of Director (Finance) & Director (Projects).
- A.7 “Competent Authority” shall mean the authority of BCPL, who is competent to take final decision for Suspension of business dealing with an Agency(ies) and Banning of business dealings with Agency(ies) and shall be the “Director” concerned.
- A.8 “Allied Agency” shall mean all the concerns within the sphere of effective influence of banned/ suspended agencies. In determining this, the following factors may be taken into consideration:
- (a) Whether the management is common;



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- (b) Majority interest in the management is held by the partners or directors of banned/ suspended firm.
- (c) substantial or majority shares are owned by banned/ suspended agency and by virtue of this it has a controlling voice.

A.9 “Investigating Agency” shall mean any department or unit of BCPL investigating into the conduct of Agency/ party and shall include the Vigilance Department of the BCPL, Central Bureau of Investigation, State Police or any other agency set up by the Central or State Government having power to investigate.

## **B Actions against Bidder(s) indulging in corrupt /fraudulent/ collusive/ coercive practice**

### **B.1 Irregularities noticed during the evaluation of the bids:**

If it is observed during bidding process/ bids evaluation stage that a bidder has indulged in corrupt/fraudulent /collusive/coercive practice, the bid of such bidder (s) shall be rejected and its EMD shall be forfeited.

Further, such agency shall be banned for future business with BCPL for a period specified in para B 2.2 below from the date of issue of banning order.

### **B.2 Irregularities noticed after award of Contract**

#### **(i) During execution of Contract:**

If an agency, is found to have indulged in corrupt/fraudulent/ collusive /coercive practices, during execution of Contract, the agency shall be banned for future business with BCPL for a period specified in para B 2.2 below from the date of issue of banning order.

The concerned Order (s)/ Contract(s) where corrupt/ fraudulent/ collusive practices is observed, shall be suspended with immediate effect by Engineer-in-Charge (EIC)/ Employer whereby the supply/ work/ service and payment etc. will be suspended. The action shall be initiated for putting the agency on banning.

After conclusion of process, the Order(s)/ Contract(s) where it is concluded that such irregularities have been committed, shall be terminated and Contract cum Performance Bank Guarantee (CPBG)/ Contract Performance Security (CPS) submitted by agency against such Order(s)/ Contract(s) shall also be forfeited. The amount that may have become due to the Contractor/Supplier on account of work/supplies already executed by him shall be payable to the Contractor/Supplier and this amount shall be subject to adjustment against any amounts due from the Contractor/Supplier under the terms of the contract.

No risk and cost provision will be enforced in such cases.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## **(ii) After execution of contract and during Defect Liability Period (DLP)/ Warranty/Guarantee Period:**

If an Agency is found to have indulged in corrupt/fraudulent/ collusive /coercive practices, after execution of Contract and during DLP/ Warranty/Guarantee Period, the Agency shall be banned for future business with BCPL for a period specified in para B 2.2 below from the date of issue of banning order.

Further, the CPBG/CPS submitted by Agency against such Order(s)/Contract(s) shall be forfeited.

## **(iii) After expiry of DLP/ Warranty/Guarantee Period**

If an Agency is found to have indulged in corrupt/fraudulent/ collusive /coercive practices, after expiry of DLP/ Warranty/Guarantee Period, the Agency shall be banned for future business with BCPL for a period specified in para B 2.2 below from the date of issue of banning order.

### **B.2.2 Period of Banning**

Banning period shall be reckoned from the date of banning order and shall be 3 years.

In exceptional cases where the act of Bidder/Supplier/Vendor/Contractor is a threat to the National Security, the banning shall be for indefinite period.

### **C Effect of banning on other ongoing contracts/ tenders**

- C.1 If an Agency is put on Banning, such agency should not be considered in ongoing tender(s)/future tender(s).
- C.2 However, if such an Agency is already executing other order(s)/contract (s) where no corrupt/fraudulent/ collusive/coercive practice is found, the Agency should be allowed to continue till its completion without any further increase in scope except those incidental to original scope mentioned in the contract.
- C.3 If an Agency is put on the Banning List during tendering and no irregularity is found in the case under process:
  - C.3.1 after issue of the Tender Document but before opening of Part-I/Technical Bid, the bid submitted by the Agency shall be ignored.
  - C.3.2 after opening Part-I/Technical bid but before opening the Price bid, the Price bid of the Agency shall not be opened and EMD submitted by the Agency shall be returned to the Agency.
  - C.3.3 after opening of price (Part-II), EMD submitted by the Agency shall be returned; the offer of the Agency shall be ignored & will not be further evaluated. If the agency is put on banning list for fraud/ mis-appropriation of facts committed in the same Tender



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

Document/other tender where errant Agency emerges as the lowest (L1), then such tendering process shall also be cancelled and re-invited.

## **D. Procedure for Suspension of Bidder**

### **D.1 Initiation of Suspension**

Action for suspension business dealing with any Agency(ies) shall be initiated by Corporate C&P Department, BCPL when :-

- (i) Corporate Vigilance Department, BCPL based on the fact of the case gathered during investigation by them recommend for specific immediate action against the Agency.
- (ii) Corporate Vigilance Department, BCPL based on the input from investigating agency, forward for specific immediate action against the Agency.
- (iii) Nonperformance of Vendor/Supplier/Contractor/Consultant leading to termination of Contract/Order.

### **D.2 Suspension Procedure:**

- D.2.1 The order of suspension would operate initially for a period not more than 6 (six) months and is to be communicated to the Agency and also to Corporate Vigilance Department, BCPL. Period of suspension can be extended with the approval of the Competent Authority by 1 (one) month at a time with a ceiling of 6(six) months pending a conclusive decision to put the Agency on banning list.
- D.2.2 During the period of suspension, no new business dealing may be held with the Agency.
- D.2.3 Period of suspension shall be accounted for in the final order passed for banning of business with the Agency.
- D.2.4 The decision regarding suspension of business dealings should also be communicated to the Agency.
- D.2.5 If a prima-facie, case is made out that the agency is guilty on the grounds which can result in banning of business dealings, proposal for issuance of suspension order and show cause notice shall be put up to the Competent Authority. The suspension order and show cause notice must include that (i) the Agency is put on suspension list and (ii) why action should not be taken for banning the Agency for future business from BCPL.

The Competent Authority to approve the suspension will be same as that for according approval for banning.

### **D 3 Effect of Suspension of business:**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

Effect of suspension on other on-going/future tenders will be as under:

- D.3.1 No enquiry/bid/tender shall be entertained from an Agency as long as the name of Agency appears in the Suspension List.
- D.3.2 If an Agency is put on the Suspension List during tendering process:
  - D.3.2.1 after issue of the Tender Document but before opening of Part-I/Technical Bid, the Bid submitted by the Agency shall be ignored.
  - D.3.2.2 after opening Part-I/ Technical Bid but before opening of Part-II/ Price bid, the Price bid of the Agency shall not be opened and EMD submitted by the Agency shall be returned to the Agency.
  - D.3.2.3 after opening of price, EMD submitted by the Agency shall be returned; the Offer/Bid of the Agency shall be ignored & will not be further evaluated. If the Agency is put on Suspension list for fraud/ mis-appropriation of facts conducted in the same/other tendering process where errant Agency emerges as the lowest (L1), then such tendering process shall also be cancelled and re-invited.
- D.3.3 The existing contract (s)/ order (s) under execution shall continue.
- D.3.4 The Bidder confirms/undertake that (i) neither the Bidder themselves nor their allied Agency(ies) are on banning list of BCPL or the Ministry of Petroleum and Natural Gas and (ii) Bidder is not banned by any Government department/ Public Sector.

## **E. Appeal against the Decision of the Competent Authority:**

- E.1 The Agency may file an appeal against the order of the Competent Authority for putting the Agency on banning list. The Appeal shall be filed to Appellate Authority of BCPL. Such an appeal shall be preferred within one month from the date of receipt of banning order.
- E.2 Appellate Authority would consider the appeal and pass appropriate order which shall be communicated to the party as well as the Competent Authority.
- E.3 Appeal process may be completed within 45 days of filing of appeal with the Appellate Authority.
- F. Wherever there is contradiction with respect to terms of 'Integrity pact', GCC and 'Procedure for action in case of Corrupt/Fraudulent/ Collusive/Coercive Practice', the provisions of 'Procedure for action in case of Corrupt/Fraudulent/ Collusive/Coercive Practice' shall prevail.

.....

**Annexure-II**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## **PROCEDURE FOR EVALUATION OF PERFORMANCE OF VENDORS/ SUPPLIERS/ CONTRACTORS/ CONSULTANTS**

### **1.0 OBJECTIVE**

The objective of Evaluation of Performance aims to recognize and develop reliable Vendors/ Suppliers/Contractors/ Consultants so that they consistently meet or exceed expectations and requirements.

The purpose of this procedure is to put in place a system to monitor performance of Vendors/ Suppliers/Contractors/ Consultants associated with BCPL in Projects and in O&M so as to ensure timely completion of various projects, timely receipt of supplies including completion of works & services for operation and maintenance of operating plants and quality standards in all respects.

### **2.0 METHODOLOGY**

#### **i) Preparation of Performance Rating Data Sheet (PRDS)**

PRDS for each and every Vendor/ Supplier/Contractor/ Consultant for all Order/Contract with a value of ₹ 7 Lakhs and above is recommended to be drawn up. These PRDS are to be separately prepared for orders/ contracts related to Projects and O&M. Format, Parameters, Process, responsibility for preparation of PRDS are separately mentioned.

#### **ii) Measurement of Performance**

Based on the parameters defined in PRDS, Performance of concerned Vendor/ Supplier/Contractor/ Consultant would be computed and graded accordingly. The measurement of the performance of the Party would be its ability to achieve the minimum scoring of 60% points in the given parameters.

#### **iii) Initiation of Measures:**

Depending upon the Grading of Performance, corrective measures would be initiated by taking up the matter with concerned Vendor/ Supplier/ Contractor/ Consultant. Response of Vendor/ Supplier/ Contractor/ Consultant would be considered before deciding further course of action.

#### **iv) Implementation of Corrective Measures:**

Based on the response of Vendor/ Supplier/Contractor/ Consultant, concerned Engineer-in-Charge for the Projects and/or OIC in case of O&M would recommend for continuation or discontinuation of such party from the business of BCPL.

#### **v) Orders/contracts placed on Proprietary/OEM basis for O&M will be evaluated and, if required, corrective action will be taken for improvement in future.**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## 3.0 PROCESS OF EVALUATION OF PERFORMANCE OF VENDORS/ SUPPLIERS/ CONTRACTORS/ CONSULTANTS

### 3.1 FOR PROJECTS

- i) Evaluation of performance of Vendors/Suppliers/Contractors/ Consultants in case of Projects shall be done immediately with commissioning of any Project.
- ii) On commissioning of any Project, EIC (Engineer-in-charge)/ Project-in-charge shall prepare a PRDS (Format at Annexure-1) for all Orders and Contracts.
- iii) Depending upon the Performance Rating, following action need to be initiated by Engineer-in-charge/Project-in-charge:

| Sl. No. | Performance Rating | Action                                                      |
|---------|--------------------|-------------------------------------------------------------|
| 1       | POOR               | Seek explanation for Poor performance                       |
| 2       | FAIR               | Seek explanation for Fair performance                       |
| 3       | GOOD               | Letter to the concerned for improving performance in future |
| 4       | VERY GOOD          | No further action                                           |

- iv) Reply from concerned Vendor/ Supplier/Contractor/ Consultant shall be examined. In case of satisfactory reply, PRDS to be closed with a letter to the concerned for improving performance in future.
- v) When no reply is received or reasons indicated are unsatisfactory, the following actions need to be taken:

A) Where Performance rating is “**POOR**”:

Recommend such defaulting Vendor/ Supplier/Contractor/ Consultant for putting on Holiday for a period from one to three years as given below:

- (i) Poor Performance due to reasons other than Quality : **One Year**
- (ii) Poor Performance on account of Quality (if any mark obtained against Quality parameter is less than 30): **Two Years**
- (iii) Poor Performance leading to termination of contract or Offloading of contract due to poor performance solely attributable to Vendor/ Supplier/Contractor/ Consultant or Repeated Offence: **Three Years**

Nonperformance of a Vendor/Supplier/Contractor/Consultant leading to termination of Contract/ Order, such Vendor/ Supplier/ Contractor/Consultant are also to be considered for Suspension.

In all such cases, concerned site will put up recommendation for issuance of SCN and putting the party on suspension list as per process defined for



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

suspension in “Procedure for Action in case of Corrupt/ Fraudulent/ Collusive/ Coercive Practices”

(B) Where Performance rating is “FAIR”:

Recommend for issuance of warning to such defaulting Vendor/ Supplier/Contractor/ Consultant to improve their performance.

## 3.2 FOR CONSULTANCY JOBS

Monitoring and Evaluation of consultancy jobs will be carried out in the same way as described in para 3.1 for Projects.

## 3.3 FOR OPERATION & MAINTENANCE

- i) Evaluation of performance of Vendors/ Suppliers/Contractors/ Consultants in case of Operation and Maintenance, shall be done immediately after execution of Order/Contract.
- ii) After execution of Orders, a PRDS (Format at Annexure-2) shall be prepared for Orders by Site C&P and for Contracts/Services by respective Engineer-In-Charge.
- iii) Depending upon Performance Rating, following action need to be initiated by Site C&P:

| Sl. No. | Performance Rating | Action                                                       |
|---------|--------------------|--------------------------------------------------------------|
| 1.      | <b>POOR</b>        | Seek explanation for Poor performance                        |
| 2.      | <b>FAIR</b>        | Seek explanation for Fair performance                        |
| 3.      | <b>GOOD</b>        | Letter to the concerned for improving performance in future. |
| 4.      | <b>VERY GOOD</b>   | No further action                                            |

- iv) Reply from concerned Vendor/ Supplier/Contractor/ Consultant shall be examined. In case of satisfactory reply, PRDS to be closed with a letter to the concerned for improving performance in future.
- v) When no reply is received or reasons indicated are unsatisfactory, the following actions need to be taken:

A) Where performance rating is “POOR”

Recommend such defaulting Vendor/Supplier/Contractor/ Consultant for putting on Holiday for a period from one to three years as given below:

- (i) Poor Performance due to reasons other than Quality : **One Year**
- (ii) Poor Performance on account of Quality (if any mark obtained against Quality parameter is less than 30): **Two Years**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- (iii) Poor Performance leading to termination of contract or Offloading of contract due to poor performance solely attributable to Vendor/Supplier/Contractor/Consultant or Repeated Offence:  
**Three Years**

Non-performance of a Vendor/Supplier/Contractor/Consultant leading to termination of Contract/ Order such Vendor/ Supplier/ Contractor/Consultant are also to be considered for Suspension.

In all such cases, concerned site will put up recommendation for issuance of SCN and putting the party on suspension list as per process defined for suspension in "Procedure for Action in case of Corrupt/ Fraudulent/ Collusive/ Coercive Practices"

(B) Where Performance rating is "FAIR"

Recommend for issuance of warning to such defaulting Vendors/Contractors/Consultants to improve their performance.

## 4.0 EXCLUSIONS:

The following would be excluded from the scope of evaluation of performance of Vendors/ Suppliers/Contractors/ Consultants:

- i) Orders/Contracts below the value of ₹ 7 Lakhs.
- ii) One time Vendor/ Supplier/Contractor/ Consultant.
- iii) Orders for Misc./Administrative items/ Non stock Non valued items.

However, concerned Engineer-in-Charge /OICs will continue to monitor such cases so as to minimize the impact on Projects/O&M plants due to nonperformance of Vendors/ Suppliers/Contractors/ Consultants in all such cases.

## 5.0 REVIEW & RESTORATION OF PARITES PUT ON HOLIDAY

- 5.1 An order for Holiday passed for a certain specified period shall deemed to have been automatically revoked on the expiry of that specified period and it will not be necessary to issue a specific formal order of revocation.

Further, in case Vendor/ Supplier/Contractor/ Consultant is put on holiday due to quality, and new order is placed on Bidder after restoration of Vendor/ Supplier/Contractor/ Consultant, such order will be properly monitored during execution stage by the concerned site.

## 6.0 EFFECT OF HOLIDAY

- 6.1 If a Vendor / Supplier / Contractor / Consultant is put on Holiday, such Vendor / Supplier / Contractor / Consultant should not be considered in ongoing tendering process / future tenders.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- 6.2 However, if such Vendor/ Supplier/Contractor/ Consultant is already executing any other order / contract and their performance is satisfactory in terms of the relevant contract, should be allowed to continue till its completion without any further increase in scope except those incidental to original scope mentioned in the contract. In such a case CPBG/CPS will not be forfeited and payment will be made as per provisions of concerned Contract. However, this would be without prejudice to other terms and conditions of the Contract.
- 6.3. Effect on other ongoing tendering process:
- 6.3.1 after issue of the Tender Document but before opening of Part-I/Technical Bid, the Bid submitted by the party shall be ignored.
- 6.3.2 after opening of Part-I/Technical Bid but before opening the Part-II/Price Bid, the Price Bid of the party shall not be opened and EMD submitted by the party shall be returned to the party.
- 6.3.3 after opening of Part-II/Price Bid, EMD submitted by the party shall be returned; the Bid of the party shall be ignored & will not be further evaluated. If errant party emerges as the lowest (L1), then such Tender Document shall also be cancelled and re-invited.
- 7.0 While putting the Vendor/ Supplier/Contractor/ Consultant on holiday as per the procedure, the holding company, subsidiary, joint venture, sister concerns, group division of the errant Vendor/ Supplier/Contractor/ Consultant shall not be considered for putting on holiday list.
- Any bidder, put on holiday, will not be allowed to bid through consortium route also against any Tender Document during the period of holiday.
- 8.0 If an unsuccessful Bidder makes any vexatious, frivolous or malicious complaint against the tender process with the intention of delaying or defeating any procurement or causing loss to BCPL or any other bidder, such Bidder will be put on holiday for a period of six months, if such complaint is proved to be vexatious, frivolous or malicious, after following the due procedure.

## **9. APPEAL AGAINST THE DECISION OF THE COMPETENT AUTHORITY:**

- (a) The party may file an appeal against the order of the Competent Authority for putting the party on Holiday list. The appeal shall be filed to Appellate Authority. Such an appeal shall be preferred within one month from the date of receipt of Holiday order.
- (b) Appellate Authority would consider the appeal and pass appropriate order which shall be communicated to the party as well as the Competent Authority.
- (c) Appeal process may be completed within 45 days of filing of appeal with the Appellate Authority.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- (d) “Appellate Authority” shall mean Committee of Directors consisting of Director (Finance) and Director (BD) for works centers under Director (Projects). For all other cases committee of Directors shall consist of Director (Finance) & Director (Projects).

10. **ERRANT BIDDER:**

In case after price bid opening, the lowest evaluated bidder (L1) is not awarded the job for any mistake committed by him in tendering process or withdrawal of Bid or modification of Bid or varying any term in regard thereof leading to re-tendering, BCPL shall forfeit EMD submitted by the Bidder and such Bidders shall be debarred from participation in re-tendering of the same job(s)/item(s).

Further, such Bidder will be put on holiday for a period of six months after following the due procedure.

11. In **case** CBEC (Central Board of Excise and Customs) / any equivalent Central Government agency/ State Government agency brings to the notice of BCPL that the Supplier of Goods / Services (Service Provider) has not remitted the amount towards **GST (CGST & SGST/UTGST or IGST)** collected from BCPL to the government exchequer, then party will be put on holiday for a period of six months after following the due procedure.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**Annexure-1**

## Brahmaputra Cracker and Polymer Limited PERFORMANCE RATING DATA SHEET [PRDS] (FOR PROJECTS/ CONSULTANCY JOBS)

- i) Project/Work Centre :
- ii) Order/ Contract No. & date :
- iii) Brief description of Items Works/Assignment :
- iv) Order/Contract value (₹) :
- v) Name of Vendor/Supplier/ Contractor/ Consultant :
- vi) Contracted delivery/ Completion Schedule :
- vii) Actual delivery/ Completion date :

| Performance Parameter | Delivery/ Completion Performance | Quality Performance | Reliability Performance# | Total |
|-----------------------|----------------------------------|---------------------|--------------------------|-------|
| Maximum Marks         | 40                               | 40                  | 20                       | 100   |
| Marks Allocated       |                                  |                     |                          |       |

### Note:

Remarks (if any)

PERFORMANCE RATING (\*\*)

### Note:

- (#) Vendor/Supplier/Contractor/Consultant who seek repeated financial assistance or deviation beyond contract payment term or seeking direct payment to the sub-vendor/ sub-contractor due to financial constraints, then '0' marks should be allotted against Reliability Performance.
- (\*) Allocation of marks should be as per enclosed instructions
- (\*\*) Performance rating shall be classified as under:

| Sl. No. | Range (Marks) | Rating    |
|---------|---------------|-----------|
| 1       | 60 & below    | POOR      |
| 2       | 61-75         | FAIR      |
| 3       | 76-90         | GOOD      |
| 4       | More than 90  | VERY GOOD |

Signature of  
Authorised Signatory:

Name:

Designation:



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## INSTRUCTIONS FOR ALLOCATION OF MARKS

1. Marks are to be allocated as under:

### **1.1 DELIVERY/ COMPLETION PERFORMANCE 40 Marks**

| <b>Delivery Period/<br/>Completion Schedule</b> | <b>Delay in Weeks</b> | <b>Marks</b> |
|-------------------------------------------------|-----------------------|--------------|
| a) Upto 3 months                                | Before CDD            | 40           |
|                                                 | Delay upto 4 weeks    | 35           |
|                                                 | " 8 weeks             | 30           |
|                                                 | " 10 weeks            | 25           |
|                                                 | " 12 weeks            | 20           |
|                                                 | " 16 weeks            | 15           |
|                                                 | More than 16 weeks    | 0            |
| b) Above 3 months                               | Before CDD            | 40           |
|                                                 | Delay upto 4 weeks    | 35           |
|                                                 | " 8 weeks             | 30           |
|                                                 | " 10 weeks            | 25           |
|                                                 | " 16 weeks            | 20           |
|                                                 | " 20 weeks            | 15           |
|                                                 | " 24 weeks            | 10           |
|                                                 | More than 24 weeks    | 0            |

### **1.2 QUALITY PERFORMANCE 40 Marks**

For Normal Cases: No Defects/ No Deviation/ No failure: 40 marks

|                                                                               |                                                                                                               |             |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------|
| i) Rejection/Defects                                                          | Marks to be allocated on prorata basis for acceptable quantity as compared to total quantity for normal cases | 10 marks    |
| ii) When quality failure endanger system integration and safety of the system | Failure of severe nature                                                                                      | 0 marks     |
|                                                                               | - Moderate nature                                                                                             | 5 marks     |
|                                                                               | - low severe nature                                                                                           | 10-25 marks |
| iii) Number of deviations                                                     | 1. No deviation                                                                                               | 5 marks     |
|                                                                               | 2. No. of deviations $\leq 2$                                                                                 | 2 marks     |
|                                                                               | 3. No. of deviations $> 2$                                                                                    | 0 marks     |

### **1.3 RELIABILITY PERFORMANCE 20 Marks**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| A.   | FOR WORKS / CONTRACTS                                                                                                              | Marks   |
|------|------------------------------------------------------------------------------------------------------------------------------------|---------|
| i)   | Submission of order acceptance, agreement, CPS/PBG, Drawings and other documents within time                                       | 4 marks |
| ii)  | Mobilization of resources as per Contract and in time                                                                              | 4 marks |
| iii) | Liquidation of Check-list points                                                                                                   | 4 marks |
| iv)  | Compliance to statutory and HS&E requirements<br>or<br>Reliability of Estimates/Design/Drawing etc. in case of Consultancy jobs    | 4 marks |
| v)   | Timely submission of estimates and other documents for Extra, Substituted & AHR items                                              | 4 marks |
| B.   | FOR SUPPLIES                                                                                                                       | Marks   |
| i)   | Submission of order acceptance, CPS / PBG, Drawings and other documents within time                                                | 5 marks |
| ii)  | Attending complaints and requests for after sales service / warranty repairs and / or query / advice (upto the evaluation period). | 5 marks |
| iii) | Response to various correspondence and conformance to standards like ISO                                                           | 5 marks |
| iv)  | Submission of all required documents including Test Certificates at the time of supply                                             | 5 marks |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**Annexure-2**

## **Brahmaputra Cracker and Polymer Limited** **PERFORMANCE RATING DATA SHEET [PRDS]** **(FOR O&M)**

- i) Location :
- ii) Order/ Contract No. & date :
- iii) Brief description of Items :  
Works/Assignment
- iv) Order/Contract value (₹) :
- v) Name of Vendor/Supplier/ :  
Contractor/ Consultant
- vi) Contracted delivery/ :  
Completion Schedule
- vii) Actual delivery/ :  
Completion date

| Performance Parameter | Delivery Performance | Quality Performance | Reliability Performance# | Total |
|-----------------------|----------------------|---------------------|--------------------------|-------|
| Maximum Marks         | 40                   | 40                  | 20                       | 100   |
| Marks Allocated (*)   |                      |                     |                          |       |

Remarks (if any)

PERFORMANCE RATING (\*\*)

### **Note:**

- (#) Vendor/Supplier/Contractor/Consultant who seek repeated financial assistance or deviation beyond contract payment term or seeking direct payment to the sub-vendor/sub-contractor due to financial constraints, then '0' marks should be allotted against Reliability Performance
- (\*) Allocation of marks should be as per enclosed instructions
- (\*\*) Performance rating shall be classified as under:

| Sl. No. | Range (Marks) | Rating    |
|---------|---------------|-----------|
| 1       | 60 & below    | POOR      |
| 2       | 61-75         | FAIR      |
| 3       | 76-90         | GOOD      |
| 4       | More than 90  | VERY GOOD |

Signature of  
Authorised Signatory:

Name:

Designation:



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## INSTRUCTIONS FOR ALLOCATION OF MARKS (FOR O&M)

1. Marks are to be allocated as under:

### **1.1 DELIVERY/ COMPLETION PERFORMANCE 40 Marks**

| <b>Delivery Period/<br/>Completion Schedule</b> | <b>Delay in Weeks</b> | <b>Marks</b> |
|-------------------------------------------------|-----------------------|--------------|
| a) Upto 3 months                                | Before CDD            | 40           |
|                                                 | Delay upto 4 weeks    | 35           |
|                                                 | " 8 weeks             | 30           |
|                                                 | " 10 weeks            | 25           |
|                                                 | " 12 weeks            | 20           |
|                                                 | " 16 weeks            | 15           |
|                                                 | More than 16 weeks    | 0            |
| b) Above 3 months                               | Before CDD            | 40           |
|                                                 | Delay upto 4 weeks    | 35           |
|                                                 | " 8 weeks             | 30           |
|                                                 | " 10 weeks            | 25           |
|                                                 | " 16 weeks            | 20           |
|                                                 | " 20 weeks            | 15           |
|                                                 | " 24 weeks            | 10           |
|                                                 | More than 24 weeks    | 0            |

### **1.2 QUALITY PERFORMANCE 40 Marks**

For Normal Cases: No Defects/ No Deviation/ No failure: 40 marks

|                                                                               |                                                                                                               |             |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------|
| i) Rejection/Defects                                                          | Marks to be allocated on prorata basis for acceptable quantity as compared to total quantity for normal cases | 10 marks    |
| ii) When quality failure endanger system integration and safety of the system | Failure of severe nature                                                                                      | 0 marks     |
|                                                                               | - Moderate nature                                                                                             | 5 marks     |
|                                                                               | - low severe nature                                                                                           | 10-25 marks |
| iii) Number of deviations                                                     | 1. No deviation                                                                                               | 5 marks     |
|                                                                               | 2. No. of deviations $\leq 2$                                                                                 | 2 marks     |
|                                                                               | 3. No. of deviations $> 2$                                                                                    | 0 marks     |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## 1.3 RELIABILITY PERFORMANCE

20 Marks

| A.   | FOR WORKS/CONTRACTS                                                                                                             | Marks   |
|------|---------------------------------------------------------------------------------------------------------------------------------|---------|
| i)   | Submission of order acceptance, agreement, CPS/PBG, Drawings and other documents within time                                    | 4 marks |
| ii)  | Mobilization of resources as per Contract and in time                                                                           | 4 marks |
| iii) | Liquidation of Check-list points                                                                                                | 4 marks |
| iv)  | Compliance to statutory and HS&E requirements<br>or<br>Reliability of Estimates/Design/Drawing etc. in case of Consultancy jobs | 4 marks |
| v)   | Timely submission of estimates and other documents for Extra, Substituted & AHR items                                           | 4 marks |
| B.   | FOR SUPPLIES                                                                                                                    | Marks   |
| i)   | Submission of order acceptance, CPS/PBG, Drawings and other documents within time                                               | 5 marks |
| ii)  | Attending complaints and requests for after sales service/ warranty repairs and/ or query/ advice (upto the evaluation period). | 5 marks |
| iii) | Response to various correspondence and conformance to standards like ISO                                                        | 5 marks |
| iv)  | Submission of all required documents including Test Certificates at the time of supply                                          | 5 marks |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## ANNEXURE-III

### (INSTRUCTIONS FOR PARTICIPATION IN E-TENDER)

#### **(Ready Reckoner to Participate in BCPL e-TENDER through CPP Portal of NIC)**

#### **1. General:**

This section contains detailed instructions regarding bid submission procedure under BCPL's e-TENDER under NIC CPP Portal system. Bidders are required to read the following instructions in addition to various instructions mentioned elsewhere in the bid document for e-tendering, Ready Reckoner and FAQs etc. The instructions mentioned herein related to bid submission procedure shall supersede and shall prevail over the conditions enumerated elsewhere in the bid/tender document.

Bidders who wish to participate in e-tenders must go through the following in BCPL website in tender section:-

- 1) "Guideline for Bidder enrolment process to Participate in BCPL e-TENDER through CPP Portal of NIC".**
- 2) "Ready Reckoner to Participate in BCPL e-TENDER through CPP Portal of NIC.**
- 3) "Bidder Manual Kit"**

which contains instructions in respect of e-Tendering essentially covering security settings required for bidder's PC / Laptop, uploading and checking the status of digital signature in the bidder's PC / Laptop, obtaining unique login ID and password, re-setting the password, downloading of Tender document and uploading of Offer/Bid etc. Further, the troubleshooting issues are also available in the form of FAQs (link given in website) which can be downloaded from e-TENDER Portal (<https://eprocure.gov.in/eprocure/app>).

#### **2. About e-TENDER Portal (Web):**

BCPL's e-TENDER under NIC CPP Portal system enabling bidders to Search, View, Download tender document(s) directly from the portal <https://eprocure.gov.in/cppp/> (referred hereunder as "e-TENDER Portal") and also enables the bidders to participate and submit online prices directly in the e-TENDER portal or uploading of SOR/Price Schedule (Price Bid) in note and attachment folder, as applicable and technical bids in secured and transparent manner maintaining absolute confidentiality and security throughout the tender evaluation process and award.

#### **3. Pre-requisite for participation in bidding process:**

The following are the pre-requisite for participation in e-TENDERING Process:

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## **3.1 PC/Laptop with Windows OS, Internet Explorer:**

Bidder must possess a PC / Laptop with Windows 7 professional operating system and Internet Explorer 9 or above for hassle free bidding. Bidder must go through the system setting as mentioned in Resources required (go to <https://eprocure.gov.in/eprocure/app> → click downloads → click resources) and also refer Trouble Shooting (go to <https://eprocure.gov.in/eprocure/app> → click bidder Manual kit → click Trouble shooting).

## **3.2 Internet Broadband Connectivity:**

The Bidder must have a high speed internet connectivity (preferably Broadband) to access NIC Portal for downloading the Tender document and uploading/submitted the Bids.

## **3.3 A valid e-mail Id of the Organization/Firm:**

Bidder must possess an e-mail ID, preferably of the Organisation (in case of a company)/Individual (in case of proprietorship concern)/Partner having Power of Attorney (in case of a partnership firm) to create login ID. The e-mail ID should not be changed frequently. All communication related to e-tendering including system generated mails shall be sent on this e-mail Id only. The communication to bidder is fully automated through the system and hence email-ID of bidder is very important for online communication with bidder during various stages of tendering process and should be preferably common e-mail Id of the Organisation.

## **3.4 User ID and Password for new Bidder(s):**

To participate in the bidding process, it is mandatory on the part of bidder(s) to have user ID and password. Without user ID (Login ID) and password, bidders cannot participate in e-TENDER. There will be single login ID for a bidder/vendor code. To obtain User ID and Password Vendor/Bidder must visit <https://eprocure.gov.in/eprocure/app> site and perform the following steps:

- i) Click on Online bidder enrolment (For new Bidders)
- ii) Fill the on line self-registration form and submit. Ensure that the e-mail address given in the form is valid and active.
- iii) Ensure that all the mandatory fields (identified with a \* mark) are filled in the self-registration form for User Id creation.

Steps for creating user id & Password is available in file name “steps by steps guide for online Bidder enrolment process” in BCPL website.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## **3.5 Procedure for change of E-mail ID of the Bidder:**

Login E-Mail ID cannot be changed.

## **3.6 About Digital Signature:**

### **(I) What is a Digital Signature?**

This is a unique digital code which can be transmitted electronically and primarily identifies a unique sender. The objective of digital signature is to guarantee that the individual sending the message is who he or she really claims to be just like the written signature. The Controller of Certifying Authorities of India (CCA) has authorized certain Certifying Authorities (CA) to issue Digital Certificates. Digitally signed documents are legally valid as per the Indian IT Act 2000. One Digital Certificate is valid for a specified period and can be used for digitally signing any number of documents. For details go to <https://eprocure.gov.in/eprocure/app> → click Information about DSC.

Only Class 3b Digital Signature is acceptable where individual are using their digital signature on behalf of the organization and digital signature should be in the name of authorized signatory who has signed the bid on behalf of bidder.

### **(II) Why Digital Signature is required?**

In order to bid for NIC e-tenders, bidders are required to obtain a legally valid Digital Certificate as per Indian IT Act 2000 from the licensed Certifying Authorities (CA) operating under the Root Certifying Authority of India (RCAI), Controller of Certifying Authorities (CCA) of India.

### **(III) How to obtain Digital Signatures from Certifying Authority (CA)?**

Valid Digital Certificate (class 3b) can be obtained from Certifying Agency (C.A).

Information about CA's can be obtained through CCA India website (<http://www.cca.gov.in>).

Digital Signatures can be obtained using following steps:

- a) Visit the site of the licensed CA\* using internet browser.
- b) Follow the instructions on the CA's website for submission of requisite documents for issue of the Digital Certificate and making payment.

**\*Links to some of the licensed CA's are provided below:**

1. <http://www.ncodesolutions.com>
2. <http://www.sifycorp.com>
3. <http://www.tcs-ca.tcs.co.in>
4. <http://www.e-mudhra.com>



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

5. <http://www.nicca.nic.in>

6. [www.idrbtca.org.in](http://www.idrbtca.org.in)

For foreign bidder please refer: <https://eprocure.gov.in/eprocure/app> then click on download – where procedure for obtaining DSC for Foreign Bidders is given.

## 4. How to submit On-line Bids/Offer electronically against E-tenders?

Bidders who wish to participate against e-tenders uploaded on BCPL's e-TENDER under NIC CPP Portal website (<https://eprocure.gov.in/cppp/>) (e-TENDER portal) should follow the steps Mentioned in the “**Bidders Manual Kit**” available on BCPL website / (go to <https://eprocure.gov.in/eprocure/app> → click Bidder manual kit) which shall guide them to Search, Display/View, Download and Submit electronic Bids/Offer online in a secured manner ensuring confidentiality. Bidder can also download the tender documents from BCPL websites, but they must have to quote through e-mode only (CPP Portal).

## 5. How to search, view and download e-TENDER?

Explained in **Bidders Manual Kit** which is available in BCPL website.

## 6.0 Content of Bid:

### 6.1 Un-Priced Bid:

The Un-priced Bid - “SOR” (i.e. Part I – Technical Bid, refer ITB of tender for details) to be uploaded using Link “TECHNICAL DOCUMENT”. Bidders are advised to not upload duly filled Schedule of Rates/Price Schedule (Price Bid) at this link. For detailed instructions, **Bidders Manual Kit** which is available in BCPL website for bidders may be referred.

Before the bid is uploaded, the bid comprising of all relevant documents mentioned in the tender document should be digitally signed in accordance with the Indian IT Act 2000. If any modifications are required to be made to a document thereafter the modified documents shall be again digitally signed before uploading.

Bidders are required to upload all Tender forms and supporting documents which form part of the bid/tender under tender document of e-TENDER portal.

Uploading the documents relevant to bid before the bid submission date and time is the sole responsibility of the bidder. **No Manual / Hard copy** of bid is acceptable. **Bids submitted manually shall be rejected.**

Bidders are required to submit the Earnest Money Deposit (EMD)/Bid Bond in original in the prescribed formats and in the manner prescribed in the tender document at the time of bid submission in sealed envelope.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

However, if the bidder is unable to submit EMD/Bid Bond in original on the due date, he may upload scanned copy of the EMD/Bid Bond while submitting the bid electronically, provided the original EMD/Bid Bond, copy of which has been uploaded, is received within 7 (seven) days from the date of unpriced bid opening, failing which the bid will be rejected irrespective of their status / ranking in tender and notwithstanding the fact that a copy.

The complete bid (each page) shall be continuously numbered in sequence, from start till end i.e. 1, 2, 3... n. The bid shall be uploaded along with proper index and indicating page numbers against each category of documents.

Note:

- i) Bidder may save/store the bid documents in the PC/Laptop before submitting the bid into in e-TENDER portal.
- ii) Bidder is required to fill up the price(s)/rate(s) strictly in the Schedule of Rate (SOR)/Price Schedule attached with the tender.

Inadvertently, if a document is uploaded in by the bidders, such document can be deleted by the bidder and can be replaced by a digitally signed new/modified document prior to due date & time.

Un-priced techno-commercial bid document should be placed in the private area earmarked in the C-folder of Tender Document in e-TENDER portal.

## **6.2 Priced Bid:**

The Priced Bid (i.e. Part II – Price Bid, refer ITB for details) to be uploaded using “FINANCE ATTACHMENTS” and NOT using link “TECHNICAL DOCUMENT”. Bidders are advised not to upload any other documents and same shall be ignored. For detailed instructions, refer tender document and Ready Reckoner.

BCPL shall not be responsible for any failure on the part of the bidder in submission of Priced Bid and the manner prescribed elsewhere in this instruction sheet in tender documents.

## **7. e-TENDER demo during pre-bid conference:**

During the Pre-Bid Conference, BCPL shall also arrange demonstration for submission of bids in e-TENDER portal for interested bidders.

## **8. Submission of documents:**

Bidders are requested to upload small sized documents preferably (up to 25 MB) at a time to facilitate easy uploading into e-TENDER portal. BCPL shall not be responsible in case of failure of the bidder to upload documents/bids within specified time of tender submission.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## **9. Last date for submission of bids:**

System does not allow for submission or modification of bids beyond the deadline for bid submission. However, if the bidder for some reason intends to change the bid already entered, he may change/revise the same on or before the last date and time of submission. The system time displayed on NIC's e-TENDER webpage shall be final and binding on the bidders for all purposes pertaining to various events of the subject tender and no other time shall be taken into cognizance.

Bidders are advised in their own interest to ensure that bids are uploaded in e-TENDER system well before the closing date and time of bid.

## **10. Internet connectivity:**

If bidders are unable to access BCPL's e-TENDER under NIC CPP Portal system or Bid Documents, the bidders may please check whether they are using proxy to connect to internet or their PC is behind any firewall and may contact their system administrator to enable connectivity. Please note that Port SSL/443 should be enabled on proxy/firewall for HTTPS connectivity. Dial-up/Broad band internet connectivity without Proxy settings is another option.

## **11. Help to Contractors:**

For special instructions to bidders / contractors Please visit <https://eprocure.gov.in/eprocure/app> → click Help to contractors.

## **12. FAQ:**

For various frequently asked question Please visit <https://eprocure.gov.in/eprocure/app> → click FAQ.

## **13. e-Brochure:**

For e-brochure Please visit <https://eprocure.gov.in/eprocure/app> → click Downloads → click e brochure (details & general).

## **14. DSC for Foreign Bidders:**

For DSC for foreign bidders Please visit - <https://eprocure.gov.in/eprocure/app> → click Downloads → click DSC for foreign bidders.

## **15. System Malfunction Procedure:**

For system malfunction procedure Please visit - <https://eprocure.gov.in/eprocure/app> → click Downloads → system malfunction procedure.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## 16. IT Resources:

For various IT resources Please visit → <https://eprocure.gov.in/eprocure/app> → click Downloads --- Resources required. (Download Java for system compatibility).

## 17. Form for DSC Deactivation for bidders:

For DSC deactivation Please visit - <https://eprocure.gov.in/eprocure/app> → click Downloads → Form for DSC deactivation for bidders.

## 18. Search Tender for Guest Users:

For tender search Please visit - <https://eprocure.gov.in/eprocure/app> → click on Tenders by Location / Tenders by Organization / Tenders by classifications / Tenders by Archive.

The screenshot displays the Central Public Procurement Portal (eProcurement) interface. The header includes the Government of India logo and the portal name. The main content area shows a 'Welcome to eProcurement System' message and a 'Latest Tenders' table. A blue arrow points from the 'Tenders by Location' button in the left sidebar to the 'Tenders by Location' button in the right sidebar. The right sidebar also contains buttons for 'Tenders by Organisation', 'Tenders by Classification', and 'Tenders in Archive'. The bottom of the page contains footer information including the portal's design and version details.

| Tender Title                                                 | Reference No.     | Closing Date         | Bid Opening Date     |
|--------------------------------------------------------------|-------------------|----------------------|----------------------|
| 1. Online invitation of Bids for Aircraft Maintenance Spares | CAN/174709N/14-17 | 31-Jan-2017 02:00 PM | 01-Feb-2017 02:15 PM |
| 2. Supply of Animal Rubbers                                  | 60110/ST-2        | 17-Jan-2017 06:00 PM | 18-Jan-2017 12:00 PM |
| 3. M&B CONTRACT FOR SUPPLY OF STRUCTURAL STEEL               | PRON/1311         | 09-Jan-2017 03:00 PM | 10-Jan-2017 03:00 PM |

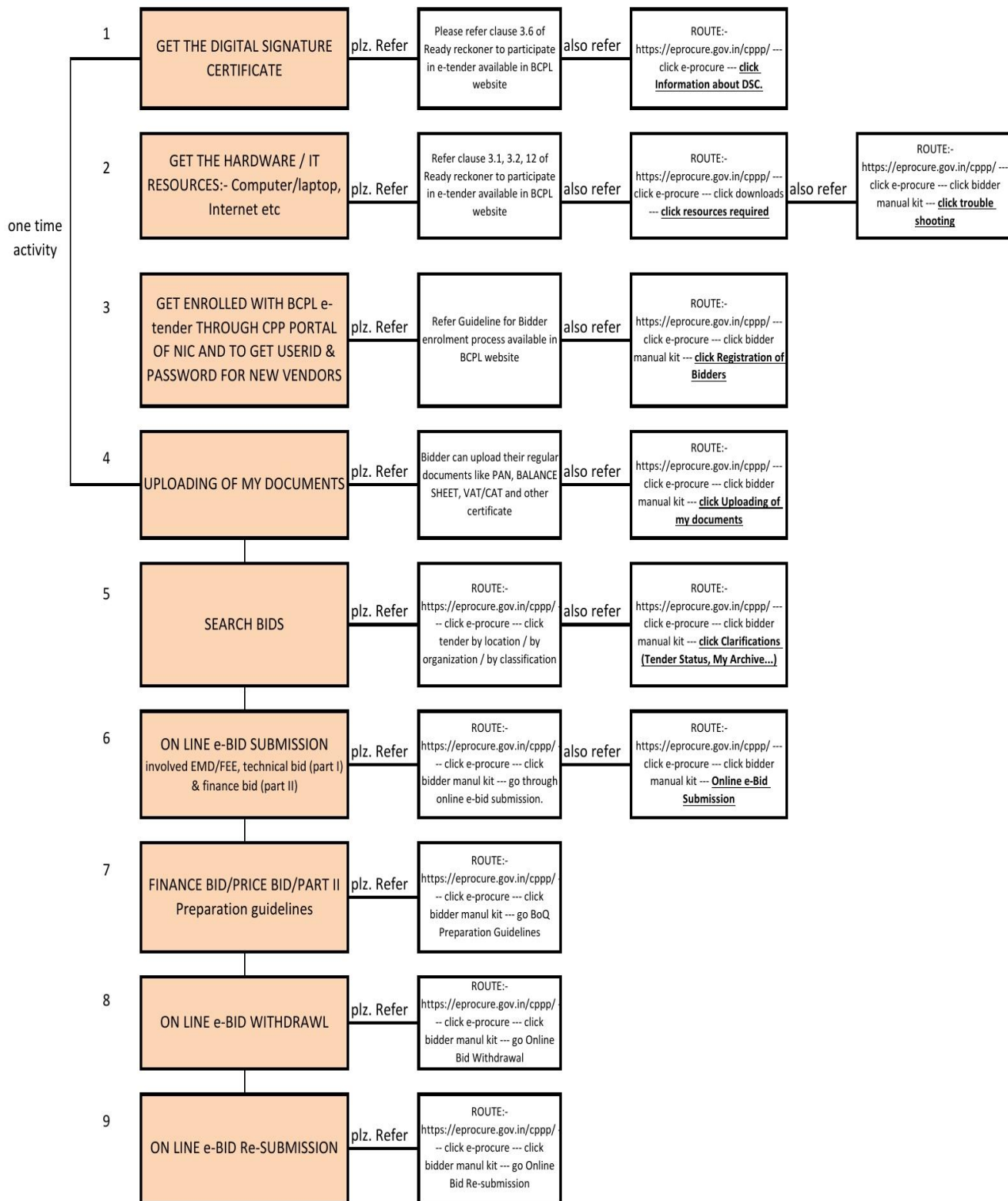
| Corrigendum Title   | Reference No.                               | Closing Date         | Bid Opening Date     |
|---------------------|---------------------------------------------|----------------------|----------------------|
| 1.0. Date extension | Ref: No. 42 / 2016 / M&B / 62 / M / 2016-17 | 02-Jan-2017 04:00 PM | 03-Jan-2017 12:00 PM |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## 19. Check list / Quick View Summary:



For various queries, manual, FAQs and information may please refer the link <https://eprocure.gov.in/eprocure/app>

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

The screenshot shows the Central Public Procurement Portal (eProcurement) interface. It includes a header with the Government of India logo and navigation links. The main content area displays 'Latest Tenders' and 'Latest Corrigendums' with tables listing tender titles, reference numbers, closing dates, and bid opening dates. A sidebar on the left contains links to various portal features like MIS Reports, Tenders by Location, and Downloads. A right sidebar contains a 'User Login' section and a 'Tender Search' section. A blue arrow points from the 'Help For Contractors' link in the right sidebar to the 'Help For Contractors' link in the bottom sidebar.

The screenshot shows the 'Help For Contractors' section of the eProcurement Portal. It contains a list of links: 'Help For Contractors', 'Information About DSC', 'FAQ', 'Feedback', and 'Bidders Manual Kit'. A blue arrow points from the 'Help For Contractors' link in the bottom sidebar of the previous screenshot to this section.

# In Help to contractor's users will get: **Special Instructions to the Contractors/Bidders for the e-submission of the bids online through this eProcurement Portal.**

# In Information about DSC user will get: **Frequently Asked Questions on Digital Signature Certificate.**

# In FAQ user will get various FAQ related to:

- GENERAL Q&A about e-procurement.
- On line enrolment Q&A
- Password related Q&A
- DSC related Q&A
- Tender related Q&A
- Security related Q&A
- Foreign bidder related Q&A
- User account related Q&A

# Feedback: **Users to give their feedback to NIC.**

# Bidder manual kit: **Bidder will get various manuals for the following:**

|   |                           |                                                |
|---|---------------------------|------------------------------------------------|
| 1 | Notice to Bidders         | <a href="#">notice_to_bidders.pdf</a>          |
| 2 | Registration of Bidders   | <a href="#">bidder_registration.pdf</a>        |
| 3 | Uploading of My Documents | <a href="#">my_documents.pdf</a>               |
| 4 | Online e-Bid Submission   | <a href="#">two_cover_bid_submission.pdf</a>   |
|   |                           | <a href="#">three_cover_bid_submission.pdf</a> |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|                                                 |                                                  |
|-------------------------------------------------|--------------------------------------------------|
|                                                 | <a href="#">four cover bid submission.pdf</a>    |
|                                                 | <a href="#">single cover bid submission.pdf</a>  |
| 5 Online Bid Withdrawal                         | <a href="#">bid withdrawal.pdf</a>               |
| 6 Online Bid Re-submission                      | <a href="#">bid resubmission.pdf</a>             |
| 7 Clarifications (Tender Status, My Archive...) | <a href="#">enquiry.pdf</a>                      |
| 8 Trouble Shooting                              | <a href="#">troubleshoot document.pdf</a>        |
| 9 BoQ Preparation Guidelines                    | <a href="#">BoQ Help Bidder ItemRate.pdf</a>     |
|                                                 | <a href="#">BoQ Help Bidder ItemWise Tax.pdf</a> |
|                                                 | <a href="#">BoQ Help Bidder Percentage.pdf</a>   |

## **HELP DESK (BCPL)**

Phone: 6900182953 (only for e-TENDER queries)

Mobile: 8811017320

Email: [etender@bcplindia.co.in](mailto:etender@bcplindia.co.in)

## **HELP DESK (NIC)**

Phone: 1800-233-7315, 0120-4200462, 0120-4001002 (only for e-TENDER queries)

Mobile: 8826246593

Email: [cphp-nic@nic.in](mailto:cphp-nic@nic.in)

.....



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**ANNEXURE-IV**

## **BIDDING DATA SHEET (BDS)**

**ITB TO BE READ IN CONJUNCTION WITH THE FOLLOWING:**

| A. GENERAL             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                             |                |                              |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|----------------|------------------------------|
| ITB Clause             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                             |                |                              |
| 1.2                    | The Invitation for Bids / e-TENDER No. is :<br><br><b>e-TENDER No.: BCPL/C&amp;P/LE19S421OR/02953</b>                                                                                                                                                                                                                                                                                                                                                                                               |            |                             |                |                              |
| 1.1                    | The Employer/Owner is: <b>M/s. Brahmputra Cracker &amp; Polymer Limited</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                             |                |                              |
| 2.1                    | Name of the Supply: <b>"PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.</b>                                                                                                                                                                                                                                                                                                                                                                        |            |                             |                |                              |
| 3                      | BIDS FROM CONSORTIUM/ JOINT VENTURE<br><table><tr><td>APPLICABLE</td><td><input type="checkbox"/> NO</td></tr><tr><td>NOT APPLICABLE</td><td><input type="checkbox"/> YES</td></tr></table>                                                                                                                                                                                                                                                                                                         | APPLICABLE | <input type="checkbox"/> NO | NOT APPLICABLE | <input type="checkbox"/> YES |
| APPLICABLE             | <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                             |                |                              |
| NOT APPLICABLE         | <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                             |                |                              |
| B. BIDDING DOCUMENT    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                             |                |                              |
| ITB Clause             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                             |                |                              |
| 8.1                    | For <b><u>clarification purposes</u></b> only, the communication address is:<br>Attention:<br>Sh. Olivia Rajkumari, Sr. Manager (C&P)<br>Street Address:<br><b>Brahmaputra Cracker and Polymer Limited</b> (A Government of India Enterprise), C&P Department, Administrative Building, PO: Lepetkata, Distt.: Diburgarh, Assam, Pin Code: 786006, Phone No. 0373 2914636. Mobile No.: 7399018425; E-mail: <a href="mailto:olivia.rajkumari@bcplindia.co.in">olivia.rajkumari@bcplindia.co.in</a> ; |            |                             |                |                              |
| C. PREPARATION OF BIDS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                             |                |                              |
| ITB Clause             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                             |                |                              |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.1.1                                   | The Bidder shall submit with its Techno-commercial/ Unpriced bid the following additional documents (SCC Refers):<br><u>Refer SCC</u><br>_____<br>_____                                                                                                                                                                                                                                                                                                                                             |
| 12                                       | Additional Provision for Schedule of Rate/ Bid Price are as under:<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14                                       | The currency of the Bid shall be <b>INR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 15                                       | The bid validity period shall be three months from final 'Bid Due Date'.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>D. SUBMISSION AND OPENING OF BIDS</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>ITB Clause</b>                        | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 18                                       | In addition to the original of the Bid, the number of copies required is one.                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 22                                       | The e-TENDER No. of this bidding process is:<br><b>BCPL/C&amp;P/LE19S421OR/02953</b>                                                                                                                                                                                                                                                                                                                                                                                                                |
| 22.3                                     | For <b><u>bid submission purposes</u></b> only, the Owner's address is :<br>Attention:<br>Sh. Olivia Rajkumari, Sr. Manager (C&P)<br><br>Street Address:<br><b>Brahmaputra Cracker and Polymer Limited</b> (A Government of India Enterprise), C&P Department, Administrative Building, PO: Lepetkata, Distt.: Diburgarh, Assam, Pin Code: 786006, Phone no. 0373 2914636; Mobile No.: 7399018425; E-mail: <a href="mailto:olivia.rajkumari@bcplindia.co.in">olivia.rajkumari@bcplindia.co.in</a> ; |
| 26                                       | <b>The bid opening shall take place at:</b><br>Street Address:<br><b>Brahmaputra Cracker and Polymer Limited</b> (A Government of India Enterprise), C&P Department, Administrative Building, PO: Lepetkata, Distt.: Diburgarh, Assam, Pin Code: 786006, Phone No. 0373-2914636; Mobile No.: 7399018425; E-mail: <a href="mailto:olivia.rajkumari@bcplindia.co.in">olivia.rajkumari@bcplindia.co.in</a><br><br><b>Date: 17.04.2020</b><br><b>Time: 15:00 Hrs.</b>                                   |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| E. EVALUATION, AND COMPARISON OF BIDS |                                                                                                                                                                                                                                                                                                                         |            |                              |                |                              |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|----------------|------------------------------|
| ITB Clause                            | Description                                                                                                                                                                                                                                                                                                             |            |                              |                |                              |
| 32                                    | Evaluation Methodology is mentioned in Section-II.                                                                                                                                                                                                                                                                      |            |                              |                |                              |
| 33                                    | Compensation for Extended Stay: <table border="1"> <tr> <td>APPLICABLE</td> <td><input type="checkbox"/> NO</td> </tr> <tr> <td>NOT APPLICABLE</td> <td><input type="checkbox"/> YES</td> </tr> </table>                                                                                                                | APPLICABLE | <input type="checkbox"/> NO  | NOT APPLICABLE | <input type="checkbox"/> YES |
| APPLICABLE                            | <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                             |            |                              |                |                              |
| NOT APPLICABLE                        | <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                            |            |                              |                |                              |
| F. AWARD OF CONTRACT                  |                                                                                                                                                                                                                                                                                                                         |            |                              |                |                              |
| ITB Clause                            | Description                                                                                                                                                                                                                                                                                                             |            |                              |                |                              |
| 37                                    | State of which stamp paper is required for Contract Agreement:<br>[Not applicable in this tender]<br><b>State: Assam</b>                                                                                                                                                                                                |            |                              |                |                              |
| 38                                    | Contract Performance Security / Security Deposit <table border="1"> <tr> <td>APPLICABLE</td> <td><input type="checkbox"/> YES</td> </tr> <tr> <td>NOT APPLICABLE</td> <td><input type="checkbox"/> NO</td> </tr> </table> <b>Applicable:</b><br><b>As specified in clause No. 38 of Section-III of tender document.</b> | APPLICABLE | <input type="checkbox"/> YES | NOT APPLICABLE | <input type="checkbox"/> NO  |
| APPLICABLE                            | <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                            |            |                              |                |                              |
| NOT APPLICABLE                        | <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                             |            |                              |                |                              |
| 40                                    | Public Procurement Policy for MSEs : <table border="1"> <tr> <td>APPLICABLE</td> <td><input type="checkbox"/> YES</td> </tr> <tr> <td>NOT APPLICABLE</td> <td><input type="checkbox"/> NO</td> </tr> </table> <b>The tender is split able.</b>                                                                          | APPLICABLE | <input type="checkbox"/> YES | NOT APPLICABLE | <input type="checkbox"/> NO  |
| APPLICABLE                            | <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                            |            |                              |                |                              |
| NOT APPLICABLE                        | <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                             |            |                              |                |                              |
| 41                                    | Provision of AHR Item : <table border="1"> <tr> <td>APPLICABLE</td> <td><input type="checkbox"/> NO</td> </tr> <tr> <td>NOT APPLICABLE</td> <td><input type="checkbox"/> YES</td> </tr> </table>                                                                                                                        | APPLICABLE | <input type="checkbox"/> NO  | NOT APPLICABLE | <input type="checkbox"/> YES |
| APPLICABLE                            | <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                             |            |                              |                |                              |
| NOT APPLICABLE                        | <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                            |            |                              |                |                              |
| Clause No. 27.3 of GCC                | Bonus for Early Completion: <table border="1"> <tr> <td>APPLICABLE</td> <td><input type="checkbox"/> NO</td> </tr> <tr> <td>NOT APPLICABLE</td> <td><input type="checkbox"/> YES</td> </tr> </table>                                                                                                                    | APPLICABLE | <input type="checkbox"/> NO  | NOT APPLICABLE | <input type="checkbox"/> YES |
| APPLICABLE                            | <input type="checkbox"/> NO                                                                                                                                                                                                                                                                                             |            |                              |                |                              |
| NOT APPLICABLE                        | <input type="checkbox"/> YES                                                                                                                                                                                                                                                                                            |            |                              |                |                              |



# फॉर्म और प्रारूप

# FORMS & FORMATS



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## LIST OF FORMS & FORMAT

| Form No. | Description                                                                         |
|----------|-------------------------------------------------------------------------------------|
| F-1      | BIDDER'S GENERAL INFORMATION                                                        |
| F-2      | BID FORM                                                                            |
| F-3      | LIST OF ENCLOSURES                                                                  |
| F-4      | PROFORMA OF "BANK GUARANTEE" FOR "EARNEST MONEY DEPOSIT / BID SECURITY"             |
| F-5      | LETTER OF AUTHORITY                                                                 |
| F-6      | NO DEVIATION CONFIRMATION                                                           |
| F-7      | DECLARATION REGARDING HOLIDAY / BANNING                                             |
| F-8      | CERTIFICATE FOR NON-INVOLVMENT OF GOVT. OF INDIA                                    |
| F-9      | PROFORMA OF "BANK GUARANTEE" FOR "CONTRACT PERFORMANCE SECURITY / SECURITY DEPOSIT" |
| F-10     | AGREED TERMS & CONDITIONS                                                           |
| F-11     | ACKNOWLEDGEMENT CUM CONSENT LETTER                                                  |
| F-12     | UNDERTAKING ON LETTERHEAD                                                           |
| F-13     | BIDDER'S EXPERIENCE                                                                 |
| F-14     | CHECK LIST                                                                          |
| F-15     | FORMAT FOR CERTIFICATE FROM BANK IF BIDDER'S WORKING CAPITAL IS INADEQUATE          |
| F-16     | FORMAT FOR CHARTERED ACCOUNTANT CERTIFICATE FOR FINANCIAL CAPABILITY OF THE BIDDER  |
| F-17     | BIDDER'S QUERIES FOR PRE BID MEETING                                                |
| F-18     | E-BANKING MANDATE FORM                                                              |
| F-19     | CA CERTIFICATE FORMAT FOR MSE                                                       |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## BIDDER'S GENERAL INFORMATION

**F-1**

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

| Sl. No. | DESCRIPTION                                                                                                                                                                                    | BIDDER'S CONFIRMATION                                                                                                                                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Bidder Name                                                                                                                                                                                    |                                                                                                                                                                                        |
| 2.      | Status of Firm                                                                                                                                                                                 | Proprietorship Firm / Partnership firm / Limited / Others<br>If Others Specify: _____<br>[Enclose relevant certificates / partnership deed/certificate of Registration, as applicable] |
| 3.      | Name of Proprietor / Partners / Directors of the firm / company                                                                                                                                |                                                                                                                                                                                        |
| 4.      | Number of Years in Operation                                                                                                                                                                   |                                                                                                                                                                                        |
| 5.      | Erstwhile Name of Bidder / Details of name change during years of Operation                                                                                                                    |                                                                                                                                                                                        |
| 6.      | Address of Registered Office:<br>*In case of Partnership firm, enclose letter mentioning current address of the firm and the full names and current addresses of all the partners of the firm. | City:<br>District:<br>State:<br>PIN/ZIP:                                                                                                                                               |
| 7.      | Telephone Number & Contact Information of Registered Office                                                                                                                                    | (Country Code) (Area Code) (Telephone No.)<br>FAX No. : .....<br>e-mail ID: .....                                                                                                      |
| 8.      | Operation Address (if different from above)                                                                                                                                                    | City:<br>District:<br>State:<br>PIN/ZIP:                                                                                                                                               |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sl. No. | DESCRIPTION                                                                       | BIDDER'S CONFIRMATION                                                                                                                                                                                       |
|---------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.      | Telephone Number & Contact Information of Operation Address                       | <div></div> (Country Code) (Area Code) (Telephone No.)<br>FAX No. : .....<br>E-mail ID: .....                                                                                                               |
| 10.     | Website                                                                           |                                                                                                                                                                                                             |
| 11.     | Fax Number:                                                                       | <div></div> (Country Code) (Area Code) (Telephone No.)                                                                                                                                                      |
| 12.     | ISO Certification, if any                                                         | [If yes, please furnish details]                                                                                                                                                                            |
| 13.     | Bid Currency                                                                      |                                                                                                                                                                                                             |
| 14.     | Banker's Name                                                                     |                                                                                                                                                                                                             |
| 15.     | Branch                                                                            |                                                                                                                                                                                                             |
| 17.     | Bank account number                                                               |                                                                                                                                                                                                             |
| 18.     | PAN No.                                                                           | [Enclose copy of PAN Card]                                                                                                                                                                                  |
| 19.     | GST No.                                                                           | [Enclose copy of GST Registration Certificate]                                                                                                                                                              |
| 20.     | Vendor Classification with respect to GST.<br><br>Mark (✓) on the applicable one. | Registered <input type="checkbox"/><br>Un-Registered <input type="checkbox"/><br>Compound Scheme <input type="checkbox"/><br>PSU, GOVT <input type="checkbox"/><br>SEZ <input type="checkbox"/>             |
| 21.     | We (Bidder) are covered under the definition of section 2 (n) of the MSMED Act    | Yes / No<br><i>(If the response to the above is 'Yes', Bidder to provide Purchaser a copy of the Entrepreneurs Memorandum (EM) filled with the authority specified by the respective State Government.)</i> |
| 22.     | Whether Micro or Small Enterprise                                                 | Yes / No<br><i>(If Yes, Bidder to submit requisite documents as specified in ITB: Clause No. 40)</i>                                                                                                        |
|         | Whether MSE is owned by SC/ST Entrepreneur(s)                                     | Yes / No<br><i>(If Yes, Bidder to submit requisite documents as specified in ITB: Clause No. 40)</i>                                                                                                        |
|         | Whether MSE is owned by Women                                                     | Yes / No<br><i>(If Yes, Bidder to submit requisite documents as specified in ITB: Clause No. 40)</i>                                                                                                        |



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sl. No. | DESCRIPTION                                                                                                                                                                                                               | BIDDER'S CONFIRMATION                                                                                                                               |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 23      | Mandatory declaration of UAM number by MSE bidders on CPPP w.e.f. 1 <sup>st</sup> April' 2018, failing which such bidders will not be able to enjoy the benefits as per Public Procurement Policy for MSMEs Order, 2012". |                                                                                                                                                     |
| 24.     | Type of Entity                                                                                                                                                                                                            | Corporate / Non-Corporate (As per CGST / SGST / UTGST Act).<br>(In case of Non-Corporate Entity, bidder will submit documentary evidence for same). |
| 25.     | Whether Bidder is Startups or not                                                                                                                                                                                         | Yes / No<br>(If Yes, Bidder to submit requisite documents as specified in BEC Clause No. A.1.3 in accordance with A.3)                              |

Place:

[Signature of Authorized Signatory of Bidder]

Date:

Name:

Designation:

Seal:



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**F-2**

## **BID FORM**

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

Dear Sir,

After examining / reviewing the Tender Document for the above mentioned Tender Document number for "\_\_\_\_\_", including "Technical Specifications & Scope of Work", "General Conditions of Contract [GCC]", "Special Conditions of Contract [SCC]" and "Price Schedule/Schedule of Rates [SOR]", etc. the receipt of which is hereby duly acknowledged, we, the undersigned, are pleased to offer to execute the whole part of the job and in conformity with the said Tender Document, including Addenda / Corrigenda Nos. \_\_\_\_\_.

We confirm that this Bid is valid for a period of as defined in BDS from the date of opening of "Techno-Commercial / Un-priced Bid", and it shall remain binding upon us and may be accepted by any time before the expiry of that period.

If our Bid is accepted, we will provide the "Contract Performance Security / Security Deposit" for Amount and Validity as mentioned in Tender Document for the due performance within "thirty [30] days" of such Award.

Until a detailed Purchase Order/Contract documents prepared and issued, the Tender Document (including addenda/ corrigenda) together with the Bid and "Notification of Award" shall constitute a binding agreement between us.

We understand that Tender Document is not exhaustive and any action and activity not mentioned in Tender Document but may be inferred to be included to meet the intend of the Tender Document shall be deemed to be mentioned in Tender Document unless otherwise specifically excluded and we confirm to perform for fulfillment of Contract and completeness of the supplies in all respects within the time frame and agreed price.

We understand that you are not bound to accept the lowest priced or any Bid that you may receive.

Place:

[Signature of Authorized Signatory of Bidder]

Date:

Name:

Designation:

Seal:

Duly authorized to sign Bid for and on behalf of \_\_\_\_\_

[Signature of Witness]

Name of Witness:

Address:

**F-3**

**ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## LIST OF ENCLOSURES

To,

M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

**Dear Sir,**

We are enclosing the following documents as part of the bid:

| Sl. No. | Section, Clause No. & Description of Tender Document | Detail(s) of Document(s) required                                                                                                                                                | Detail (s) of Document (s) submitted by the Bidder | File Name (in case e-TENDER) and Total number of Pages |
|---------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|
| 1.      | Section III, 5.2 (if applicable), 11.1.1,            | Tender Fee                                                                                                                                                                       |                                                    |                                                        |
| 2.      | Section III, 11.1.1 & 16.0                           | Bid Security / EMD                                                                                                                                                               |                                                    |                                                        |
| 3.      | Section III, 16.3                                    | In case EMD is in form of Bank Guarantee from Banks other than the Nationalized Indian Banks, a declaration from such commercial Bank having net worth in excess of ₹ 100 Crores |                                                    |                                                        |
| 4.      | Section III, 11.1.1                                  | Power of Attorney                                                                                                                                                                |                                                    |                                                        |
| 5.      | Section III, 11.1.1                                  | Integrity Pact                                                                                                                                                                   |                                                    |                                                        |
| 6.      | Section II (D) (i)                                   | Documents against Technical Criteria of BEC                                                                                                                                      |                                                    |                                                        |
| 7.      | Section II (D) (ii) & F-16                           | Documents against Financial Criteria of BEC                                                                                                                                      |                                                    |                                                        |
| 8.      | Section II (A) Note (i)                              | Tax Paid Invoice / Documents (if applicable)                                                                                                                                     |                                                    |                                                        |
| 9.      | Section III, 2, 3.1 (as applicable), 11.1.1          | Submission of All Forms & Formats duly filled & signed                                                                                                                           |                                                    |                                                        |
| 10.     | Section III, 10.0 (if applicable)                    | List of Documents not in English language and its corresponding English Translation                                                                                              |                                                    |                                                        |
| 11.     | Section III, 11.1.1                                  | Covering Letter                                                                                                                                                                  |                                                    |                                                        |
| 12.     | Section III, 11.1.1                                  | Copy of Price Schedule/ Schedule of Rate (SOR) with prices blanked out but                                                                                                       |                                                    |                                                        |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sl. No. | Section, Clause No. & Description of Tender Document | Detail(s) of Document(s) required                                                    | Detail (s) of Document (s) submitted by the Bidder | File Name (in case e-TENDER) and Total number of Pages |
|---------|------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------|
|         |                                                      | mentioning "Quoted" / "Not Quoted"                                                   |                                                    |                                                        |
| 13.     | Section III, 11.1.1                                  | List of consortium / JV member(s), and Consortium Agreement                          |                                                    |                                                        |
| 14.     | Section III, 11.1.1                                  | Complete Tender Document, its Corrigendum / Amendment / Clarification(s)             |                                                    |                                                        |
| 15.     | Section III, 11.1.1                                  | A List of Additional document(s) & its enclosures                                    |                                                    |                                                        |
| 16.     | Section III, 13.7                                    | A List of the material from a sub-vendor                                             |                                                    |                                                        |
| 17.     | Section III, 40.3                                    | Documentary evidence that the Bidder is a Micro or Small Enterprises                 |                                                    |                                                        |
| 18.     | Section III, 40.3                                    | Documentary evidence, in support of MSE is owned by SC/ST Entrepreneurs              |                                                    |                                                        |
| 19.     | Section III, 40.3                                    | Certification of above documents by the Chartered Accountant                         |                                                    |                                                        |
| 20.     | F-1, Point No. 2                                     | Relevant certificates / Partnership Deed/ Certificate of Registration, as applicable |                                                    |                                                        |
| 21.     | F-1, Point No. 18                                    | Copy of PAN Card                                                                     |                                                    |                                                        |
| 22.     | F-1, Point No. 19                                    | Copy of GST Registration Certificate                                                 |                                                    |                                                        |
| 23.     | F-1, Point No. 20                                    | Copy of the Entrepreneurs Memorandum (EM)                                            |                                                    |                                                        |

Place:

[Signature of Authorized Signatory of Bidder]

Date:

Name:

Designation:

Seal:

**F-4**

**PROFORMA OF "BANK GUARANTEE" FOR "EARNEST MONEY DEPOSIT/ BID SECURITY"**

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

(To be stamped in accordance with the Stamp Act)

Ref.....

Bank Guarantee No.....

Date.....

To,

M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

**Dear Sir(s),**

In accordance with Tender Document under your reference No \_\_\_\_\_ M/s. \_\_\_\_\_ having their Registered / Head Office at \_\_\_\_\_ (hereinafter called the Tenderer/Bidder), wish to participate in the said tender for \_\_\_\_\_

As an irrevocable Bank Guarantee against Earnest Money Deposit for the amount of \_\_\_\_\_ is required to be submitted by the bidder as a condition precedent for participation in the said Tender Document which amount is liable to be forfeited on the happening of any contingencies mentioned in the Tender Document.

We, the \_\_\_\_\_ Bank at \_\_\_\_\_ having our Head Office \_\_\_\_\_ (Local Address) guarantee and undertake to pay immediately on demand without any recourse to the Bidder by BCPL, the amount \_\_\_\_\_ without any reservation, protest, demur and recourse. Any such demand made by BCPL, shall be conclusive and binding on us irrespective of any dispute or difference raised by the Bidder.

This guarantee shall be irrevocable and shall remain valid up to \_\_\_\_\_ [this date should be two (02) months beyond the validity of the bid]. If any further extension of this guarantee is required, the same shall be extended to such required period on receiving instructions from Bidder M/s. \_\_\_\_\_ on whose behalf this guarantee is issued.

In witness whereof the Bank, through its authorized officer, has set its hand and stamp on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ at \_\_\_\_\_.

**WITNESS:**

(SIGNATURE)  
(NAME)

(SIGNATURE)  
(NAME)

Designation with Bank Stamp

**(OFFICIAL ADDRESS)**

Attorney as per

Power of Attorney No. \_\_\_\_\_

Date: \_\_\_\_\_

## **INSTRUCTIONS FOR FURNISHING "BID SECURITY DEPOSIT/ EARNEST MONEY" BY "BANK GUARANTEE"**

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

1. The Bank Guarantee by Bidders will be given on non-judicial stamp paper as per "Stamp Duty" applicable. The non-judicial stamp paper should be in the name of the issuing Bank. In case of foreign Bank, the said Bank's Guarantee to be issued by its correspondent Bank in India on requisite non-judicial stamp paper
2. The expiry date should be arrived at in accordance with "ITB: Clause-15.1".
3. The Bank Guarantee by bidders will be given from Bank as specified in "ITB".
4. A letter from the issuing Bank of the requisite Bank Guarantee confirming that said Bank Guarantee / all future communication relating to the Bank Guarantee shall be forwarded to the Purchaser at its address as mentioned at "ITB".
5. Bidder must indicate the full postal address of the Bank along with the Bank's E-mail / Fax / Phone from where the Bank Guarantee has been issued.
6. If a Bank Guarantee is issued by a commercial Bank, then a letter to be submitted to Purchaser confirming its net worth is more than ₹ 1,000,000,000.00 [Rupees One Hundred Crores] or equivalent alongwith documentary evidence.
7. BG/LC/DD issued by Yes Bank will not be accepted by BCPL.

.....

## LETTER OF AUTHORITY

**F-5**



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

[Proforma for Letter of Authority for Attending 'Pre-Bid Meetings' / 'Un-priced Bid Opening' / 'Price Bid Opening']

Ref:

Date:

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

**Dear Sir,**

I/We, \_\_\_\_\_ hereby authorize the following representative(s) for attending Pre-Bid Meeting', 'Un-priced Bid Opening', 'Price Bid Opening' against the above Tender Document:

**[1] Name & Designation \_\_\_\_\_ Signature \_\_\_\_\_**

Phone/Cell:

Fax:

E-mail: ..... @ .....

**[2] Name & Designation \_\_\_\_\_ Signature \_\_\_\_\_**

Phone/Cell:

Fax:

E-mail: ..... @ .....

We confirm that we shall be bound by all commitments made by aforementioned authorised representative(s).

Place:

[Signature of Authorized Signatory of Bidder]

Date:

Name:

Designation:

Seal:

**Note:** This "Letter of Authority" should be on the "**LETTERHEAD**" of the Firm / Bidder and should be signed by a person competent and having the 'Power of Attorney' to bind the Bidder. Not more than 'Two [02] persons per Bidder' are permitted to attend "Techno-commercial / Un-priced" & "Price Bid" Openings. Bidders authorized representative is required to carry a copy of this authority letter while attending the un-priced and priced bid opening, the same shall be submitted to BCPL.

**F-6**

**"NO DEVIATION" CONFIRMATION**



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS  
AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

**Dear Sir,**

We understand that any 'deviation / exception' in any form may result in rejection of Bid. We, therefore, certify that we have not taken any 'exception / deviation' anywhere in the Bid and we agree that if any 'deviation / exception' is mentioned or noticed, our Bid may be rejected.

Place:

Date:

[Signature of Authorized Signatory of Bidder]

Name:

Designation:

Seal:

**E-7**

**DECLARATION REGARDING HOLIDAY/BANNING**

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCUREMENT OF VARIOUS  
PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

**Dear Sir,**

We hereby confirm that we are not on 'Holiday' by BCPL or Public Sector Project Management Consultant (like EIL, Mecon only due to "poor performance" or "corrupt and fraudulent practices") or banned by Government department/ Public Sector as on due date of submission of bid.

Further, we confirm that neither we nor our allied agency / (ies) (as defined in the Procedure for Action in case of Corrupt/ Fraudulent/ Collusive/ Coercive Practices) are on banning list of BCPL or the Ministry of Petroleum and Natural Gas.

In case it comes to the notice of BCPL that the bidder has given wrong declaration in this regard, the same shall be dealt as 'fraudulent practices' and action shall be initiated as per the Procedure for action in case of Corrupt/ Fraudulent/ Collusive/ Coercive Practices.

Further, we also confirm that in case there is any change in status of the declaration prior to placement of order or till complete execution of the order, the same will be promptly informed to BCPL by us.

Place:

[Signature of Authorized Signatory of Bidder]

Date:

Name:

Designation:

Seal:

**F-8**

**CERTIFICATE FOR NON-INVOLVMENT OF GOVT. OF INDIA**

To,

**ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

**Dear Sir,**

If we become a successful Bidder and pursuant to the provisions of the Tender Document, award is given to us against subject Tender Document, the following Certificate shall be automatically enforceable:

"We agree and acknowledge that the Purchaser is entering into the Contract/Agreement solely on its own behalf and not on behalf of any other person or entity. In particular, it is expressly understood & agreed that the Government of India is not a party to the Contract/Agreement and has no liabilities, obligations or rights thereunder. It is expressly understood and agreed that the Purchaser is authorized to enter into Contract/Agreement, solely on its own behalf under the applicable laws of India. We expressly agree, acknowledge and understand that the Purchaser is not an agent, representative or delegate of the Government of India. It is further understood and agreed that the Government of India is not and shall not be liable for any acts, omissions, commissions, breaches or other wrongs arising out of the Agreement. Accordingly, we hereby expressly waive, release and forego any and all actions or claims, including cross claims, VIP claims or counter claims against the Government of India arising out of the Agreement and covenants not to sue to Government of India as to any manner, claim, cause of action or things whatsoever arising of or under the Agreement."

Place:

[Signature of Authorized Signatory of Bidder]

Date:

Name:

Designation:

Seal:

**F-9**

**PROFORMA OF "BANK GUARANTEE" FOR "CONTRACT PERFORMANCE  
SECURITY / SECURITY DEPOSIT"**

**(ON NON-JUDICIAL STAMP PAPER OF APPROPRIATE VALUE)**

**ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".**



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**Dear Sir(s),**

M/s. \_\_\_\_\_ having registered office at \_\_\_\_\_ (herein after called the "contractor/supplier" which expression shall wherever the context so require include its successors and assignees) have been placed/ awarded the job/work of \_\_\_\_\_ vide PO/ LOA / FOA No. \_\_\_\_\_ dated \_\_\_\_\_ for BCPL having registered office at 1st Floor, House No 6, Bhuban Road, Uzanbazar, Guwahati, Assam (herein after called the "BCPL" which expression shall wherever the context so require include its successors and assignees).

The Contract conditions provide that the SUPPLIER/CONTRACTOR shall pay a sum of ₹ \_\_\_\_\_ (Rupees \_\_\_\_\_) as full Contract Performance Guarantee in the form therein mentioned. The form of payment of Contract Performance Guarantee includes guarantee executed by Nationalized Bank/Scheduled Commercial Bank, undertaking full responsibility to indemnify BCPL, in case of default.

The said M/s. \_\_\_\_\_ has approached us and at their request and in consideration of the premises we having our office at \_\_\_\_\_ have agreed to give such guarantee as hereinafter mentioned.

1. We \_\_\_\_\_ hereby undertake to give the irrevocable & unconditional guarantee to you that if default shall be made by M/s. \_\_\_\_\_ in performing any of the terms and conditions of the tender/order/contract or in payment of any money payable to BCPL we shall on first demand pay without demur, contest, protest and/ or without any recourse to the contractor to BCPL in such manner as BCPL may direct the said amount of Rupees \_\_\_\_\_ only or such portion thereof not exceeding the said sum as you may require from time to time.
2. You will have the full liberty without reference to us and without affecting this guarantee, postpone for any time or from time to time the exercise of any of the powers and rights conferred on you under the order/contract with the said M/s. \_\_\_\_\_ and to enforce or to forbear from endorsing any powers or rights or by reason of time being given to the said M/s. \_\_\_\_\_ and such postponement forbearance would not have the effect of releasing the bank from its obligation under this debt.
3. Your right to recover the said sum of ₹ \_\_\_\_\_ (Rupees \_\_\_\_\_) from us in manner aforesaid is absolute & unequivocal and will not be affected or suspended by reason of the fact that any dispute or disputes have been raised by the said M/s.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

- \_\_\_\_\_ and/or that any dispute or disputes are pending before any officer, tribunal or court or arbitrator or any other authority/forum and any demand made by you in the bank shall be conclusive and binding. The bank shall not be released of its obligations under these presents by any exercise by you of its liberty with reference to matter aforesaid or any of their or by reason or any other act of omission or commission on your part or any other indulgence shown by you or by any other matter or changed what so ever which under law would, but for this provision, have the effect of releasing the bank.
4. The guarantee herein contained shall not be determined or affected by the liquidation or winding up dissolution or changes of constitution or insolvency of the said supplier/contractor but shall in all respects and for all purposes be binding and operative until payment of all money due to you in respect of such liabilities is paid.
  5. This guarantee shall be irrevocable and shall remain valid upto \_\_\_\_\_ (this date should be 90 days after the expiry of defect liability period/ Guarantee period) \_\_\_\_\_. The bank undertakes not to revoke this guarantee during its currency without your previous consent and further agrees that the guarantee shall continue to be enforceable until it is discharged by BCPL in writing. However, if for any reason, the supplier/contractor is unable to complete the supply/work within the period stipulated in the order/contract and in case of extension of the date of delivery/completion resulting extension of defect liability period/guarantee period of the supplier/contractor fails to perform the supply/work fully, the bank hereby agrees to further extend this guarantee at the instance of the supplier/contractor till such time as may be determined by BCPL. If any further extension of this guarantee is required, the same shall be extended to such required period on receiving instruction from M/s. \_\_\_\_\_ (contractor) on whose behalf this guarantee is issued.
  6. Bank also agrees that BCPL at its option shall be entitled to enforce this Guarantee against the bank (as principal debtor) in the first instant, without proceeding against the supplier/contractor and notwithstanding any security or other guarantee that BCPL may have in relation to the supplier's/contractor's liabilities.
  7. The amount under the Bank Guarantee is payable forthwith without any delay by Bank upon the written demand raised by BCPL. Any dispute arising out of or in relation to the said Bank Guarantee shall be subject to the exclusive jurisdiction of courts at Guwahati.
  8. Therefore, we hereby affirm that we are guarantors and responsible to you on behalf of the Supplier/Contractor up to a total amount of \_\_\_\_\_ (amount of guarantees in words and figures) and we undertake to pay you, upon your first written demand declaring the Supplier/Contractor to be in default under the order/contract and without caveat or argument, any sum or sums within the limits of (amounts of guarantee) as aforesaid, without your needing to prove or show grounds or reasons for your demand or the sum specified therein.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

9. We have power to issue this guarantee in your favor under Memorandum and Articles of Association and the undersigned has full power to do under the Power of Attorney, dated \_\_\_\_\_ granted to him by the Bank.

Yours faithfully,

Bank by its Constituted Attorney

Signature of a person duly  
Authorized to sign on behalf of the Bank

## INSTRUCTIONS FOR FURNISHING

### "CONTRACT PERFORMANCE SECURITY / SECURITY DEPOSIT" BY "BANK GUARANTEE"

1. The Bank Guarantee by successful Bidder(s) will be given on non-judicial stamp paper as per 'stamp duty' applicable. The non-judicial stamp paper should be in name of the issuing bank. In case of foreign bank, the said Bank Guarantee to be issued by its correspondent bank in India on requisite non-judicial stamp paper and place of Bid to be considered as Delhi.
2. The Bank Guarantee by Bidders will be given from bank as specified in Tender.
3. A letter from the issuing bank of the requisite Bank Guarantee confirming that said Bank Guarantee and all future communication relating to the Bank Guarantee shall be forwarded to Purchaser.
4. If a Bank Guarantee is issued by a commercial bank, then a letter to Purchaser and copy to Consultant (if applicable) confirming its net worth is more than ₹ 100,00,00,000.00 [Rupees One Hundred Crores] or its equivalent in foreign currency along with documentary evidence.
5. BG/LC/DD issued by Yes Bank will not be accepted by BCPL.

.....

**F-10**

## AGREED TERMS & CONDITIONS

To,

M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA."**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## e-TENDER No.: BCPL/C&P/LE19S421OR/02953

This Questionnaire duly filled in, signed & stamped must form part of Bidder's Bid and must be submitted in Part –I (Un-priced Bid). Clauses confirmed hereunder need not be repeated in the Bid.

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BIDDER'S CONFIRMATION                       |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 1.      | Bidder's Name, Vendor Code of BCPL (if any) and address<br><i>(LOI / PO shall be released in this name)</i>                                                                                                                                                                                                                                                                                                                                                                                             | Bidder's Name :<br>Vendor Code:<br>Address: |
| 2.      | Please confirm the currency of quoted prices is in Indian Rupees.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |
| 3.      | Confirm quoted prices will remain firm and fixed till complete execution of the order.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |
| 4.      | i) Confirm quoted prices are on FOT dispatch point basis inclusive of P&F.<br>ii) Confirm firm freight charges upto site are quoted in Price Schedule.                                                                                                                                                                                                                                                                                                                                                  |                                             |
| 5.      | Please specify the Dispatch Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |
| 6.      | i) Confirm acceptance of relevant Terms of Payment specified in the Bid Document.<br>ii) In case of delay, the bills shall be submitted after deducting the price reduction due to delay (refer PRS Clause as specified in GCC Clause No. 26).                                                                                                                                                                                                                                                          |                                             |
| 7.      | Confirm that Contract Performance Security/ Security Deposit (CPS) will be furnished as per Bid Document.                                                                                                                                                                                                                                                                                                                                                                                               |                                             |
| 8.      | Confirm that CPS shall be from any Indian scheduled bank or a branch of an International bank situated in India and registered with Reserve bank of India as scheduled foreign bank. However, in case of bank guarantees from banks other than the Nationalised Indian banks, the bank must be a commercial bank having net worth in excess of ₹ 100 crores and a declaration to this effect shall be made by such commercial bank either in the Bank Guarantee itself or separately on its letterhead. |                                             |
| 9.      | Confirm compliance to Delivery / Completion Period as specified in Bid Document. Confirm Delivery / Completion Period shall be reckoned from the date of Fax of Acceptance (FOA).                                                                                                                                                                                                                                                                                                                       |                                             |
| 10.     | Confirm acceptance of Price Reduction Schedule (PRS) as specified in GCC Clause No. 26. <b>Kindly note that GST is also applicable on PRS Amount.</b>                                                                                                                                                                                                                                                                                                                                                   |                                             |
| 11.     | a) Confirm acceptance of all terms and conditions of Bid                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                 | BIDDER'S CONFIRMATION                                   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|         | Document (all sections & enclosures).<br>b) Confirm that printed terms and conditions of Bidder are not applicable.                                                                                                                                                                                                                                         |                                                         |
| 12.     | Confirm your offer is valid for 03 months from Final/Extended Due Date of opening of Techno-commercial Bids.                                                                                                                                                                                                                                                |                                                         |
| 13.     | Please furnish EMD/Bid Security details:<br>a) EMD / Bid Security No. & date<br>b) Value<br>c) Validity                                                                                                                                                                                                                                                     |                                                         |
| 14.     | Confirm acceptance to all provisions of ITB read in conjunction with Bid Data Sheet (BDS).                                                                                                                                                                                                                                                                  |                                                         |
| 15.     | Confirm that Annual Reports for the last three financial years are furnished alongwith the Un-priced Bid (wherever applicable).                                                                                                                                                                                                                             |                                                         |
| 16.     | Confirm that, in case of contradiction between the confirmations provided in this format and terms & conditions mentioned elsewhere in the offer, the confirmations given in this format shall prevail.                                                                                                                                                     |                                                         |
| 17.     | i) Confirm that none of Directors of bidder is a relative of any Director of Owner or the bidder is a firm in which any Director of Owner / BCPL or his relative is a partner.<br>ii) Confirm that none of Director (s) of the participating firm / company is / are the same Director (s) of other firm / company who has participated in the same tender. |                                                         |
| 18.     | All correspondence must be in <b>ENGLISH</b> language only.                                                                                                                                                                                                                                                                                                 |                                                         |
| 19.     | Purchaser reserves the right to make any change in the terms & conditions of the Tender Document and to reject any or all bids.                                                                                                                                                                                                                             |                                                         |
| 20.     | Confirm that all Bank charges associated with Bidder's Bank shall be borne by Bidder.                                                                                                                                                                                                                                                                       |                                                         |
| 21.     | We hereby confirm that the quoted prices is in compliance with the Section 171 of CGST Act / SGST Act as mentioned as clause no. 13.11 of ITB.                                                                                                                                                                                                              |                                                         |
| 22.     | Rate of applicable <b>GST (CGST &amp; SGST/ UTGST or IGST)</b>                                                                                                                                                                                                                                                                                              | CGST: ..... %<br>+ SGST / UTGST..... %<br>Total: .....% |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                       | BIDDER'S CONFIRMATION                              |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|         |                                                                                                                                                                                                                                                                                   | <i>Or IGST: ..... %<br/>Cess (if any): ..... %</i> |
| 23.     | Confirm that item wise <b>Harmonized System Nomenclature (HSN) codes</b> has been submitted and mentioned in un-priced & priced SOR.                                                                                                                                              |                                                    |
| 24.     | Confirm any variation in GST at the time of supplies for any reasons, other than statutory, including variations due to turnover, shall be borne by bidder.                                                                                                                       |                                                    |
| 25.     | Confirm that quoted freight rate is exclusive of GST and GST has been indicted separately in Price Schedule.                                                                                                                                                                      |                                                    |
| 26.     | Confirm any error of interpretation of applicability of rate of <b>GST (CGST &amp; SGST / UTGST or IGST)</b> on components of an item and / or various items of tender by bidder shall be to bidder's account.                                                                    |                                                    |
| 27.     | Confirm acceptance of <b>Anti-profiteering Clause No. 171</b> of GST Act as per ITB clause No. <b>13.11</b> .                                                                                                                                                                     |                                                    |
| 28.     | Transit insurance- Confirm price quoted excludes transit insurance                                                                                                                                                                                                                |                                                    |
| 29.     | <b>Part Order:</b><br>(a) Confirm acceptance to Part Order (i.e. BCPL can place order for lower quantity than tendered quantity as per its discretion).<br>(b) Confirm any charges quoted extra as lumpsum shall be applicable prorata on value basis in the event of part order. |                                                    |
| 30.     | <b>Repeat Order:</b><br>Confirm acceptance of <b>Repeat Order</b> within 6 (six) months as per ITB.                                                                                                                                                                               |                                                    |
| 31.     | Bidder accepts <b>Guarantee clause</b> as per as per tender.                                                                                                                                                                                                                      |                                                    |
| 32.     | Bidder accepts <b>Arbitration / Resolution of Dispute clause</b> .                                                                                                                                                                                                                |                                                    |
| 33.     | Bidder accepts <b>Force Majeure</b> clause.                                                                                                                                                                                                                                       |                                                    |
| 34.     | Whether bidder <b>falls under MSE Act</b> .<br>If yes, Whether bidder is a <b>MSE belonging to SC / ST category</b> .<br>If yes, Whether bidder is a <b>MSE belonging to Women category</b> .                                                                                     |                                                    |
| 35.     | Confirm if you are a registered Start-up in compliance <b>BEC Clause No. A.1.3</b> in accordance with <b>A.3 of Section-II</b> of tender document                                                                                                                                 |                                                    |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                     | BIDDER'S CONFIRMATION |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 36.     | Please confirm you have not been banned or delisted by any Government or Quasi Government agencies or PSUs. If you have been banned, then this fact must be clearly Stated. This does not necessarily be cause for disqualification. However if this declaration is not Furnished the bid shall be rejected as non- responsive. |                       |
| 37.     | Confirm that any correction in documents submitted in Physical form along with Un-priced part of bid Has been initialed and stamped by the authorized person.                                                                                                                                                                   |                       |
| 38.     | Confirm that all documents submitted with bid against the subject tender are true and genuine and in case of any discrepancy noticed or observed at any stage, bidder shall be personally responsible not only for the damages or loss to BCPL, but also for criminal proceedings under the relevant laws.                      |                       |
| 39.     | Confirm that the contents of the tender documents, its enclosures, amendment(s)/ corrigenda / addenda etc. have not been modified or altered and in case, it is found that the tender document has been modified / altered by the bidder, the bid at any stage, shall be liable for rejection.                                  |                       |
| 40.     | PURCHASE reserves the right at the time of award of ORDER to increase or decrease the quantity of GOODS specified in the Material Requisition, without any change in unit price or other terms and conditions. Variation beyond this limit will be subject to mutual agreement between the PURCHASE and the Seller.             |                       |
| 41.     | Confirm that owner reserves the right to make any change in the terms & conditions of the Bid Document and to reject any or all bids including those received late or incomplete.                                                                                                                                               |                       |
| 42.     | Confirm submission of GSTR-1 latest return copy along with other technical bid document during tender submission / upload.                                                                                                                                                                                                      |                       |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BIDDER'S CONFIRMATION |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 43.     | Confirmation towards submission of duly signed & stamped copy of blank SOR (Schedule of Rates) showing that rate is quoted in same format clearly mentioned as “ <b>QUOTED</b> ”.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| 44.     | a) Confirm that bidder has understood Schedule of Rates (SOR) completely and bidder has quoted accordingly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |
|         | b) No additional Condition/comment has been put in the Priced SOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| 45.     | <p>Bidder certify that they would adhere to the <b>Fraud Prevention Policy</b> of BCPL [available on BCPL's website (www.bcplonline.co.in)] and shall not indulge themselves or allow others (working in BCPL) to indulge in fraudulent activities and that they would immediately apprise BCPL of the fraud/suspected fraud as soon as it comes to their notice.</p> <p>Concealment of facts regarding their involvement in fraudulent activities in connection with the business transaction(s) of BCPL is liable to be treated as crime and dealt with by the procedures of BCPL as applicable from time to time.</p> |                       |
| 46.     | <p>Indicate Name &amp; Contact details of person(s) to whom queries, if any, are to be addressed against your bid:</p> <p>Name:</p> <p>Telephone No.:</p> <p>Mobile No.:</p> <p>E-Mail:</p> <p>Bidder's Offer No.:</p> <p>Offer Date:</p>                                                                                                                                                                                                                                                                                                                                                                                |                       |

Place:

Date:

[Signature of Authorized Signatory of Bidder]

Name:

Designation:

Seal:



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**E-11**

## **ACKNOWLEDGEMENT CUM CONSENT LETTER**

(On receipt of Tender Document/information regarding the tender, Bidder shall acknowledge the receipt and confirm his intention to bid or reason for non-participation against the enquiry /tender through e-mail/fax to Purchase Officer in BCPL who issued the Tender Document, by filling up the Format)

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

Dear Sir,

We hereby acknowledge receipt of a complete set of Tender Document along with enclosures for subject item/job and/or the information regarding the subject tender.

- We intend to bid as requested for the subject item/job and furnish following details with respect to our quoting office:

Postal Address with Pin Code : .....  
Telephone Number : .....  
Fax Number : .....  
Contact Person : .....  
E-mail Address : .....  
Mobile No. : .....  
Date : .....  
Seal/Stamp : .....

- We are unable to bid for the reason given below:

Reasons for non-submission of bid:

Agency's Name : .....  
Signature : .....  
Name : .....  
Designation : .....  
Date : .....  
Seal/Stamp : .....

**ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".**



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**E-12**

**UNDERTAKING ON LETTERHEAD**

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS  
AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

Dear Sir

We hereby confirm that "The contents of this Tender Document No. \_\_\_\_\_ have not been modified or altered by M/s. .... (Name of the bidder with complete address). In case, it is found that the Tender Document has been modified / altered by the Bidder, the Bid submitted by M/s..... (Name of the Bidder) shall be liable for rejection".

Place:

Date:

[Signature of Authorized Signatory of Bidder]

Name:

Designation:

Seal:



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**F-13**

**BIDDER'S EXPERIENCE**

To,

**M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS  
AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

| Sl. No. | Description of the Supply/ Services | PO/ Contract No. and date | Full Postal Address & phone nos. of Client. | Value of Contract/Order (Specify Currency Amount) | Date of Commencement | Scheduled Completion/Delivery Period (Months) | Date of Actual Completion | Reasons for delay in execution, if any |
|---------|-------------------------------------|---------------------------|---------------------------------------------|---------------------------------------------------|----------------------|-----------------------------------------------|---------------------------|----------------------------------------|
| (1)     | (2)                                 | (3)                       | (4)                                         | (5)                                               | (6)                  | (7)                                           | (8)                       | (9)                                    |
|         |                                     |                           |                                             |                                                   |                      |                                               |                           |                                        |
|         |                                     |                           |                                             |                                                   |                      |                                               |                           |                                        |
|         |                                     |                           |                                             |                                                   |                      |                                               |                           |                                        |
|         |                                     |                           |                                             |                                                   |                      |                                               |                           |                                        |

Place:

Date:

[Signature of Authorized Signatory of Bidder]

Name:

Designation:

Seal:

**F-14**

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCUREMENT OF VARIOUS  
PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## CHECK LIST

Bidders are requested to duly fill in the checklist. This checklist gives only certain important items to facilitate the Bidder to make sure that the necessary data/information as called for in the Tender Document has been submitted by them along with their offer/Bid. This, however, does not relieve the Bidder of his responsibilities to make sure that his Bid is otherwise complete in all respects.

Please ensure compliance and tick (✓) against following points:

| Sl. No. | DESCRIPTION                                                                                                                                                                                                                         | CHECK BOX | REFERENCE PAGE NO. OF THE BID SUBMITTED |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|
| 1.0     | Digitally Signing (in case of e-TENDER) / Signing and Stamping (in case of manual bidding) on each sheet of offer, original bidding document including Specification/ SCC, ITB, GCC, Price Schedule/SOR drawings, addendum (if any) |           |                                         |
| 2.0     | Confirm that the following details have been submitted in the Un-priced part of the Bid                                                                                                                                             |           |                                         |
| i       | Covering Letter, Letter of Submission                                                                                                                                                                                               |           |                                         |
| ii      | Bid Security                                                                                                                                                                                                                        |           |                                         |
| iii     | Signed and stamped original copy of Tender Document along with drawings and addendum (if any)                                                                                                                                       |           |                                         |
| iv      | Power of Attorney in the name of person signing the bid.                                                                                                                                                                            |           |                                         |
| V       | Copies of documents defining constitution or legal status, place of registration and principal place of business of the company                                                                                                     |           |                                         |
| vi      | Bidders declaration regarding Holiday / Banning                                                                                                                                                                                     |           |                                         |
| vii     | Details and documentary proof required against qualification criteria along with complete documents establishing ownership of equipment (if applicable as per SCC) are enclosed                                                     |           |                                         |
| viii    | Confirm submission of document along with techno-commercial bid as per bid requirement.                                                                                                                                             |           |                                         |
| 3.0     | Confirm that all forms duly filled in are enclosed with the bid duly signed by authorised person(s)                                                                                                                                 |           |                                         |



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sl. No. | DESCRIPTION                                                                                                                                                                             | CHECK BOX | REFERENCE PAGE NO. OF THE BID SUBMITTED |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|
| 4.0     | Confirm that the price part as per Price Schedule format submitted with Tender Document / uploaded in case of e-bid.                                                                    |           |                                         |
| 7.0     | Confirm that annual reports for last three financial years & duly filled in Form 16 are enclosed in the offer for financial assessment (where financial criteria of BEC is applicable). |           |                                         |
| 8.0     | Bidder has read, understood the Tender Document and its Corrigendum/ Clarification(s) and submit complete Bid in line of requirement of Tender Document.                                |           |                                         |

Place:

Date:

[Signature of Authorized Signatory of Bidder]

Name:

Designation:

Seal:

**[NOT APPLICABLE IN THIS TENDER]**



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

F-15

**FORMAT FOR CERTIFICATE FROM BANK**  
**IF BIDDER'S WORKING CAPITAL IS INADEQUATE/NEGATIVE**

(To be provided on Bank's letter head)

Date:

To,

M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED

Dear Sir,

This is to certify that M/s ..... (Name of the Bidder with address) (Hereinafter referred to as Customer) is an existing Customer of our Bank.

The Customer has informed that they wish to bid for BCPL's E-TENDER NO. .... dated..... for .....(Name of the supply/work/services/consultancy) and as per the terms of the said Tender Document they have to furnish a certificate from their Bank confirming the availability of line of credit.

Accordingly M/s ..... (Name of the Bank with address) confirms availability of line of credit to M/s ..... (Name of the Bidder) for at least an amount of ₹ \_\_\_\_\_

It is also confirmed that the net worth of the Bank is more than ₹ 100 Crores (or Equivalent USD) and the undersigned is authorized to issue this certificate.

Yours truly

For ..... (Name & address of Bank)

(Authorized signatory)

Name of the signatory :

Designation :

Stamp :

***[NOT APPLICABLE IN THIS TENDER]***



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**F-16**

## FORMAT FOR CHARTERED ACCOUNTANT CERTIFICATE/ CERTIFIED PUBLIC ACCOUNTANT (CPA) FOR FINANCIAL CAPABILITY OF THE BIDDER

We have verified the Audited Financial Statements and other relevant records of M/s..... (Name of the bidder) and certify the following:

**A. AUDITED ANNUAL TURNOVER\* OF LAST 3 YEARS:**

| Year    | Amount (Currency) |
|---------|-------------------|
| Year 1: |                   |
| Year 2: |                   |
| Year 3: |                   |

**B. NETWORTH\* AS PER LAST AUDITED FINANCIAL STATEMENT:**

| Description  | Year _____        |
|--------------|-------------------|
|              | Amount (Currency) |
| 1. Net Worth |                   |

**C. WORKING CAPITAL\* AS PER LAST AUDITED FINANCIAL STATEMENT :**

| Description                                             | Year _____        |
|---------------------------------------------------------|-------------------|
|                                                         | Amount (Currency) |
| 1. Current Assets                                       |                   |
| 2. Current Liabilities                                  |                   |
| 3. Working Capital (Current Assets-Current liabilities) |                   |

*\*Refer Instructions on next page...*

**Note:** It is further certified that the above mentioned applicable figures are matching with the returns filed with Registrar of Companies (ROC) [Applicable only in case of Indian Companies]

Name of Audit Firm:  
Chartered Accountant/CPA  
Date:

[Signature of Authorized Signatory]  
Name:  
Designation:  
Seal:  
Membership No.:

**Instructions:**

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S4210R/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

1. The Separate Pro-forma shall be used for each member in case of JV/ Consortium.
2. The financial year would be the same as one normally followed by the bidder for its Annual Report.
3. The bidder shall provide the audited annual financial statements as required for this Tender document. Failure to do so would result in the Proposal being considered as non- responsive.
4. For the purpose of this Tender document:
  - (i) **Annual Turnover** shall be “Sale Value/ Operating Income”
  - (ii) **Working Capital** shall be “Current Assets less Current liabilities” and
  - (iii) **Net Worth** shall be Paid up share capital plus Free Reserves & Surplus less accumulated losses, deferred expenditure and miscellaneous expenditure not written off, if any.
5. **Above figures shall be calculated after considering the qualification, if any, made by the statutory auditor on the audited financial statements of the bidder including quantified financial implication.**
6. This certificate is to be submitted on the letter head of Chartered Accountant/CPA.

**F-17**

## **BIDDER'S QUERIES FOR PRE BID MEETING**

To,

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

M/s. BRAHMAPUTRA CRACKER AND POLYMER LIMITED

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS  
AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

| SL.<br>NO. | REFERENCE OF BIDDING<br>DOCUMENT |             |               |         | BIDDER'S<br>QUERY | BCPL'S<br>REPLY |
|------------|----------------------------------|-------------|---------------|---------|-------------------|-----------------|
|            | SEC.<br>NO.                      | Page<br>No. | Clause<br>No. | Subject |                   |                 |
|            |                                  |             |               |         |                   |                 |

**NOTE: The Pre-Bid Queries may be sent by fax and also by e-mail before due date for receipt of Bidder's queries.**

**SIGNATURE OF BIDDER** : \_\_\_\_\_

**NAME OF BIDDER** : \_\_\_\_\_

**E-BANKING MANDATE FORM**

(To be issued on vendors **letter head**)

**F-18**



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

1. Vendor / customer Name :
2. Vendor / customer Code :
3. Vendor / customer Address :
4. Vendor / customer e-mail id :
5. Particulars of bank account
  - a) Name of Bank :
  - b) Name of branch :
  - c) Branch code :
  - d) Address :
  - e) Telephone number :
  - f) Type of account (current/saving etc.) :
  - g) Account Number :
  - h) RTGS IFSC code of the bank branch :
  - i) NEFT IFSC code of the bank branch :
  - j) 9 digit MICR code :

I/We hereby authorize BCPL to release any amount due to me/us in the bank account as mentioned above. I/We hereby declare that the particulars given above are correct and complete. If the transaction is delayed or lost because of incomplete or incorrect information, we would not hold the BCPL responsible.

(Signature of vendor / customer)

## **BANK CERTIFICATE**

We certify that ----- has an Account no. ----- with us and we confirm that the details given above are correct as per our records.

Bank stamp

Date: (Signature of authorized officer of bank)

**F-19**

Public Procurement Policy for Micro and Small Enterprises (Applicable only for Manufacturers and Service Providers) Government of India, vide Gazette of India No 503



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

dated 26.03.2012 has proclaimed the Public Procurement Policy on procurement of goods and services from Micro and Small Enterprises (MSEs) by all Central Ministries / Departments / PSUs for promotion and development of Micro and Small Enterprises. Accordingly, following provisions shall be applicable:

- i) Issue of Tender Documents to MSEs free of cost.
- ii) Exemption to MSEs from payment of EMD / Bid Security
- iii) In Tender, participating Micro and Small Enterprises quoting price within price band of L1+15% shall also be allowed to supply a portion of requirement by bringing down their prices to L1 price in a situation where L1 price is from someone other than a micro and small enterprises and such micro and small enterprises shall be allowed to supply up to 20% of the total tendered value. In case of more than one such Micro and Small Enterprises, the supply shall be shared proportionately (to tendered quantity). Further, out of above 20%, 4% (20% of 20%) shall be from MSEs owned by SC / ST entrepreneurs. This quota is to be transferred to other MSEs in case of non - availability of MSEs owned by SC / ST entrepreneurs.
- iv) The quoted prices against various items shall remain valid in case of splitting of quantities of the items as above.
- v) In case of tendered item is non-splitable or non-dividable, MSE quoting price within price band L1 (other than MSE) + 15%, may be awarded for full/complete value of supplies/contract subject to matching of L1 price.
- vi) In case bidder is a Micro or Small Enterprise under Micro, Small and Medium Enterprises Development Act, 2006, the bidder shall submit the following:
  - a) Documentary evidence that the bidder is a Micro or Small Enterprises registered with District Industries Centers or Khadi and Village Industries Commission or Khadi and Village Industries Board or Coir Board or National Small Industries Corporation or Directorate of Handicrafts and Handloom or any other body specified by Ministry of Micro, Small and Medium Enterprises.
  - b) If the MSE is owned by SC / ST Entrepreneurs, the bidder shall furnish appropriate documentary evidence in this regard.
- vii) The MSEs owned by SC/ST entrepreneurs shall mean:
  - a) In case of Proprietary MSE, Proprietor(s) shall be SC/ST.
  - b) In case of Partnership MSE, the SC/ST partners shall be holding at least 51% share in the unit.



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

c) In case of Private Limited Companies, at least 51% share is held by SC/ST. If the MSE is owned by SC/ST Entrepreneurs, the bidder shall furnish appropriate documentary evidence in this regard.

The above documents submitted by the bidder shall be duly certified by the Statutory Auditor of the bidder or a practicing Chartered Accountant (not being an employee or a Director or not having any interest in the bidder's company / firm) where audited accounts are not mandatory as per law.

If the bidder does not provide the above confirmation or appropriate document or any evidence, then it will be presumed that they do not qualify for any preference admissible in the Public Procurement Policy (PPP), 2012.

## CA CERTIFICATE FORMAT FOR MSE

### TO WHOMSOEVER IT MAY CONCERN

This is to Certify that M/s. \_\_\_\_\_ (Company Name) having its registered office at \_\_\_\_\_ (Address) is registered under MSMED Act 2006. Entrepreneur Memorandum No. (Part-II) \_\_\_\_\_ dated \_\_\_\_\_, Category: \_\_\_\_\_ (whether Micro or Small).

Further verified from the Books of Accounts that the investment of the company as per last Audited Balance Sheet is as follows:

Investment in Plant and Machinery - ₹ \_\_\_\_\_ (Lakhs).

The above Investment of ₹ \_\_\_\_\_ Lacs is within permissible limit of ₹ \_\_\_\_\_ Lacs for \_\_\_\_\_ (Micro or Small) Category under MSMED Act, 2006. Also, M/s. \_\_\_\_\_ (Company name) have not exceeded the monetary limit criteria mentioned in the NSIC certificate.

*The above format shall be printed on CA's **LETTER HEAD**, filled, signed and stamped by a practicing Chartered Accountant (not being an employee or a Director or not having any interest in the bidder's company / firm) where audited accounts are not mandatory as per law.*



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## THIS FORMAT TO BE FILLED BY THE BIDDER

### TECHNICAL CRITERIA AS STIPULATED IN BEC

[PLEASE READ, SECTION –II, CLAUSE NO. 1.1 OF BEC OF TENDER DOCUMENT AND GIVE BRIEF DETAILS AGAINST INDIVIDUAL DOCUMENTS SUBMITTED TO QUALIFY BEC-TECHNICAL]

**NB:**

1. All documents **[to be submitted]** are required to be Self-certified / Self-attested and in accordance to the BEC Clause No. **A.1.1, A.1.2 & A.3.**
2. If the bidder is submitting only one order & its completion/execution Certificate (as applicable), then Sl No. A to be filled in.
3. Likewise, If the bidder is submitting more number of orders and their completion/execution Certificates (as applicable), then Sl. No. A, B, C, D etc. shall be applicable. [In below table, up to Sl No. 'D' is mentioned. Bidder to increase rows if intend to submit more documents]

| Sl. No.  | List of Order Details                     | Description                                                                                                                                                                                                                                                              |   | Details [to be mentioned by the bidder]        |
|----------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------|
| <b>A</b> | <b>1<sup>st</sup> Order/ LOI/Contract</b> |                                                                                                                                                                                                                                                                          |   |                                                |
| A1       |                                           | Name of Order issuing Agency/Client/Owner/Company                                                                                                                                                                                                                        | : |                                                |
| A2       |                                           | Order No. & Date                                                                                                                                                                                                                                                         | : |                                                |
| A3       |                                           | Brief Details/Name (Nature) of Supply                                                                                                                                                                                                                                    | : |                                                |
| A4       |                                           | Contract/Order Value (in ₹)                                                                                                                                                                                                                                              | : |                                                |
| A5       |                                           | Period of Contract/ Order                                                                                                                                                                                                                                                | : |                                                |
| A6       |                                           | Completion /Execution Certificate (as applicable) to contain the following:<br>i. Date of issue<br>ii. Brief Details/Name (Nature) of Supply<br>iii. Period of Contract/ Order<br>iv. Actual Date of Completion/Execution<br>v. Executed Value<br>vi. Executed Qty, etc. |   |                                                |
| <b>B</b> | <b>2<sup>nd</sup> Order/ LOI/Contract</b> | <b>Description</b>                                                                                                                                                                                                                                                       |   | <b>Details [to be mentioned by the bidder]</b> |
| B1       |                                           | Name of Order issuing Agency/Client/Owner/Company                                                                                                                                                                                                                        | : |                                                |
| B2       |                                           | Order No. & Date                                                                                                                                                                                                                                                         | : |                                                |
| B3       |                                           | Brief Details/Name (Nature) of Supply                                                                                                                                                                                                                                    | : |                                                |
| B4       |                                           | Contract/Order Value (in ₹)                                                                                                                                                                                                                                              | : |                                                |
| B5       |                                           | Period of Contract/ Order                                                                                                                                                                                                                                                | : |                                                |
| B6       |                                           | Completion /Execution Certificate (as applicable) to contain                                                                                                                                                                                                             |   |                                                |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|          |                                               |                                                                                                                                                                                                                                                                                                      |   |                                                |
|----------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------|
|          |                                               | the following:<br>i. Date of issue<br>ii. Brief Details/Name (Nature) of Supply<br>iii. Period of Contract/ Order<br>iv. Actual Date of Completion/Execution<br>v. Executed value<br>vi. Executed Qty, etc                                                                                           |   |                                                |
| <b>C</b> | <b>3<sup>RD</sup> Order/<br/>LOI/Contract</b> | <b>Description</b>                                                                                                                                                                                                                                                                                   |   | <b>Details [to be mentioned by the bidder]</b> |
| C1       |                                               | Name of Order issuing Agency/Client/Owner/Company                                                                                                                                                                                                                                                    | : |                                                |
| C2       |                                               | Order No. & Date                                                                                                                                                                                                                                                                                     | : |                                                |
| C3       |                                               | Brief Details/Name (Nature) of Supply                                                                                                                                                                                                                                                                | : |                                                |
| C4       |                                               | Contract/Order Value(in ₹)                                                                                                                                                                                                                                                                           | : |                                                |
| C5       |                                               | Period of Contract/ Order                                                                                                                                                                                                                                                                            | : |                                                |
| C6       |                                               | Completion /Execution Certificate (as applicable) to contain the following:<br>i. Date of issue<br>ii. Brief Details/Name (Nature) of Supply<br>iii. Period of Contract/ Order<br>iv. Actual Date of Completion/Execution<br>v. Executed value<br>vi. Executed Qty, etc                              |   |                                                |
| <b>D</b> | <b>4<sup>th</sup> Order/<br/>LOI/Contract</b> | <b>Description</b>                                                                                                                                                                                                                                                                                   |   | <b>Details [to be mentioned by the bidder]</b> |
| D1       |                                               | Name of Order issuing Agency/Client/Owner/Company                                                                                                                                                                                                                                                    | : |                                                |
| D2       |                                               | Order No. & Date                                                                                                                                                                                                                                                                                     | : |                                                |
| D3       |                                               | Brief Details/Name (Nature) of Supply                                                                                                                                                                                                                                                                | : |                                                |
| D4       |                                               | Contract/Order Value                                                                                                                                                                                                                                                                                 | : |                                                |
| D5       |                                               | Period of Contract/ Order                                                                                                                                                                                                                                                                            | : |                                                |
| D6       |                                               | Completion /Execution Certificate (as applicable) to contain the following:<br>i. Date of issue<br>ii. Brief Details/Name (Nature) of Supply<br>iii. Contract/Order Value<br>iv. Period of Contract/ Order<br>v. Actual Date of Completion/Execution<br>vi. Executed value<br>vii. Executed Qty, etc |   |                                                |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**[NOT APPLICABLE IN THIS TENDER]**

**THIS FORMAT TO BE FILLED BY THE BIDDER**

## FINANCIAL CRITERIA AS STIPULATED IN BEC

[PLEASE READ SECTION-II, CLAUSE NO. 1.2 OF BEC AND GIVE BRIEF DETAILS IN THE BELOW CHECK LIST FORMAT]

**NB:**

- Format-15** (to be submitted) is required to be Certified/Attested by Chartered Accountant and to be uploaded/submitted.
- Audited Balance Sheet and Profit & Loss Statements (Submitted)** of FY: 2018-2019, 2017-2018 & 2016-2017 meeting the Turn Over, NET WORTH & Working Capital requirement of BEC-Financial are to be duly signed and stamped (duly certified /attested) by Notary Public with legible stamp and to be submitted.
- Bidder to Put 'tick mark' only [out of two options (i.e. 'Yes' or 'No', one option to be exercised and other one to be deleted in the column given below]

| 1.2   | FINANCIAL CRITERIA                                                             |   | Document Details submitted for the below Financial Year:                                                                                                                                                                                                                                                                                          | DOCUMENT WHETHER SUBMITTED / UPLOADED    |           |
|-------|--------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------|
|       |                                                                                |   |                                                                                                                                                                                                                                                                                                                                                   | Option                                   | Tick Mark |
| 1.2.1 | Financial Documents – Turn Over as per applicability of relevant clause of BEC | : | Uploaded / Submitted Audited financial statements Balance Sheet and Profit & Loss Account statement of any of the three (3) preceding Financial Year(s), i.e. FY: 2018-2019, 2017-2018 & 2016-2017 [to be reckoned from bid due date] along with un-price bid uploaded /submitted.<br><br>FY: 2018-2019<br><br>FY: 2017-2018<br><br>FY: 2016-2017 | Yes / No<br><br>Yes / No<br><br>Yes / No |           |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| 1.2           | FINANCIAL CRITERIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   | Document Details submitted for the below Financial Year:                                                                                                                                                                                  | DOCUMENT WHETHER SUBMITTED / UPLOADED |           |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                                                                                                                                           | Option                                | Tick Mark |
| 1.2.2 & 1.2.3 | Financial Documents – <b>Net Worth &amp; Working Capital</b> as per applicability of relevant clause of BEC<br><br>In Case Bidder's working capital is inadequate as per applicability of relevant clause of BEC<br>In case Bidder's working capital is inadequate, the bidder shall supplement this with a letter (as per Format-14) from the Bidder's bank having net worth not less than ` 100 Crore, confirming the availability of the line of credit covering the inadequacy to meet the working capital requirement as per applicability of relevant clause of BEC which is to be uploaded /submitted. | : | Uploaded <b>AUDITED</b> Financial Statements Balance Sheet and Profit & Loss Statement of <b>FY: 2018-2019</b> .<br><br>Name of Issuing Bank _____<br>Branch Code: _____<br>Location & Address: _____<br>Tel No. _____<br>Email ID: _____ | Yes / No<br><br>Yes / No              |           |
| 1.2.4         | Details of financial capability of bidder prescribed <b>Format-15</b> as per applicability of relevant clause of BEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | : | Name Of Chartered Accountant: _____<br>Membership No. of Chartered Accountant _____                                                                                                                                                       | Yes / No                              |           |



**भाग – IV**  
**SECTION – IV**

**संविदा की सामान्य शर्तें (जीसीसी)**  
**GENERAL CONDITIONS OF CONTRACT (GCC)**

Dear Sir,

In reference to the e-TENDER Number: **BCPL/C&P/LE19S421OR/02953** dated **23.03.2020**, I / we have read the following Conditions of Contract as per the list below which is available in the BCPL website and I / We have agreed to all the conditions as printed in the Contract/s in entirety unconditionally.

***General Conditions of Contract -Goods:***

[https://bcplonline.co.in/UploadFiles/GCC\\_Goods.pdf](https://bcplonline.co.in/UploadFiles/GCC_Goods.pdf)

Thanking you,

(Sign of the Authorized Signatory with the Company / Firm seal)

Name:

Designation:

Company Seal:



## भाग – V

## SECTION – V

### संविदा की विशेष शर्तें (एससीसी)/ SPECIAL CONDITION OF CONTRACT [SCC]



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## SECTION-V

### SPECIAL CONDITION OF CONTRACT [SCC]

#### Personnel Protective Equipments and safety equipments

##### 1. Delivery Schedule:

- First lot of Personnel protective equipments and safety equipments shall be delivered within 60 days including inspection time, from the date of purchase order.
- The remaining second lot of Personnel protective equipments and safety equipments shall be delivered between 305<sup>th</sup> to 365<sup>th</sup> days from the date of purchase order.
- 

| DELIVERY SCHEDULE |            |                                                                                                                       |                 |                                               |                                                     |
|-------------------|------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-----------------------------------------------------|
| SL No             | Item Code  | PPE's item name                                                                                                       | Net Requirement | 1st lot (delivered within 60 days of PO date) | 2nd lot (delivered after 305-365 days from PO date) |
| 1                 | 9508040013 | Goggles, Splash Proof, protection against chemical splash.                                                            | 620             | 310                                           | 310                                                 |
| 2                 | 9508010013 | Goggles Splinter proof type for protecting against flying particles, having side ventilation                          | 150             | 150                                           | 0                                                   |
| 3                 | 9504010013 | Face shield                                                                                                           | 50              | 25                                            | 25                                                  |
| 4                 | 9510160013 | Hand Gloves, for high temperature, material /Kevlar type                                                              | 50              | 25                                            | 25                                                  |
| 5                 | 9510070023 | Hand Gloves, Cotton polka dots                                                                                        | 2314            | 1500                                          | 814                                                 |
| 6                 | 9510070013 | Hand Gloves, Cotton/Canvas made of thick cotton cloth                                                                 | 2360            | 1180                                          | 1180                                                |
| 7                 | 9510140013 | Hand Gloves, Nitrile Rubber with cotton lining for light chemical                                                     | 432             | 216                                           | 216                                                 |
| 8                 | 9510090013 | Hand Gloves- Chemical resistant, made of PVC with cotton lining                                                       | 294             | 147                                           | 147                                                 |
| 9                 | 9510020013 | Hand Gloves- Electrical hand gloves made of non conductive rubber                                                     | 50              | 30                                            | 20                                                  |
| 10                | 9510080013 | Hand Gloves, Low temperature                                                                                          | 100             | 30                                            | 70                                                  |
| 11                | 9510100023 | Hand gloves cotton knitted Cut resistance with polymer coating on palm                                                | 35              | 35                                            | 0                                                   |
| 12                | 9522010033 | Wind Sock cloth, made of polypropylene with printed BCPL Logo                                                         | 96              | 96                                            | 0                                                   |
| 13                | 9599990013 | Barricading tape made of HDPE, thickness 100 micron minimum and width 100mm, having multi-colour print on both sides. | 12300           | 8000                                          | 4300                                                |
| 14                | 9522130013 | Blanket for welding spark and molten protection, non asbestos. 2x2 M                                                  | 92              | 70                                            | 22                                                  |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |            |                                                                                              |      |      |      |
|----|------------|----------------------------------------------------------------------------------------------|------|------|------|
| 15 | 9512080023 | Boiler Suit , cotton cloth overall with bright colored cloth with BCPL logo at back & pocket | 100  | 20   | 80   |
| 16 | 9512160013 | PVC / chemical Suit Full Body Cover                                                          | 100  | 50   | 50   |
| 17 | 9518020013 | Eye Wash Bottle                                                                              | 49   | 49   | 0    |
| 18 | 9506020013 | Ear Plug with wire                                                                           | 5822 | 4000 | 1822 |
| 19 | 9506010013 | Ear Muff                                                                                     | 65   | 20   | 45   |
| 20 | 9520040013 | Gum boot                                                                                     | 31   | 31   | 0    |
| 21 | 9512090023 | Intrinsic safety torch with dry cell                                                         | 11   | 11   | 0    |
| 22 | 9522040023 | Spark arrestor LMV                                                                           | 20   | 20   | 0    |
| 23 | 9514020013 | Canister mask/Full face mask                                                                 | 20   | 20   | 0    |
| 24 | 9514020023 | Cartridge replaceable Half face mask & multigas canister filter                              | 20   | 20   | 0    |
| 25 | 9516030013 | Rope ladder 10 mtrs                                                                          | 7    | 7    | 0    |
| 26 | 9518010013 | Safety shower full set                                                                       | 10   | 10   | 0    |
| 27 | 9522260033 | Burn dressing, water Gel (144 sq inch)                                                       | 20   | 20   | 0    |
| 28 | 9514990011 | Ambu bag                                                                                     | 24   | 24   | 0    |
| 29 | 9514010013 | Breathing Apparatus set                                                                      | 14   | 8    | 6    |
| 30 | 9514300013 | Cylinder for breathing apparatus                                                             | 14   | 14   | 0    |
| 31 | 9514300023 | Box for breathing apparatus set                                                              | 20   | 20   | 0    |
| 32 | 9599990083 | Foldable Rescuer Stretcher 3*8 feet                                                          | 2    | 2    | 0    |
| 33 | 9599990073 | Cervical Collar, to assist rescuer                                                           | 2    | 2    | 0    |
| 34 | 9599990063 | Spine Splint, with compromising breathing                                                    | 2    | 2    | 0    |
| 35 | 9512060013 | Suit, Fire proximity, Aluminized                                                             | 5    | 5    | 0    |
| 36 | 9514990021 | Air Driven Portable air Ventilators                                                          | 3    | 3    | 0    |
| 37 | 9514990033 | Duct for air driven ventilators                                                              | 3    | 3    | 0    |
| 38 | 9514990043 | Inlet duct adapter                                                                           | 2    | 2    | 0    |

## 2. Guarantee/Warranty:

Material shall be supplied strictly in accordance with the specification. If any trouble or defects originating with the material, workmanship or operating characteristics of any material, arises at any time prior material guarantee/warranty period of 12 month and the seller shall replace as may be necessary to permit at material to function in accordance with the specification.

## 3. Performance Guarantee (PG/CPBG/PBG):

As per GCC

## 4. Price Reduction Schedule:

As per GCC

## 5. Other Condition:



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**  
(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

---

Price reduction Schedule (PRS): PRS will be applicable as order delivered in lot as per delivery schedule.

In case of delay in delivery beyond the delivery date specified in Purchase Order, price reduction schedule shall be applicable @ ½ % per week of total order value or part thereof for delay in delivery subject to maximum (ceiling) of 5% of total order value. The seller shall submit invoice considering reduction on account of price reduction schedule. In the event the invoice value is not reduced proportionately for the delay, BCPL (India) Ltd may deduct the amount so payable to seller from any amount falling due to the seller or by recovery against Performance Guarantee. Decision of the BCPL (India) Ltd in the matter of the applicability of price reduction shall be final and binding on the seller. PRS will be applicable on unsupplied portion of the material as per delivery schedule mentioned above.



## भाग – VI

## SECTION – VI

## TECHNICAL SPECIFICATION



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## SECTION-VI

| SPECIFICATION FOR THE PPE'S |                                                                                                                                                                                                                   |                                              |         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| Sr.                         | Particulars                                                                                                                                                                                                       |                                              |         |
| 1                           | <u>CHEMICAL SPLASH PROOF GOGGLES (Material Code :- 9508040013)</u>                                                                                                                                                | Bidder's reply<br>(Confirmed/ Not confirmed) | Remarks |
| a                           | It should have one piece chemical resistant, high impact, crystal clear <b>polycarbonate lens</b> with a soft vinyl frame.                                                                                        |                                              |         |
| b                           | Frame should provide 100 % sealing of the eyes against splash of liquids / chemicals.                                                                                                                             |                                              |         |
| c                           | Optical Class: Optical Quality of Ocular shall be class 1                                                                                                                                                         |                                              |         |
| d                           | It must be designed & have CE marked and conformed to <b>EN Std. 166.</b>                                                                                                                                         |                                              |         |
| e                           | Should be designed to be worn easily worn over numbered spectacles.                                                                                                                                               |                                              |         |
| f                           | Mechanical Strength: Class B ( as per EN 166)                                                                                                                                                                     |                                              |         |
| h                           | Anti-scratch measure from outside and inside.                                                                                                                                                                     |                                              |         |
| i                           | Goggles for protection against Liquid Droplets and Splash shall have Frame Markings of 3 as per EN Std 166.                                                                                                       |                                              |         |
| j                           | It should also meet the requirement of relevant EN 166.                                                                                                                                                           |                                              |         |
| k                           | Information Brochure / catalogue to be supplied along with offer.                                                                                                                                                 |                                              |         |
| l                           | Copy of the EN approval / CE certificates to be submitted along with the offer and supply.                                                                                                                        |                                              |         |
|                             |                                                                                                                                                                                                                   |                                              |         |
| 2                           | <u>GOGGLES SPLINTER PROOF TYPE FOR PROTECTING AGAINST FLYING PARTICLES, HAVING SIDE VENTILATION (Material code :- 9508010013)</u>                                                                                 | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a                           | Safety goggle should be of polycarbonate with excellent protection against flying object. It should have clear lens with good abrasion resistance and UV protection (more than 99%).                              |                                              |         |
| b                           | It should have soft nose bridge with 180 degree distortion free vision and flexible frame for close snug fit on both large and small faces.                                                                       |                                              |         |
| c                           | It should be certified for optical class-1, mechanical strength- F and above, resistance to liquid and dust (as additional), shade- 1.2 or above as per EN: 166, UV filter as per EN: 170 and marked accordingly. |                                              |         |
| d                           | Information Brochure / catalogue to be supplied along with offer.                                                                                                                                                 |                                              |         |
| e                           | Copy of the EN approval / CE certificates to be submitted along with the offer and supply.                                                                                                                        |                                              |         |
|                             |                                                                                                                                                                                                                   |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|   |                                                                                                                                                                                                                                                   |                                              |         |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| 3 | <u>FACE SHIELD (Material Code :- 9504010013)</u>                                                                                                                                                                                                  | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a | It must be designed & have EN/ANSI/DIN approval.                                                                                                                                                                                                  |                                              |         |
| b | Full cover face shield with crown and chin guard, sweat band, fully adjustable, ratchet type adjustable head band.                                                                                                                                |                                              |         |
| c | No metal parts shall be used during manufacturing.                                                                                                                                                                                                |                                              |         |
| d | The face shield shall be designed to provide protection to the face (i.e. the front of head including forehead, eyes, cheeks, nose, mouth and chin) and neck, when required protection from flying objects and splash of hazardous liquid & slag. |                                              |         |
| e | Face shield should be made out of optically clear / <i>crystal clear polycarbonate/equivalent material</i> and shall be <b>Class 1</b> certified and with frame marked A/B for protection against medium impact as per <b>EN 166</b> .            |                                              |         |
| f | Visor shall have anti-scratch coating.                                                                                                                                                                                                            |                                              |         |
| g | Face shield shall have mechanical strength, lightweight & ergonomically design and shall be non-irritating to the skin.                                                                                                                           |                                              |         |
| h | Face shield shall be compatible with different BIS marked hard hats/Industrial Helmets.                                                                                                                                                           |                                              |         |
| i | Face shield shall consist of headgear including an adjustable headband, durable tilting visor support with / <i>without</i> crown protector, removable replaceable & washable sweatband.                                                          |                                              |         |
| j | Headband/headgear shall be fabricated of good grade vulcanized fibre, acetate butyrate or equivalent material.                                                                                                                                    |                                              |         |
| k | It should protect against acid, dust, splash, flying particles and similar hazards.                                                                                                                                                               |                                              |         |
| l | Size of face shield should be at least 14"X8" or 8"X14".                                                                                                                                                                                          |                                              |         |
| m | Information Brochure / catalogue to be supplied along with offer.                                                                                                                                                                                 |                                              |         |
|   | <b>APPROVAL AND TESTING:</b>                                                                                                                                                                                                                      |                                              |         |
| n | The face shield should be CE marked & conformed to EN 166.                                                                                                                                                                                        |                                              |         |
| o | Copy of the EN approval / CE certificates to be submitted along with the offer and supply.                                                                                                                                                        |                                              |         |
| 4 | <u>HAND GLOVES FOR HIGH TEMPERATURE MATERIAL /KEVLAR TYPE (Material Code :- 9510160013)</u>                                                                                                                                                       | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a | It should be supplied in four fingers and thumb design pattern.                                                                                                                                                                                   |                                              |         |
| b | Length of gloves: minimum 13"                                                                                                                                                                                                                     |                                              |         |
| c | Gloves shall be made up of non-asbestos material like Kevlar/KERMEL/ Thermbar / Thermoknit /equivalent                                                                                                                                            |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|   |                                                                                                                                         |                                              |         |
|---|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
|   | etc.                                                                                                                                    |                                              |         |
| d | Stitching shall be double stitched with Kevlar threads or equivalent which can be firm during high temp.                                |                                              |         |
| e | Hand gloves shall be suitable for use up to <b>350 deg</b> Centigrade (Minimum contact heat level-2 as per EN 407:2004)                 |                                              |         |
| f | Performance cut resistance level shall be min level 2 as per EN 388:2003.                                                               |                                              |         |
| g | It shall have good protection against thermal and mechanical Hazards.                                                                   |                                              |         |
| h | It shall be stamped with brand name, EN approval marking etc.                                                                           |                                              |         |
| i | It shall be confirmed and tested as per EN 407:2004 & EN 388:2003. Copy of the approval shall be submitted along with the offer.        |                                              |         |
| j | Bidder shall submit catalogue/photos and literature of the product offered.                                                             |                                              |         |
|   |                                                                                                                                         |                                              |         |
| 5 | <u>HAND GLOVES, COTTON POLKA DOTS (Material Code :- 9510070023)</u>                                                                     | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a | Size : 10 inch minimum                                                                                                                  |                                              |         |
| b | Hand Gloves must be of four finger and thumb type, with proper fitting on palm, with flexibility and dexterity                          |                                              |         |
| c | The Hand Gloves shall be made of tight knitted cotton of free size in nature, shall fit to any size of palm made with good workmanship. |                                              |         |
| d | The mater of the Hand Gloves shall not cause irritation / adverse effect to the skin                                                    |                                              |         |
| e | The Hand Gloves shall of such a type the threads shall not open, integrity of the gloves remain                                         |                                              |         |
| f | The Hand Gloves shall have polka / polymer dots or polyurethane supported which shall not easily remove.                                |                                              |         |
| g | Bidder shall submit sample (hand gloves), catalogue/photos and literature of the product offered.                                       |                                              |         |
| h | Indicative Picture for illustration:-                                                                                                   |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|   |                                                                                                                               |                                              |         |
|---|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
|   |                                              |                                              |         |
| 6 | <u>HAND GLOVES, COTTON/CANVAS MADE OF THICK COTTON CLOTH (Material Code:-9510070013)</u>                                      | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a | Size : minimum 350 mm.                                                                                                        |                                              |         |
| b | It must be of four finger and thumb type.                                                                                     |                                              |         |
| c | Good quality thick cotton hand gloves for industrial use.                                                                     |                                              |         |
| g | Bidder shall submit sample (hand gloves), catalogue/photos and literature of the product offered for evaluation purpose.      |                                              |         |
| h | Indicative Picture for illustration:-<br>  |                                              |         |
| 7 | <u>HAND GLOVES, NITRILE RUBBER WITH COTTON LINING FOR CHEMICAL HANDLING (Material Code:-9510140013)</u>                       | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a | The hand gloves should be made of high performance nitrile compound for resistance against acid, solvents, alkalis, oil, etc. |                                              |         |
| b | The gloves should be provided with flock-line for comfort and sweat absorption.                                               |                                              |         |
| c | The gloves should have a length of about 32 cm. Size: 10.                                                                     |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|   |                                                                                                                                                                                                                                                            |                                           |         |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
| d | The gloves should have excellent flexibility and dexterity with high mechanical hazard protection. It should be supplied in four figure and thumb design.                                                                                                  |                                           |         |
| e | The hand gloves should be certified to EN: 374-3 & 388 (4, x, x, 2) or higher rating.<br>EN approval/CE certificate copy should be submitted along with the offer.                                                                                         |                                           |         |
| f | Bidder shall submit catalogue/photos and literature of the product offered.                                                                                                                                                                                |                                           |         |
| 8 | <u>HAND GLOVES- CHEMICAL RESISTANT, MADE OF PVC WITH COTTON LINING (Material Code:- 9510090013)</u>                                                                                                                                                        | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a | Hand Gloves shall be able to protect palms from strong corrosive chemicals Acids and Alkali                                                                                                                                                                |                                           |         |
| b | The hand gloves shall be made of Poly Vinyl Chloride supported from inside by soft cushion lining.                                                                                                                                                         |                                           |         |
| c | The Hand Gloves shall be of abrasion resistant,                                                                                                                                                                                                            |                                           |         |
| d | The Hand Gloves shall be conforming to relevant standard BIS or EN - 374, EN - 388, EN - 1149.<br>Copy of the BIS/EN approval (CE Certificate) to be provided along with the offer.                                                                        |                                           |         |
| e | Size : 13 inch minimum.                                                                                                                                                                                                                                    |                                           |         |
| f | Hand Gloves PVC Supported with cotton lining shall be of four finger and thumb type.                                                                                                                                                                       |                                           |         |
| g | Bidder shall submit catalogue/photos and literature of the product offered.                                                                                                                                                                                |                                           |         |
|   |                                                                                                                                                                                                                                                            |                                           |         |
| 9 | <u>HAND GLOVES- ELECTRICAL HAND GLOVES MADE OF NON CONDUCTIVE RUBBER (Material Code:- 9510020013)</u>                                                                                                                                                      | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a | Material of Construction : Non conducting natural rubber or equivalent                                                                                                                                                                                     |                                           |         |
| b | The Hand Gloves for protection against electrical shock shall have high di-electric strength and as well as good physical strength.                                                                                                                        |                                           |         |
| c | The Hand Gloves for protection against electrical shock shall be of anatomically shaped.                                                                                                                                                                   |                                           |         |
| d | Size / Length : 14 inch minimum, Thickness : minimum 1.0 mm                                                                                                                                                                                                |                                           |         |
| e | The Hand Gloves for protection against electrical shock shall provide highest protection available certified to EN 60903, class 4 rated. Usage Voltage: 33 KV minimum.<br>Copy of the EN approval/CE test certificate to be provided along with the offer. |                                           |         |
| f | Bidder shall submit catalogue/photos and literature of the product offered.                                                                                                                                                                                |                                           |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                            |                                              |         |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| 10 | <u>HAND GLOVES, LOW TEMPERATURE (Material Code :- 9510080013)</u>                                                                          | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | Material of construction: Polyurethane PVC coated/ Butyl / Viton, Gauntlet cuff type.                                                      |                                              |         |
| b  | It should be supplied in four fingers and thumb design                                                                                     |                                              |         |
| c  | Size : 9 / 10 inch                                                                                                                         |                                              |         |
| d  | Test rating shall be at least <i>level 1, 2, 1 or 2, 1, 1 &amp; 1, 1, 1</i> as per EN 511. Certificate to be submitted.                    |                                              |         |
| e  | Abrasion resistance, Blade cut resistance, Tear resistance, Puncture resistance as per EN 388.                                             |                                              |         |
| f  | The Hand Gloves shall remain flexible at low temperature of Liquid / liquefied gases /Hydrocarbons at Negative (–) 30 degree centigrade.   |                                              |         |
| g  | Tested up to temp Negative (–) 30 degree centigrade. Lab test report shall be provided along with offer & Supply.                          |                                              |         |
| h  | Inner Fine cotton /Fine synthetic gloves shall be provided with each pair to ensure first hand comfort to the wearer.                      |                                              |         |
| i  | All test certificates as per <b>EN 388 &amp; 511</b> shall be sent along with the offer.                                                   |                                              |         |
| j  | Bidder shall submit catalogue/photos and literature of the product along with offer.                                                       |                                              |         |
| 11 | <u>HAND GLOVES COTTON KNITTED CUT RESISTANCE WITH POLYMER COATING ON PALM (Material Code:-9510100023)</u>                                  | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | Size : 10 inch approximately                                                                                                               |                                              |         |
| b  | Hand Gloves shall be made of seamless knitted shell with a foamed Nitrile or equivalent coating. Over palm side.                           |                                              |         |
| c  | The hand gloves shall provide excellent dexterity.                                                                                         |                                              |         |
| d  | Bidder shall submit sample (hand gloves), catalogue/photos and literature of the product offered for evaluation purpose.                   |                                              |         |
| e  | Indicative Picture for illustration :-<br>              |                                              |         |
| 12 | <u>WIND SOCK CLOTH (Material Code:- 9522010033)</u>                                                                                        | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | Wind sock hood to be made up of good quality PP/PU coated cloth, having alternate red and white strip. Each strip shall be of 10-12 inch . |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                                     |                                              |         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| b  | The length of wind sock hood shall be six (6) feet approx., with one end having a diameter of slightly more than two (2) feet and other end narrowing down to one foot.                                                                                             |                                              |         |
| c  | The larger diameter of wind sock shall be provided with sufficient number of plastic button eyelets for proper fitting to ring of wind sock stand with rope. A sufficient length (about 2 meter) nylon rope shall be provided for tying wind sock hood on the ring. |                                              |         |
| d  | The wind sock hood shall also have sufficient numbers (at least two) and suitable size (1-2 inch) fluorescent strip around or along the length of sock for easy identification on illumination.                                                                     |                                              |         |
| e  | Bidder shall submit sample (cloth), catalogue/photos and literature of the product offered for evaluation purpose.                                                                                                                                                  |                                              |         |
| f  | Indicative Picture for illustration:-<br>                                                                                                                                        |                                              |         |
| 13 | <u>BARRICADING TAPE (Material Code:-9599990013)</u>                                                                                                                                                                                                                 | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | Barricading Tape shall be of good workmanship, and having adequate tensile strength for barricading.                                                                                                                                                                |                                              |         |
| b  | Multicolour print of best quality on both sides,                                                                                                                                                                                                                    |                                              |         |
| c  | Warning message 'DANGER' shall be printed repeatedly and alternately on the strip. The printing should be of excellent quality.                                                                                                                                     |                                              |         |
| d  | Barricading tape/strip width should be 100-130 mm. It should be supplied in roll of 100-500 Meters length (approx.).                                                                                                                                                |                                              |         |
| e  | A sample of barricading tape/strip should be send along with the offer for evaluation.                                                                                                                                                                              |                                              |         |
| f  | Indicative Picture for illustration:-                                                                                                                                                                                                                               |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                                                                                                                            |                                              |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
|    |                                                                                                                                                                                                                                                                          |                                              |         |
| 14 | <u>BLANKET FOR WELDING SPARK AND MOLTEN PROTECTION, NON ASBESTOS (Material Code:-9522130013)</u>                                                                                                                                                                                                                                                           | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | The fire blanket shall be designed for protection from molten metals during welding and gas cutting. It should be free from asbestos or its derivatives. It should be made up of woven silica fabric. Silica fibres content more than 90%.                                                                                                                 |                                              |         |
| b  | The blanket shall be rated for 950 degree celcius (constant temperature) or more and melting point around 1650 degree celcius. It should not burn. <b>Vendor should send necessary performance certificate from reputed agency/lab as regards service temperature, flame propagation, thermal conductivity, abrasion etc. with the offer and material.</b> |                                              |         |
| c  | The blanket should be lightweight. <b>Weight: 1300 GSM (appro.); Thickness: 1.4 mm (approx.); Size: 6 feet x 5.8 feet = 35 Sq. feet (approx.), Appearance/colour: light colour (e.g. white, pale white, tan, milky cream etc)</b>                                                                                                                          |                                              |         |
| d  | The blanket edges should be well finished and stitch by fire resistance material like kevler or equivalent material. Three eyelets should be provided on each side along with fire resistance rope for tying to objects.                                                                                                                                   |                                              |         |
| e  | Sample piece (cloth) should be send along with the offer for evaluation.                                                                                                                                                                                                                                                                                   |                                              |         |
| 15 | <u>BOILER SUIT, COTTON CLOTH OVERALL WITH BRIGHT COLOURED CLOTH WITH BCPL LOGO AT BACK &amp; POCKET (Material Code:-9512080023)</u>                                                                                                                                                                                                                        | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | Material for the Boiler Suit : Cotton thick drill cloth having maximum cotton content and finished weight of around 240 grams per square meter.                                                                                                                                                                                                            |                                              |         |
| b  | The fabric / cloth of the Boiler Suit shall have a suitable approval / test certificate for Flame Resistance / Heat Resistance.. Copy of the certificate to be sent along with the offer                                                                                                                                                                   |                                              |         |
| c  | One piece full body length cover all full sleeve suit, shall be suitable for six feet tall healthy person.                                                                                                                                                                                                                                                 |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                        |                                              |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| d  | Boiler Suit shall be provided with collar.                                                                                                                             |                                              |         |
| e  | The Boiler Suit shall be doubly stitched at seams and reinforced at stress points.                                                                                     |                                              |         |
| f  | The Boiler Suit shall be provided with two numbers of double stitched front pockets at the chest and two cross pockets in the pant area.                               |                                              |         |
| g  | The Boiler shall be provided with full sleeves and cuff of the sleeves shall be provided with elastic.<br>The Boiler Suit shall have elastic around waist.             |                                              |         |
| h  | Full length non metallic two way zipper upto dividing portion of leg, the zip covered with verlco strip.                                                               |                                              |         |
| i  | Colour : Photoluminiscent Orange - Bright yellow.                                                                                                                      |                                              |         |
| j  | Shall have BCPL Logo printed multi-colour through screen printing or by some other suitable means. Size of logo at front (2 inch X 2 inch) and back (10inch X 10 inch) |                                              |         |
| k  | Boiler Suit to be supplied in Size: Small (S)- 10, Medium (M)-20, Large (L)-30, Extra Large (XL) -25 &, Extra Extra Large (XXL)-15                                     |                                              |         |
| l  | Indicative Picture for illustration:-<br>                                           |                                              |         |
| m  | BCPL LOGO:-<br>                                                                     |                                              |         |
| n  | Bidder shall submit sample (Cloth sample), suitable size should be send .                                                                                              |                                              |         |
| 16 | <u>PVC/CHEMICAL FULL BODY SUIT (Material Code :- 9512160013)</u>                                                                                                       | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | The Chemical protective suit should be manufactured in Coat, Pant and Hood design. (in 3 Pieces)                                                                       |                                              |         |
| b  | The suit should be extremely lightweight. It should offer the wearer excellent protection and high level of comfort.                                                   |                                              |         |
| c  | The suit should have <i>ultrasonically welded seams</i> ensuring no penetration of liquids through seams.                                                              |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|   |                                                                                                                                                                                                                                          |  |  |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| d | The suit should offer effective protection against hazardous liquid chemicals in Type 3 (pressure spray) and Type 4 (Saturation spray) applications as per for Type 3 , Type 4 protection to EN 14605 / Type 5 protection to EN 13982-1. |  |  |
| e | The suit should be made from soft and flexible material made from multi-layered fabric that combines an effective chemical barrier with softness, flexibility and remarkably light to the wearer.                                        |  |  |
| f | The suit should be antistatic and tested to <b>EN 1149-1</b> .                                                                                                                                                                           |  |  |
| g | The suit should be available in size L (15 nos), XL (20 nos) and XXL (15).                                                                                                                                                               |  |  |
| h | Colour – Yellow /orange / blue                                                                                                                                                                                                           |  |  |
|   | <b>Design of Coat:</b>                                                                                                                                                                                                                   |  |  |
| a | The coat should be designed with double overlapping (double) Zip arrangement for complete chemical protection.                                                                                                                           |  |  |
| b | The sleeves should be provided with double sleeve (cuff) design to enable a liquid tight Protection along with chemical gloves.                                                                                                          |  |  |
| c | All seams should be ultrasonically welded.                                                                                                                                                                                               |  |  |
| d | The coat should be provided with elastic at the waist for better fitting.<br><b>Design of PANT:</b>                                                                                                                                      |  |  |
| a | The Pant should be provided with elastic at the waist for better & comfortable fit.                                                                                                                                                      |  |  |
| b | All seams should be ultrasonically welded.                                                                                                                                                                                               |  |  |
| c | The bottom of the pant should be provided with elastic for better fit over chemical boots.                                                                                                                                               |  |  |
|   | <b>Design of HOOD:</b>                                                                                                                                                                                                                   |  |  |
| a | The hood should be designed to cover the head and shoulder area.                                                                                                                                                                         |  |  |
| b | The hood should be provided with acrylic / polycarbonate visor.                                                                                                                                                                          |  |  |
| c | All seams should be ultrasonically welded.                                                                                                                                                                                               |  |  |
| d | The hood should be provided with replaceable inner head band for better fitting arrangement.                                                                                                                                             |  |  |
|   | <b>APPROVALS:</b>                                                                                                                                                                                                                        |  |  |
|   | The suit should be <b>CE marked</b> and confirmed to <b>EN 14605 Type 3 and Type 4</b> protection / Type 5 protection to EN 13982-1.                                                                                                     |  |  |
|   | A copy of approval /EN certificate shall be submitted with the offer.                                                                                                                                                                    |  |  |
|   | Chemical Suit to be supplied in Size: Small (S)- 10, Medium (M)-20, Large (L)-30, Extra Large (XL) -25 &, Extra Extra Large (XXL)-15                                                                                                     |  |  |
|   | Bidder shall submit catalogue/photos and literature of the                                                                                                                                                                               |  |  |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                                                                  |                                              |         |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
|    | product offered for evaluation purpose.                                                                                                                                                                                                                                                          |                                              |         |
| 17 | <u>EYE WASH BOTTLE (Material Code:-9518020013)</u>                                                                                                                                                                                                                                               | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | Bottle quantity 500 ml                                                                                                                                                                                                                                                                           |                                              |         |
| b  | Eye Wash Bottle with immediate flushing capability for eyes.                                                                                                                                                                                                                                     |                                              |         |
| c  | Portable, lightweight and wall mountable                                                                                                                                                                                                                                                         |                                              |         |
| d  | Bidder shall submit catalogue/photos and literature of the product offered for evaluation purpose.                                                                                                                                                                                               |                                              |         |
| e  | Indicative Picture for illustration<br>                                                                                                                                                                        |                                              |         |
| 18 | <u>EAR PLUG WITH WIRE/CORD (Material Code:-9506020013)</u>                                                                                                                                                                                                                                       | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | The disposable ear plug should be suitable for all ear canals. It should be made of non-irritant and allergy free high quality material. During use it should not cause ear canal pain. It should be tapered shape for perfect fit. It should not disintegrate during use (twist/press, expand). |                                              |         |
| b  | It should be suitable for protection against long term exposure to medium to high noise level and have Noise reduction not less than 15 dB.                                                                                                                                                      |                                              |         |
| c  | Cotton cord should be provided for retaining over neck or as attachment. It should be packed in suitable pouch to avoid weathering effect during storage.                                                                                                                                        |                                              |         |
| d  | It should be as per IS 9167/EN 352-2 and IS/CE certificate shall be submitted with offer.                                                                                                                                                                                                        |                                              |         |
| e  | Bidder shall submit catalogue/photos and literature of the product offered for evaluation purpose.                                                                                                                                                                                               |                                              |         |
| 19 | <u>EAR MUFF (Material Code:-9506010013)</u>                                                                                                                                                                                                                                                      | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| a  | Ear muff should be lightweight.<br>Earmuff shall be comprised of headband and adjustable ear cups with soft outer ring intended to fit snugly against the pinna or side of the head around the pinna. Ear muff should have multi position ear cups, contoured ear cushion, a soft padded head band for extra comfort and a sliding tension adjustment system allowing lateral movement of cup to maintain a good fit.<br>It should be universal fit type i.e. one size fits all. |                                              |         |
| b  | It should have noise reduction (SNR) of minimum 30 dB. The earmuff should offer superior attenuation by filtering harmful sounds.                                                                                                                                                                                                                                                                                                                                                |                                              |         |
| c  | The sturdy headband with slots at end for adjusting (Sliding provision) ear cup location. No metal part should be used in design of the earmuff.                                                                                                                                                                                                                                                                                                                                 |                                              |         |
| d  | It should be conforming to IS 9167/EN 352-1 and IS/CE/ANSI certificate shall be submitted with the offer.                                                                                                                                                                                                                                                                                                                                                                        |                                              |         |
| e  | Bidder shall submit catalogue/photos and literature of the product offered for evaluation purpose.                                                                                                                                                                                                                                                                                                                                                                               |                                              |         |
| 20 | <u>GUM BOOT (Material Code :- 9520040013)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | The gum boots shall be full size, BLACK colour and made from High Quality Virgin Rubber / PVC                                                                                                                                                                                                                                                                                                                                                                                    |                                              |         |
| b  | It shall be provided with <i>inner cotton lining</i> up to knee.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |         |
| c  | It should be acid & alkali resistant.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |         |
| d  | Gum boot of reputed brand like Liberty / Bata / Duck back/ACME etc                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |         |
| e  | Height of gum boot: minimum 356 (14.0 inch).                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |         |
| f  | Toe : With Steel Toe Cap (200 Joule)                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |         |
| g  | Toe Specification: Certified Steel Toe Cap used                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |         |
| h  | It must be complied with ISO20347:2004                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |         |
|    | <b>Approval:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |         |
|    | ISI marked, DGMS approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |         |
|    | Sizes & qty of gum boots shall be (size 7 -20 nos.) (Size 8 - 20 nos.) (Size 9 -10 nos.).                                                                                                                                                                                                                                                                                                                                                                                        |                                              |         |
|    | Guarantee /warrantee certificate – 01 (One) Year from the date of acceptance of supply.                                                                                                                                                                                                                                                                                                                                                                                          |                                              |         |
|    | The detailed in offer make model of Gum boot clearly to                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                         |                                           |         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
|    | be mentioned.                                                                                                                                                                                                                                           |                                           |         |
|    | Bidder shall submit catalogue/photos and literature of the product offered for evaluation purpose.                                                                                                                                                      |                                           |         |
| 21 | <u>INTRINSIC SAFETY TORCH WITH DRY CELL/RECHARGEABLE (Material Code :- 9512090023)</u>                                                                                                                                                                  | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a  | The safety torch shall be intrinsically safe type for use in hazardous area i.e. Class 1, Division 1, Group A B C D or Ex ia/ib IIB/IIC T3 or higher safety rating. It shall be ATEX/CSA/IECEX/UL / PESO approved for safety rating/hazardous area use. |                                           |         |
| b  | Copy of valid safety approval certificate ATEX/CSA/IECEX/UL/PESO shall be sent along with the offer and supply.                                                                                                                                         |                                           |         |
| c  | The High Power LED light output shall be more than 160 lumens.                                                                                                                                                                                          |                                           |         |
| d  | The lens shall be of <i>Crystal clear Polycarbonate</i> Material                                                                                                                                                                                        |                                           |         |
| e  | The safety torch should be <i>dry cell / alkaline/ Rechargeable</i> .                                                                                                                                                                                   |                                           |         |
| f  | Battery Run Time : Min 6 hrs                                                                                                                                                                                                                            |                                           |         |
| g  | LED Safety Torch powered from rechargeable battery /alkaline/dry cell.                                                                                                                                                                                  |                                           |         |
| h  | It should be light weight, ergonomic design and have impact resistance, electrostatic non-hazardous thermoplastic / HDPE or equivalent enclosure.                                                                                                       |                                           |         |
| i  | It shall have ingress protection rating of <i>IP65/IPX5</i> or high.                                                                                                                                                                                    |                                           |         |
| j  | Bidder shall send the literature for offered model, manufacturer's detailed catalogue / literature in respect of above requirement along with the offer.                                                                                                |                                           |         |
| 22 | <u>SPARK ARRESTOR LMV (Material Code:- 9522040023)</u>                                                                                                                                                                                                  |                                           |         |
| a  | Spark arrestors to be fitted in Heavy Motor Vehicles to be made of GI / MS Sheet of minimum 22 gauge thickness.                                                                                                                                         |                                           |         |
| b  | The spark arrestor must be suitable to fit on the outlet of exhaust of size about 70 mm. External Diameter.                                                                                                                                             |                                           |         |
| c  | Adjustable nuts must be provided on the inlet of the spark arrestors to fit it properly to the outlet of the exhaust of the vehicle.                                                                                                                    |                                           |         |
| d  | It must have veins or wire mesh to stop any spark form exhaust of the vehicle.                                                                                                                                                                          |                                           |         |
| e  | It must be marked and approved by Chief Controller of Explosive, Nagpur. PESO.                                                                                                                                                                          |                                           |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                             |                                           |         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
| f  | The spark arrestor must be as per the drawing.<br><b>ANNEXURE VII</b>                                                                                                                       |                                           |         |
|    |                                                                                                                                                                                             |                                           |         |
| g  | Copy of CCE / PESO approval certificate must be sent with the offer.                                                                                                                        |                                           |         |
| 23 | <u>CANISTER MASK / FULL FACE MASK FOR HANDLING CHEMICAL (Material Code :- 9514020013)</u>                                                                                                   | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a  | It is designed to meet NIOSH / IS 14166:1994 / EN 136 Standards. Copy of approval to be provided along with the offer.                                                                      |                                           |         |
| b  | Full Face Masks are simple to handle and comfortable to the wear, easy to clean.                                                                                                            |                                           |         |
| c  | Full Face Mask shall be IS 14166 Marked / EN 136 marked complete with double filter. Multi gas filter shall be as per IS 15323 /EN14387 certificate & marking should be rated for 1000 PPM. |                                           |         |
| d  | Face mask shall be of Silicon / Neoprene hygienic material providing leak proof fit over the face of wearer with 4 / 5 strap adjustable head harness.                                       |                                           |         |
| e  | Visor of the Face mask shall be of crystal clear polycarbonate material, scratch and impact resistant with high clarity and shall provide wide view of vision to wearer.                    |                                           |         |
| f  | One pair of filters should be supplied with each face mask.                                                                                                                                 |                                           |         |
| g  | Approval : Copy of Approval / Certificate for respective <b>BIS / EN / NIOSH</b> standard for the Face Mask shall be submitted with offer and supply.                                       |                                           |         |
| h  | Bidder shall submit catalogue/photos and literature of the product offered for evaluation purpose.                                                                                          |                                           |         |
| 24 | <u>CARTRIDGE REPLACEBLE FOR FACE MASK (Material Code :- 9514020023)</u>                                                                                                                     | Bidder's reply (Confirmed /Not confirmed) | Remarks |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                       |                                           |         |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
|    |                                                                                                                                                                                                       | confirmed)                                |         |
| a  | It shall be compatible / suitable for material code 9514020013(Full face mask) with certificate as per IS 14166 / EN 136.                                                                             |                                           |         |
| b  | Filter shall be IS 15323 / EN 14387/NIOSH certified and marked, colour coded as per applicable standard for easy identification.                                                                      |                                           |         |
| c  | Multigas cartridge/filter shall be certified for 1000 PPM concentration for respective gas category (Acid Gases ,Organic Vapour , Inorganic Vapours ,ammonia ,Multi-Gas Filters)                      |                                           |         |
| d  | The supplied filter shall have maximum expiry period and manufacturing date should not be more than 6 months old at the time of supply to BCPL.                                                       |                                           |         |
| e  | Date of manufacturing and shelf life for usage shall be marked on the body of the filter.                                                                                                             |                                           |         |
|    | <b>APPROVAL:</b>                                                                                                                                                                                      |                                           |         |
|    | Copy of Approval / Certificate for respective BIS / EN standard /NIOSH for Filters shall be submitted with offer and supply.                                                                          |                                           |         |
|    | Bidder shall submit catalogue/photos and literature of the product offered for evaluation purpose.                                                                                                    |                                           |         |
|    |                                                                                                                                                                                                       |                                           |         |
| 25 | <u>ROPE LADDER 10 MTRS (Material Code:- 9516030013)</u>                                                                                                                                               | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a  | The rope ladder should be made of poly propylene rope/nylon of 12 mm dia. (appro.) and 25 mm Aluminum Rugs (non slippery corrugated) with good grip with safety shoes. Rope should be as per IS 5175. |                                           |         |
| b  | The rugs should be spaced at 36 cm (approximately) and firmly fixed to rope. Ladder width should be approximately 45 cm. Length 10 meters.                                                            |                                           |         |
| c  | The rugs should be perfectly horizontal during use and should not change orientation during use.                                                                                                      |                                           |         |
| d  | The rope ladder should be provided with loop, thimble and wide opening karabiner at the either ends.                                                                                                  |                                           |         |
| e  | Catalogue, literature of rope ladder should be send along with the offer.                                                                                                                             |                                           |         |
|    |                                                                                                                                                                                                       |                                           |         |
| 26 | <u>SAFETY SHOWER FULL SET (Material Code:- 9518010013)</u>                                                                                                                                            | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a  | <b>Safety Shower Full set</b>                                                                                                                                                                         |                                           |         |
| i  | The safety shower shall be push lever operated eye/face wash fountain and pull rod operated drench shower type. It shall be painted in green                                                          |                                           |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|          |                                                                                                                                                                                |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ii       | It shall have twin cushion flow atomizer with dust covered and automatic flow compensators.                                                                                    |  |  |
| iii      | It shall have impact/corrosion resistant shower head with perforated spreader and receptors in luminous yellow colour.                                                         |  |  |
| iv       | It shall have 1" ball valve for drench shower head and ½" ball valve for eye/face wash unit operation. The valve shall be of brass &/or SS.                                    |  |  |
| v        | The pipes used shall be heavy duty GI pipes, ISI:1239 marked and fitting to IS:1879 with pedestal. It shall be supplied with required foundation bolts.                        |  |  |
| vi       | It shall have 1¼" female tread for supply line and 1¼" drain at bottom for eye/face wash unit drain line.                                                                      |  |  |
| vii      | Both eye/face wash shall operates independently or simultaneously. Eye wash shall operate by push plate and drench shower shall operate by pull rod.                           |  |  |
| viii     | The eye wash shall be approved type (IS:10592-1982 or its latest revision)                                                                                                     |  |  |
| <b>b</b> | <b>Impact / corrosion proof receptor bowl of safety shower</b>                                                                                                                 |  |  |
| i        | The receptor bowl shall be of ABS material in high visibility yellow colour.                                                                                                   |  |  |
| ii       | The receptor bowl shall be supplied in male threading fitting.                                                                                                                 |  |  |
| iii      | It shall be suitable for fitting through/over ½" eye/face wash pipe and shall have 1 ½" male fitting for connection to drain line.                                             |  |  |
| <b>c</b> | <b>Ball valve with lever for drench shower of safety shower</b>                                                                                                                |  |  |
| i        | The ball valve shall be of 1" size. It shall be of brass &/or SS with threaded fitting.                                                                                        |  |  |
| ii       | The ball valve shall be supplied with lever and pull-rods for operation of valve. Pull rods shall be painted in yellow colour and marked properly for easy identification.     |  |  |
| <b>d</b> | <b>Atomiser unit of Safety Shower</b>                                                                                                                                          |  |  |
| i        | The atomizer unit shall be twin cushion flow type with dust covers and automatic flow compensators. The cup should be of high visibility yellow colour or safety green colour. |  |  |
| ii       | It shall be 'T' type with rugged ABS material. It shall have ½" male treading for fitting in water supply pipe line for eye/face wash unit.                                    |  |  |
| iii      | The twin cushion unit shall be removable type for easy cleaning of cushions.                                                                                                   |  |  |
| <b>e</b> | <b>Ball valve with push plate for atomiser of safety shower</b>                                                                                                                |  |  |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|          |                                                                                                                                                                                                                                                                                         |                                              |         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| i        | The ball valve shall be of ½” size. It shall be of brass &/or SS with threaded fitting.                                                                                                                                                                                                 |                                              |         |
| ii       | The ball valve shall be supplied with removable type push plate handle for ease of operation of valve.<br>The push plate shall be yellow colour, rugged ABS/Plastic material.<br>The push plate shall be marked properly for easy identification & valve operation.                     |                                              |         |
| <b>f</b> | <b>Push Plate for atomiser unit valve for atomiser unit of safety shower</b>                                                                                                                                                                                                            |                                              |         |
| i        | The push plate shall be suitable for operation of ball valve of atomizer unit (eye / face wash unit) of safety shower.                                                                                                                                                                  |                                              |         |
| ii       | The push plate shall be yellow colour, rugged ABS/Plastic material.                                                                                                                                                                                                                     |                                              |         |
| iii      | The push plate shall be marked properly for easy identification & valve operation.                                                                                                                                                                                                      |                                              |         |
| iv       | Bidder shall submit catalogue/photos and literature of the product offered for evaluation purpose.                                                                                                                                                                                      |                                              |         |
| 27       | <u>BURN DRESSING, WATER GEL (144 SQ. INCH)</u><br><u>(Material Code:-9522260033)</u>                                                                                                                                                                                                    | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a        | The water gel burn dressing should be sterile, water gel viscous fluid soaked dressings and wraps made of flexible foam/sponge/nonwoven substrates. It should be CE approved and marked.                                                                                                |                                              |         |
| b        | <b>Burn Dressing/Mini-wrap should be supplied in size:18 inch x 8 inch or 12 inch x 12 inch(144 sq. inch Approx.)</b>                                                                                                                                                                   |                                              |         |
| c        | <b>The water-based gel should be sterile, chemically stable, and capable of lowering of skin temperature with prevention of contamination by protection of burn wounds and contain minimum 95% of water as main component and gelling agent and stabilizer as remaining components.</b> |                                              |         |
| d        | <b>Dressings and gel should be easily removable / non-sticky and should not shred foam/threads etc. at the burned body part.</b>                                                                                                                                                        |                                              |         |
| e        | <b>The boiling point of gel should not be less than 92 0C and freezing point should be –15 0C.</b>                                                                                                                                                                                      |                                              |         |
| f        | <b>Dressings should be suitably packed in polyethylene pouches for ensuring maximum durability &amp; avoid contamination.</b>                                                                                                                                                           |                                              |         |
| g        | <b>The party should provide details of Microbiological limits and properties/Heat test, Burn through test/ Chemical composition of gel, Sterility Assurance</b>                                                                                                                         |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                                                             |                                              |         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
|    | <b>material/ Literature/Material Safety Data Sheet along with the offer.</b>                                                                                                                                                                                                                |                                              |         |
| h  | <b>Shelf life should be five (05) years. Product of the latest batch (not more than nine months from PO date) should be supplied by the vendor so as to have maximum shelf life and usability.</b>                                                                                          |                                              |         |
| i  | Bidder shall submit catalogue/photos and literature of the product offered for evaluation purpose.                                                                                                                                                                                          |                                              |         |
| 28 | <u>AMBU BAG/ MANUAL RESUSCITATOR (Material Code:-9514990011)</u>                                                                                                                                                                                                                            | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | The manual resuscitator should have a superior bag/balloon with good grip. It should have unidirectional inlet valve.<br>There shall be a breathing valve of suitable type to pass air to victim when air is released on deflation of the balloon manually.                                 |                                              |         |
| b  | The manual resuscitator should be lightweight and suitable for use by adult.                                                                                                                                                                                                                |                                              |         |
| c  | It should be made of silicon and should be hypoallergenic, soft and durable.                                                                                                                                                                                                                |                                              |         |
| d  | The resuscitator should be provided with sturdy carrying bag and display chart for instructions of users.                                                                                                                                                                                   |                                              |         |
| e  | Approval UC/CE/IS/WHO/FDA/IMA and approval copy should be submitted with offer.                                                                                                                                                                                                             |                                              |         |
| f  | Literature/catalogue of offer product should be submitted with offer.                                                                                                                                                                                                                       |                                              |         |
| 29 | <u>BREATHING APPRATUS SET (Material Code:- 9514010013)</u>                                                                                                                                                                                                                                  | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | <b>General Requirement:-</b>                                                                                                                                                                                                                                                                |                                              |         |
| i  | The BA Set shall be open circuit type compressed air breathing apparatus set confirming to EN 137: 2006 (Type 2) or IS:10245:1994 (Part 2) standard and should be light weight.                                                                                                             |                                              |         |
| ii | <b>The BA set shall be with 6 L WC (Approximately), 300 bar Steel lightweight cylinder. The set shall include</b> lightweight back plate, light weight filled breathing air cylinder face mask assembly, pressure reducers, lung demand valve, hoses, harness, low pressure warning alarms. |                                              |         |
| b  | <b>Cylinder:-</b>                                                                                                                                                                                                                                                                           |                                              |         |
| i  | Cylinder of air capacity 1800 ltrs. approx. (Water Capacity 6 L approx.), 300 bar rating & air filled to 300 bar (±5%) shall be supplied.                                                                                                                                                   |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|          |                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ii       | The cylinder shall be light weight Steel material.                                                                                                                                                                                                                                                                                                                                     |  |  |
| iii      | It should be approved by PESO. PESO permission for filling along with manufacturer detail certificates, reports shall be submitted with supply.                                                                                                                                                                                                                                        |  |  |
| iv       | It should be fitted with appropriate valve as per The Gas Cylinder Rules (EN 144 or latest revision/as permitted by PESO) for fitting in breathing apparatus regulator of 300 bar working pressure.                                                                                                                                                                                    |  |  |
| v        | np stopper shall be provided at the bottom of the hand wheel type valve to absorb impact. The cylinder shall not be more than 2 year old at the time of supply                                                                                                                                                                                                                         |  |  |
| <b>c</b> | <b>Back plate &amp; Harness:-</b>                                                                                                                                                                                                                                                                                                                                                      |  |  |
| i        | Ergonomically Designed, FRP / light weight back plate having straps to support wide range of cylinders from 115 mm. to 215 mm dia. Approximate weight of the back plate with all accessories but without face mask shall not be more than 3.0 Kg.                                                                                                                                      |  |  |
| <b>d</b> | <b>Facemask assembly:-</b>                                                                                                                                                                                                                                                                                                                                                             |  |  |
| i        | Silicon / Neoprene rubber face mask shall be chemical & Ozone resistant. It shall have polycarbonate, scratch proof, self demisting & 180 deg. Wide vision visor. Face mask shall be fitted with low resistant exhalation valve & speech diaphragm to ensure excellent communication. Face mask shall comfortably fit to all face sizes & shall be packed in good quality plastic bag. |  |  |
| <b>e</b> | <b>First stage Pressure Reducer:-</b>                                                                                                                                                                                                                                                                                                                                                  |  |  |
| i        | High performance balanced, 1st stage reducer for 300 bar pressure shall be capable of giving flow of 1000 lpm & 550 lpm at cylinder pressure as low as 20 bars without any adjustment. It should have medium pressure connection for accessories such as airline attachment.                                                                                                           |  |  |
| <b>f</b> | <b>Demand Valve (second stage reduction) &amp; Hoses:-</b>                                                                                                                                                                                                                                                                                                                             |  |  |
| i        | Balance piston type designed demand valve shall have 4-10 millibar activation pressure. It shall maintain positive pressure even at 10 bar & 300 lpm supply.                                                                                                                                                                                                                           |  |  |
| <b>g</b> | <b>Whistle Assembly</b>                                                                                                                                                                                                                                                                                                                                                                |  |  |
| i        | Warning whistle shall operate when atleast 80% of air is consumed & shall have sound exceeding 90 dB.                                                                                                                                                                                                                                                                                  |  |  |
| <b>h</b> | <b>Approvals</b>                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| i        | Conforming to IS: 10245:1994 (Part-2) or EN 137:2006 (Type 2) approval for self-contained open circuit breathing apparatus (along with offer).                                                                                                                                                                                                                                         |  |  |
| ii       | Cylinder and valve approved by PESO. Cylinders filling from permission from PESO.                                                                                                                                                                                                                                                                                                      |  |  |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|          |                                                                                                                                                                                                                             |                                           |         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
| <b>i</b> | <b>Literature,</b>                                                                                                                                                                                                          |                                           |         |
| I        | Catalogue, literature of quoted BA set shall be submitted along with offer for evaluation.                                                                                                                                  |                                           |         |
| 30       | <u>CYLINDER OF BREATHING APPARATUS SET (Material Code:- 9514300013)</u>                                                                                                                                                     | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| <b>a</b> | <b>General</b>                                                                                                                                                                                                              |                                           |         |
| i        | The Cylinder shall be made of a steel make and model of the cylinder to be mentioned in the offer. The Supplied Cylinders shall be suitable / compatible for Supplied Breathing Apparatus Set (Material Code:- 9514010013). |                                           |         |
| ii       | Cylinders should be supplied in proper protection providing to avoid damage.                                                                                                                                                |                                           |         |
| iii      | Cylinder of air capacity 1800 ltrs. approx. (Water Capacity 6 L approx.), 300 bar rating & air filled to 300 bar ( $\pm 5\%$ ) shall be supplied.                                                                           |                                           |         |
| iv       | The cylinder shall be light weight Steel material.                                                                                                                                                                          |                                           |         |
| V        | It should be approved by PESO. PESO permission for filling along with manufacturer detail certificates, reports shall be submitted with supply.                                                                             |                                           |         |
| Vi       | It should be fitted with appropriate valve as per The Gas Cylinder Rules (EN 144 or latest revision/as permitted by PESO) for fitting in breathing apparatus regulator of 300 bar working pressure.                         |                                           |         |
| Vii      | np stopper shall be provided at the bottom of the hand wheel type valve to absorb impact. The cylinder shall not be more than 2 year old at the time of supply                                                              |                                           |         |
| <b>c</b> | <b>Approval</b>                                                                                                                                                                                                             |                                           |         |
| i        | The Cylinder of the Breathing Apparatus Set shall have EN and IS: 10245:1994 (PART 2) Copy of approval to be provided along with the supply.                                                                                |                                           |         |
| ii       | The cylinder shall be approved by PESO, and duly hydro tested. (PESO) Approval for the cylinder, hydro test Certificate and filling permission from PESO to be provided along with the supply.                              |                                           |         |
| iii      | The Valve for the Cylinder of Breathing Apparatus Set shall be tested and approved type. Copy of test certificate to be supplied along with the supply.                                                                     |                                           |         |
| 31       | <u>BOX FOR BREATHING APPARATUS SET (Material Code:- 9514300023)</u>                                                                                                                                                         | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| <b>a</b> | <b>Material of Construction</b>                                                                                                                                                                                             |                                           |         |
| i        | The Wall Mounting Box for Breathing Apparatus Set                                                                                                                                                                           |                                           |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|          |                                                                                                                                                                                                                                                                                                                             |                                           |         |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
|          | shall be made of FRP, Hard Polymer or any similar material.<br>Suitable for Breathing Apparatus Set as per <b>material code:-9514010013</b>                                                                                                                                                                                 |                                           |         |
| <b>b</b> | <b>Feature</b>                                                                                                                                                                                                                                                                                                              |                                           |         |
| i        | The Wall Mounting Box for Breathing Apparatus Set shall have a transparent window to look / observe the Breathing Apparatus Set.                                                                                                                                                                                            |                                           |         |
| ii       | The Breathing Apparatus Set shall be snug fit inside the Wall Mounting Box.                                                                                                                                                                                                                                                 |                                           |         |
| iii      | The Breathing Apparatus Set shall be so fit inside the box, so that the pressure Gauge is always under display.                                                                                                                                                                                                             |                                           |         |
| iv       | The Wall Mounting Box for Breathing Apparatus Set shall robust and strong in condition to hold the Breathing Apparatus Set                                                                                                                                                                                                  |                                           |         |
| v        | The Wall Mounting Box for Breathing Apparatus Set shall have provision for locking.                                                                                                                                                                                                                                         |                                           |         |
| Vi       | The Wall Mounting Box for Breathing Apparatus Set shall be of such a nature the Breathing Apparatus Set shall remain fitter inside the box so that does not move and remain fixed with small disturbance. But it is also possible to take out the Breathing Apparatus Set in a very short time, in case of any requirement. |                                           |         |
| vii      | The Wall Mounting Box for Breathing Apparatus Set shall be supplied with all the accessories and fittings to fit on the wall.                                                                                                                                                                                               |                                           |         |
|          |                                                                                                                                                                                                                                                                                                                             |                                           |         |
| 32       | <u>FORDABLE RESCUER STRETCHER (Material Code:- 9599990083)</u>                                                                                                                                                                                                                                                              | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a        | The rescue stretcher should be rolled type and suitable for use in industrial operations for rescue and carrying of injured through vessel manhole ID-24 inch approx. & similar confined space lift and descent, horizontally lift/descent, vertically lift/descent.                                                        |                                           |         |
| b        | The rescue stretcher should have arrangement for securing patient to it and lifting-lowering the stretcher vertically.                                                                                                                                                                                                      |                                           |         |
| c        | The rescue stretcher should be able to secure the patient/casualty firmly while lifting-lowering vertically and moving horizontally.                                                                                                                                                                                        |                                           |         |
| d        | The rescue stretcher should be of good quality, robust & durable plastic/polyethylene material.                                                                                                                                                                                                                             |                                           |         |
| e        | The rescue stretcher should have suitable arrangement for supporting legs and head so as to avoid movement/slip while lifting- lowering vertically.                                                                                                                                                                         |                                           |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

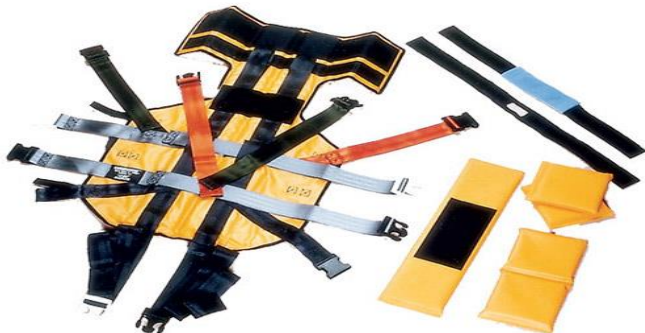
(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |         |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| f  | The stretcher material & operating details should be meet the following points:<br>a) Laid out flat dimension (approx.): 3 feet to 8 feet; b) Stretcher material: Flexible Sheet-Polyethylene/Plastic, Webbing- Nylon/Polypropylene(PP)/Polyamide(PA), Grommets: Brass, Buckles- Steel, drag rope- nylon/PP/PA, vertical rescue rope sling- 3/8 static Kernmantle rope Nylon/PP/PA, webbing tensile strength > 8000 lbs, drag rope tensile strength > 5000 lbs. |                                              |         |
| g  | The bidder should send technical details, images of the rescue stretcher, and CE certificate along with the offer.                                                                                                                                                                                                                                                                                                                                              |                                              |         |
| h  | The stretcher should be CE marked.                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |         |
| i  | The rescue stretcher should be compatible for use of cervical collar (35) <b>material code:-9599990073</b> and spine splint (36) <b>material code:-9599990063</b> .                                                                                                                                                                                                                                                                                             |                                              |         |
| j  | Indicative Picture for illustration<br>                                                                                                                                                                                                                                                                                                                                       |                                              |         |
| 33 | <u>CERVICAL COLLAR, TO ASSIST RESCUER</u><br><u>(Material Code:- 9599990073)</u>                                                                                                                                                                                                                                                                                                                                                                                | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | The cervical collar should be designed to prevent lateral (side to side) sway and forward and backward (anterior-posterior) flexion and extension of cervical spine during transport and routine patient care or movement.                                                                                                                                                                                                                                      |                                              |         |
| b  | It should be foldable, adjustable sizes and should have arrangement to support chin                                                                                                                                                                                                                                                                                                                                                                             |                                              |         |
| c  | The cervical collar should be of good quality & durable material.                                                                                                                                                                                                                                                                                                                                                                                               |                                              |         |
| d  | The bidder should send technical details, images of the cervical collar along with the offer.                                                                                                                                                                                                                                                                                                                                                                   |                                              |         |
| e  | The cervical collar should be compatible with spine splint (36) <b>material code:- 9599990063</b> & rescue stretcher (34) <b>material code:- 9599990083</b>                                                                                                                                                                                                                                                                                                     |                                              |         |
| f  | Indicative Picture for illustration                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                          |                                           |         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
|    |                                                                         |                                           |         |
| 34 | <u>SPINE SPLINT WITH COMPROMISING BREATHING (Material Code:- 9599990063)</u>                                                                             | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a  | Spine splint should be design such that it does not allow patient to move up or down in device, preventing compression and elongation of cervical spine. |                                           |         |
| b  | It should not hinder normal breathing or pre-hospital diagnostics and treatment.                                                                         |                                           |         |
| c  | Spine splint should firmly secure patient cervical spine, and should remain firm during lifting-lowering patient using vertical rescue stretcher.        |                                           |         |
| d  | Spin splint should have firm pad for supporting head, shoulder board for shoulder restrain, forehead restrain straps, disposable pads and carrying case. |                                           |         |
| e  | The spine splint should be of good quality & durable material.                                                                                           |                                           |         |
| f  | The bidder should send technical details, images of the spine splint along with the offer.                                                               |                                           |         |
| g  | The spine splint should be compatible with rescue stretcher <b>(35) material code:-9599990073.</b>                                                       |                                           |         |
| h  | Indicative Picture for illustration<br>                               |                                           |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| 35 | <u>SUIT, FIRE PROXIMITY, ALUMINIZED (Material Code:-9512060013)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| a  | Aluminized fire proximity suit capable of providing protection against flame and intense radiant heat to the full body, including the head, hands, and feet, as specified in NFPA1971 or clauses 4 to 8 of EN-1486 standard. The suit is intended to be worn for short periods only along with breathing apparatus in areas where high heat protection and radiant heat protection is needed.<br>It shall enable the fire-fighting team to enter specific high-risk fire-fighting and fire rescue situation. Use Temperature Rating: Short duration ambient heat up to 500 deg. F (260 deg. C) & Radiant heat to 2000 deg. F (1093 deg. C). |                                              |         |
| b  | Fire proximity aluminized suit shall confirm to & be made in accordance to latest EN-1486-2007 or NFPA 1971 with CE/UL certification. If imported, copy of import certificate shall be furnished along with supply of suit.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |         |
| c  | Fire proximity aluminized Suit shall be consist of jacket & Trouser pattern having minimum overlapping of 30cm with Hood, Gloves, over boots & shall have provision of breathing apparatus set pouch inside. The overlap shall ensure that no part of the body becomes uncovered while carrying out the fire fighting job.                                                                                                                                                                                                                                                                                                                  |                                              |         |
| d  | <b>Size:</b> The sizes of the clothing shall be in accordance with EN 340/NFPA1971.<br>Size of Suit: Large, Suit shall be suitable for human height of 165 cm to 175 cm. The weight of the suit including shoes, helmet and gloves shall not be more than 10 Kg.<br>Extra large, Suit shall be suitable for human height of 175 cm to 190 cm. The weight of the suit including shoes, helmet and gloves shall not be more than 10 Kg.<br><b>Large:- 3 Nos. of suit</b><br><b>Extra large:- 2 Nos. of suit</b>                                                                                                                               |                                              |         |
| e  | The outer layer of the suit shall be capable of reflecting at least 85% of the heat. The second layer shall be a moisture barrier which prevents water penetration. The inner layers shall act as thermal barrier. Thermal shrinkage should be near zero and water absorption less than 2%.                                                                                                                                                                                                                                                                                                                                                 |                                              |         |
| f  | Head Protection: The hood shall meet the requirements of EN-1486/NFPA1971 standard. The hood shall be fixed to the helmet so it will follow all the movements of the head                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|   | and won't unduly restrict movement or vision. To provide protection to the eyes, the fibre glass helmet shall have tempered glass and plated lenses made as per EN 166. The visor should be made from mica and tinted polycarbonate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| g | Hand Protection: Hand protection shall meet the requirements of this European Standard. The general requirements of EN 420/NFPA1971 shall be applied. The back of the gloves should have reflective surface to minimize radiated heat effects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| h | Boots: Boots shall meet the requirements of EN-1486/NFPA1971. The uppers shall be tough, flexible heat resistant material and extend to mid calf or knee level. It shall be fitted with oil and heat resistant sole made of non-slip material. <b>The boot size shall be 9&amp;10.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| i | <b>Boot Size:- Three pair of 9 number and 2 pair of 10 number.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| j | Carrying case: The suit should be provided with wheel/trolley mounted carrying case made up of good quality of material and a handle for the ease for carrying the bag.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| k | Test Certificate: The manufacturer should give test certificate as per relevant EN/NFPA 1971 standard and copy of CE/UL approval certified to respective EN/NFPA 1971 along with supply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| l | Guarantee: A guarantee of minimum 2 years against any manufacturing defects shall be given by supplier. Certificate for same should also be supplied along with the material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| m | The date of manufacture of the suit shall not be more than 6 months at the time of supply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| n | Marking:-<br>a. All other marking requirements shall be as specified in EN 340/NFPA1971.<br>b. Screens shall be marked in accordance with NFPA-1971 or 9.2 of EN 166:2001/ latest.<br>c. The reflective protective clothing for which compliance with this European Standard is claimed, shall be marked with the pictogram in ISO 7000-2418 and the number and year of this European Standard, i.e. EN 1486:2007/NFPA 1971 latest.<br>d. The suit shall be marked with:<br>i. UL/CE marking (as appropriate for PPE category III).<br>ii. Cleaning and maintenance symbols.<br>iii. Name or logo of the manufacturer.<br>iv. Type of the garment (manufacturer's reference).<br>v. Size designation (pictogram).<br>vi. Reference to EN 1486/NFPA 1971 and type number. |  |  |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
|    | vii. Fire-fighter pictogram.<br>viii. Reference to the availability of product information (pictogram booklet)                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |         |
| o  | Manual: Detail operation manual and maintenance procedure (03 sets) to be supplied along with suit.                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |         |
| P  | Technical information/ literature/ catalogue, actual photograph/ booklet depicting pictures of materials offered by the party shall be sent along with the offer.                                                                                                                                                                                                                                                                                                                                                |                                              |         |
| q  | The vendor to clearly specify the following:<br>a) Shelf life of suit shall not be less than 5 years under specified storage condition.<br>b) Batch number, date of manufacture, suit model no., style and Serial No., country of origin, manufacturer's address and testing method.                                                                                                                                                                                                                             |                                              |         |
| r  | Following documents must be sent along with offer:<br>a. Confirmation regarding supply of suit in accordance with EN-1486/NFPA 1971 standard with CE/UL Certification.<br>b. Technical information /literature/ catalogue, actual photograph/ booklet depicting pictures of materials offered by the party shall be sent along with the offer.<br>c. Vendor has to certify the compliance w.r.t. all specifications and conditions given above.                                                                  |                                              |         |
| s  | Indicative Picture for illustration:-<br>                                                                                                                                                                                                                                                                                                                                                                                     |                                              |         |
| 36 | <u>AIR DRIVEN PORTABLE AIR VENTILATORS</u><br>(Material Code:- 9514990021)                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a  | The air/smoke mover should be high performance, highly efficient type and suitable for use in industrial operations for ventilation as well as smoke evacuation from confined space. Single compressed air inlet connection in the housing to be provided. The air jetted from the nozzle should create a Venturi action which induces a large volume of surrounding air to enter the air/smoke mover through the aerodynamic inlet bell. The induced air should then be discharged at high velocity through the |                                              |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
|    | horn-shaped diffuser.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |         |
| b  | The air/smoke mover should have arrangement for securing flexible duct on diffuser as well as inlet end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |         |
| c  | The air/smoke mover should have high static pressure capability.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |         |
| d  | The air/smoke mover diffuser should be of aluminum/steel material and good quality, robust & durable polymer material or combination of material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |         |
| e  | The air/smoke mover should have static bonding cable with spring tension grips and replaceable contact tips.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |         |
| f  | The air/smoke mover should not have any moving parts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |         |
| g  | The air/smoke mover air induction ration performance should meet following minimum requirement:<br>a) At 60 psi air inlet pressure: Air flow should not be less than 3980 cfm (6762 M3/hr.) air consumed not be more than 98 cfm (167 M3/hr.) and induction ration of 40 and above.<br>b) At 80 psi air inlet pressure: Air flow should not be less than 4500 cfm (7645 M3/hr.) air consumed not be more than 126 cfm (214 M3/hr.) and induction ration of 40 and above.<br>c) At 100 psi air inlet pressure: Air flow should not be less than 4870 cfm (8274 M3/hr.) air consumed not be more than 153 cfm (260 M3/hr.) and induction ration of 40 and above. |                                           |         |
| h  | The bidder should send technical details, images of the air/smoke mover along with the offer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |         |
| i  | Indicative Picture for illustration:-<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |         |
| 37 | <u>DUCT FOR AIR DRIVEN VENTILATORS (Material Code:- 9514990023)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a  | The flexible air duct should be made from non-porous FR, anti-static, waterproof reinforced material made from polyester fabric having PVC coating on both sides.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                           |         |
| b  | It should be provided with heavy spiral spring steel wire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |         |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |                                                                                                                                                |                                           |         |
|----|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|
|    | reinforcement held in position with the help of welded PVC extruded section on the outer periphery of the ducting.                             |                                           |         |
| c  | It should be suitable for both exhaust and blower applications.                                                                                |                                           |         |
| d  | It should be provided with hooks for hanging and suitable leak-proof PVC couplings.                                                            |                                           |         |
| e  | Its size (diameter) should be suitable for handling air/smoke, and fitting above spec (Part A) air/smoke mover or of 12IN size.                |                                           |         |
| f  | It should be supplied in 10-Meters length each. The ducts should be suitable for making long run when coupled together.                        |                                           |         |
| g  | The hard carrying case/canister case should be provided with each flexible air duct.                                                           |                                           |         |
| h  | The bidder should send technical details, images of the cervical collar along with the offer.                                                  |                                           |         |
| i  | The flexible air duct should be compatible with air/smoke mover ( 38 above).                                                                   |                                           |         |
| j  | Indicative Picture for illustration<br><br>                 |                                           |         |
| 38 | INLET DUCT ADAPTER (Material Code:- <u>9514990043</u> )                                                                                        | Bidder's reply (Confirmed /Not confirmed) | Remarks |
| a  | The coupling should be design such that it firmly fixed/fit <i>Flexible Air duct (Part 39) to inlet of Air/smoke mover (Part 38).</i>          |                                           |         |
| b  | Its size should be suitable for fitting on inlet of above specification (Part A) air/smoke mover and flexible air duct specification (Part B). |                                           |         |
| c  | It should be lightweight and provided with suitable stud-bolt/nut-bolts/quick coupler for easy application.                                    |                                           |         |
| d  | The bidder should send technical details/images of the coupling along with the offer.                                                          |                                           |         |

## SPECIFICATION FOR THE PPE'S

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

| Sr. | Particulars                                                                                                                                                                                     |                                              |         |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|
| 1   | <u>SAFETY BELT, DOUBLE LANYARD SCAFFOLD HOOK (Material Code :- 9516010013)</u>                                                                                                                  | Bidder's reply<br>(Confirmed/ Not confirmed) | Remarks |
| a   | It should be comfortable for prolong use. It should be in dual colour for easy identification of lower and upper limb part or front and back part.<br>It should be BIS/CE approved.             |                                              |         |
| b   | Anchorage point: 01 dorsal D ring, 02 nos. chest attachment D rings.                                                                                                                            |                                              |         |
| c   | Ergonomics: adjustable shoulder, thigh straps with well placed pelvic strap for comfort.                                                                                                        |                                              |         |
| d   | Rope lifeline: Kinetic energy absorber fork twin rope (polyamide rope) lanyards attached to dorsal D ring, with scaffold hook as anchorage points.                                              |                                              |         |
| e   | Approval: BIS 3521 Certificate or CE certified EN 361, 362, 354/355 (or its latest revision). Copy of approvals/certificates should be sent along with the offer.                               |                                              |         |
| f   | Bidder shall submit catalogue/photos and literature of the product offered.                                                                                                                     |                                              |         |
| g   | Operation & maintenance manual/leaflet shall be submitted along with bulk supply                                                                                                                |                                              |         |
|     |                                                                                                                                                                                                 |                                              |         |
| 2   | <u>DUST MASK FFP1S (Material Code:-9514060013)</u>                                                                                                                                              | Bidder's reply<br>(Confirmed /Not confirmed) | Remarks |
| a   | The disposable mask/face piece respirator should be suitable for dust, mist, fumes found in industrial application. It should have filtering efficiency of FFP1 level i.e. 75% or more.         |                                              |         |
| b   | It should be provided with exhalation valve for breathing comfort. It should have non collapsible pre foamed nose/nose cup design and face seal with adjustable head straps for proper fitting. |                                              |         |
| c   | It should be NIOSH or EN 149 (FFP1 level) or IS 9473 approved and marked accordingly on respirator. A copy of certificate should be send along with offer.                                      |                                              |         |
| d   | A catalogue/literature of offered material should be send along with offer for evaluation.                                                                                                      |                                              |         |
|     |                                                                                                                                                                                                 |                                              |         |



**भाग – VII**  
**SECTION – VII**

**दर अनुसूची (एसओआर)**  
**SCHEDULE OF RATES (SOR)**  
**(To be uploaded in Folder –I (Techno-commercial part))**

*[Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder)]*



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**  
(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

---



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

## SCHEDULE OF RATES (SOR) -UN-PRICED BID

(BIDDER TO MENTION AS "**QUOTED**" IN UN-PRICED SOR)

TENDER NO: BCPL/C&P/LE19S421OR/02953

## PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.

| Item. No. | Material Code | Material Description                                                                                                                                                                                            | HSN Code | U O M | QTY | Unit Price<br>Ex-works<br>[including packing and forwarding charges]                                                          |                | Per Unit Freight upto BCPL Site at Lepetkata<br>Applicable on (G) only |     | Per Unit GST (CGST & SGST/UTGST or IGST)<br>Mark (✓) on the applicable one above.<br>Applicable on (G+J) only |     | Per Unit Tax Input credit on GST (CGST & SGST/UTGST or IGST) as applicable |     | Per Unit Price FOT Site BCPL Lepetkata Basis (O=G+J+L) | Total FOT site BCPL Lepetkata Basis Amount P=(O*F) |
|-----------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-----|-------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|--------------------------------------------------------|----------------------------------------------------|
|           |               |                                                                                                                                                                                                                 |          |       |     | (In numerical) Rs.                                                                                                            | (In words) Rs. | %                                                                      | Rs. | %                                                                                                             | Rs. | %                                                                          | Rs. |                                                        |                                                    |
| A         | B             | C                                                                                                                                                                                                               | D        | E     | F   | G                                                                                                                             | H              | I                                                                      | J   | K                                                                                                             | L   | M                                                                          | N   | O                                                      | P                                                  |
| 1         | 9508040013    | GOGGLES,SPLASH PROOF<br>Long Text:<br><br>GOGGLES,SPLASH PROOF, POWERLESS LENSE SHOULD PROVIDE 160 DEGREE, SWEEP OF UNINTERRUPTED PERIPHERAL VISION,BIS 5983/EN APPROVED, ERTIFIED AS PER EN 166,EN 170, EN 172 |          | EA    | 620 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |                |                                                                        |     |                                                                                                               |     |                                                                            |     |                                                        |                                                    |
| 2         | 9508010013    | GOGGLES,SPLINTER PROOF<br>Long Text:<br><br>GOOGLES,SPLINTER PROOF,HAVING HIGH IMPACT OPTICAL CLEAR POWERLESS GLASS,OF POLYCARBONATE OR EQUIVALENT MATERIAL, INTERNAL VENTILA ION, BIS 1179 / CE MARKED         |          | EA    | 150 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |                |                                                                        |     |                                                                                                               |     |                                                                            |     |                                                        |                                                    |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|   |            |                                                                                                                                                                                                                                                 |  |     |      |                                                                                                                               |
|---|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|------|-------------------------------------------------------------------------------------------------------------------------------|
| 3 | 9504010013 | SHIELD,FACE,14X9IN<br>Long Text:<br>FACE SHIELD,MADE OF<br>OPTICALLY CLEAR<br>PLASTIC/ACRYLIC,<br>POLYCARBONATE SHEET OF<br>PANORAMIC VISION,<br>APPROXIMATE SIZE:14 X 9<br>INCH,APPRO ED/MARKED BY BIS<br>8521,PART-1/ EN/ANSI/DIN<br>APPROVAL |  | EA  | 50   | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 4 | 9510160013 | GLOVES,HAND,NON ASBESTOS<br>Long Text:<br>HAND GLOVES,NON ASBESTOS<br>MATERIAL,FOR HIGH<br>TEMPERATURE                                                                                                                                          |  | PAA | 50   | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 5 | 9510070023 | GLOVES,HAND,COTTON,W/POLK<br>A DOTS<br>Long Text:<br>HAND GLOVES,COTTON<br>KNITTED WITH<br>POLKA DOTS                                                                                                                                           |  | PAA | 2314 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 6 | 9510070013 | GLOVES,HAND,COTTON<br>Long Text:<br>COTTON HAND GLOVES                                                                                                                                                                                          |  | PAA | 2360 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY  
EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |            |                                                                                                                                                                                                                                                                         |  |     |     |                                                                                                                               |
|----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|-----|-------------------------------------------------------------------------------------------------------------------------------|
| 7  | 9510140013 | GLOVES,HAND,NITRILE RUBBER<br>Long Text:<br>HAND GLOVES,NITRILE RUBBER,HANDLING LIGHT CHEMICAL                                                                                                                                                                          |  | PAA | 432 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 8  | 9510090013 | GLOVES,HAND,PVC<br>Long Text:<br>HAND GLOVES,PVC,FOR HANDLING ACID ALKALI                                                                                                                                                                                               |  | PAA | 294 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 9  | 9510020013 | GLOVES,HAND,ELEC SHOCK PROOF,11 KV<br>Long Text:<br>HAND GLOVES,ELECTRICAL SHOCK PROOF,11 KV GRADE                                                                                                                                                                      |  | PAA | 50  | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 10 | 9510080013 | GLOVES,HAND,F/COLD CRYOGENIC LIQUID<br>Long Text:<br>HAND GLOVES,FOR COLD CRYOGENIC LIQUID                                                                                                                                                                              |  | PAA | 100 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 11 | 9510100023 | HAND GLOVES ,HEAT and CUT RESISTANCE<br>Long Text:<br>IT SHALL BE MADE OF KNITTED TYPE.,2. LINER MATERIAL SHALL BE DOUBLE LAYER COTTON TYPE. 3. KNIT WRIST SHALL BE OF CUFF STYLE.,4. LENGTH SHALL BE MIN. 270 MM,6. HEAT RESISTANCE SHALL BE UP TO 250 DEGREE CELSIUS. |  | PAA | 35  | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |            |                                                                                                                                                                                                                        |  |    |       |                                                                                                                               |
|----|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|-------|-------------------------------------------------------------------------------------------------------------------------------|
| 12 | 9522010033 | WIND SOCK,HOOD CLOTH,POLYPROPYLENE<br><br>Long Text:<br><br>WIND SOCK,HOOD CLOTH,MADE OF POLYPROPYLENE,FOR FIRE FIGHTING EQUIPMENT                                                                                     |  | EA | 96    | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 13 | 9599990013 | barrication tape<br>Long Text:<br><br>BARRICATION TAPE AS PER SPECIFICATION                                                                                                                                            |  | M  | 12300 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 14 | 9522130013 | BLANKET,NON ASBESTOS,F/WLD SPARK<br><br>Long Text:<br>BLANKET,NON ASBESTOS,FOR WELDING SPARK AND MOLTEN PROTECTION                                                                                                     |  | EA | 92    | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 15 | 9512080023 | BOILER SUIT COTTON,BIS : 1423<br>Long Text:<br>BOILER SUIT / OVERALL SHALL BE MADE OF THICK COTTON CLOTH AS,PER BIS 1423,TEST CERTIFICATE TO BE PROVIDED., CLOTH SAMPLE OF SIZE 10 CM X 10 CM SHALL BE SENT WITH OFFER |  | EA | 100   | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 16 | 9512160013 | SUIT,PVC,FULL BODY COVER<br><br>Long Text:<br><br>PVC SUIT,FULL BODY COVER                                                                                                                                             |  | EA | 100   | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |            |                                                                                                                                                                                       |  |     |      |                                                                                                                               |
|----|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|------|-------------------------------------------------------------------------------------------------------------------------------|
| 17 | 9518020013 | BOTTLE,EYE WASH<br>Long Text:<br>EYE WASH BOTTLE,FOR<br>IMMEDIATE<br>FLUSHING OF EYES                                                                                                 |  | EA  | 49   | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 18 | 9506020013 | PLUG,EAR,NON ALERGIC<br>Long Text:<br>EAR PLUG,MADE OF NON<br>ALLERGIC,SOFT AND<br>COMFORTABLE<br>MATERIAL,,JOINED BY<br>SYNTHETIC CHORD,BIS 9167 / CE<br>MARK AND ENS 352 - 1 / ANSI |  | EA  | 5822 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 19 | 9506010013 | MUFF,EAR<br>Long Text:<br>EAR MUFF,SLIDING PROVISION<br>TO<br>FIT OVER HELMET,BIS 9167 / CE<br>MARK AND<br>ENS 352 - 1 / ANSI<br>OR,EQUIVALENT APPROVAL                               |  | EA  | 65   | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 20 | 9520040013 | BOOT,GUM<br>Long Text:<br>GUM BOOT                                                                                                                                                    |  | PAA | 31   | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 21 | 9512090023 | intrinsic safe torch<br>Long Text:<br>INTRINSIC SAFE TORCH,WITH<br>THREE DRY CELL WITH<br>CERTIFICATE                                                                                 |  | EA  | 11   | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |            |                                                                                                                                                                                               |  |    |    |                                                                                                                               |
|----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|----|-------------------------------------------------------------------------------------------------------------------------------|
| 22 | 9522040023 | SPARK ARRESTOR,F/LMV<br>Long Text:<br>SPARK ARRESTOR,FOR LIGHT<br>MOTOR VEHICLE,CCE APPROVED                                                                                                  |  | EA | 20 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 23 | 9514020013 | MASK,FULL,F/LPG/ORGANIC<br>VAPOUR<br>Long Text:<br>CANISTER MASK SUITABLE FOR<br>LPG/ORGANIC VAPOUR UPTO<br>20000 PPM,FULL FACE MASK AND<br>ATTACHED FILTER, BIN / EN / CLI<br>APPROVAL       |  | EA | 20 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 24 | 9514020023 | CARTRIDGE REPLACEABLE,<br>NIOSH APPROVED<br>Long Text:<br>IT SHALL BE APPROVED TO<br>NIOSH.,WEIGHT SHOULD BE<br>APPROX. 145 GMS., PROTECTION<br>ORGANIC VAPOR, CHLORINE ,<br>H2S,AMMONIA, HCL |  | EA | 20 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |    |    |                                                                                                                                      |
|----|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|----|--------------------------------------------------------------------------------------------------------------------------------------|
| 25 | 9516030013 | ROPE LADDER,15 METER, LONG<br>Long Text:<br><br>LENGTH OF THE ROPE LADDER<br>SHALL BE MINIMUM FIFTEEN<br>(15) MTR, ITEM SHALL HAVE<br>POLYPROPYLENE ROPE OF MIN<br>20 MM DIA, STEPS / RUNGS SH<br>LL BE MADE OF WOOD / TOUGH<br>PLASTIC MATERIAL,<br>HORIZONTAL ROPE TO ROPE<br>GAP, MINIMUM 12 INCH,<br>VERTICAL GAP BETWEEN RUNGS<br>/ STEPS MAXIMUM 12 INCH., THE<br>ROPE LADDER SHALL BE<br>TESTED, COPY OF CERTIFICATE<br>TO BE PROVIDED ALONG WITH<br>SUPPLY. |  | EA | 7  | <i>Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder)</i> |
| 26 | 9518010013 | SHOWER, SFTY, CUM EYE WASH<br>Long Text:<br><br>SAFETY SHOWER CUM EYE<br>WASH, CLASS: C HEAVY DUTY<br>PIPE OR, EQUIVALENT OF<br>MINIMUM 4.00 MM PIPE WALL<br>THICKNESS, EN / BIS APPROVAL<br>AND IS 10592 MARK                                                                                                                                                                                                                                                      |  | EA | 10 | <i>Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder)</i> |
| 27 | 9522260033 | BURN DRESSING, WATER GEL<br>(144 SQ. INCH)<br><br>Long Text:<br><br>BURN DRESSING, WATER GEL<br>(144 SQ. INCH), WATER GEL                                                                                                                                                                                                                                                                                                                                           |  | EA | 20 | <i>Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder)</i> |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |            |                                                                                                                                                                                                 |  |    |    |                                                                                                                               |
|----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|----|-------------------------------------------------------------------------------------------------------------------------------|
| 28 | 9514990011 | manual resuscitator<br>Long Text:<br>MANUAL RESUSCITATOR FOR<br>ARTIFICIAL RESPIRATION TO<br>PERSONNEL                                                                                          |  | EA | 24 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 29 | 9514010013 | APPARATUS SET, BREATHING<br>Long Text:<br>BREATHING APPARATUS SET<br>WITH CARBON COMPOSITE<br>CYLINDER, CAPACITY ABOUT 6<br>LITRES AND 300 BAR,EN 137 OR<br>EQUIVALENT APPROVAL                 |  | EA | 14 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 30 | 9514300013 | CYL,F/BREATHING APPARATUS<br>SET, F/REPLACE<br>Long Text:<br>CYLINDER,FOR BREATHING<br>APPARATUS SET,FOR<br>REPLACEMENT                                                                         |  | EA | 14 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 31 | 9514300023 | WALL MNTG BOX, F/BREATHING<br>APPARATUS SET<br>Long Text:<br>WALL MOUNTING BOX,FOR<br>BREATHING APPARATUS<br>SET,SUITABLE FOR KEEPING<br>BREATHING APPARATUS<br>SET,HAVING TRANSPARENT<br>COVER |  | EA | 20 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 32 | 9599990083 | FOLDABLE RESCUER<br>STRETCHER 3*8 FEET<br>Long Text:<br>FOLDABLE RESCUER<br>STRETCHER 3*8 FEET                                                                                                  |  | EA | 2  | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|    |            |                                                                                                                        |  |    |   |                                                                                                                               |
|----|------------|------------------------------------------------------------------------------------------------------------------------|--|----|---|-------------------------------------------------------------------------------------------------------------------------------|
| 33 | 9599990073 | CERVICAL COLLAR,<br>Long Text:<br>CERVICAL COLLAR, TO ASSIST<br>RESCUER                                                |  | EA | 2 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 34 | 9599990063 | SPINE SPLINT<br>Long Text:<br>SPINE SPLINT, WITH<br>COMPROMISING<br>BREATHING                                          |  | EA | 2 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 35 | 9512060013 | SUIT,FIRE PROXIMITY<br>Long Text:<br>FIRE PROXIMITY SUIT                                                               |  | EA | 5 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 36 | 9514990021 | AIR DRIVEN PORTABLE AIR<br>VENTILATOR<br>Long Text:<br>AIR DRIVEN PORTABLE AIR<br>VENTILATOR, INDUCTION RATIO<br>25-30 |  | EA | 3 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |
| 37 | 9514990033 | DUCT FOR DRIVEN<br>VENTILATORS<br>Long Text:<br>DUCT FOR DRIVEN<br>VENTILATORS                                         |  | EA | 3 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |

ई-निविदा संख्या / e-TENDER No: BCPL/C&P/LE19S421OR/02953 FOR " PROCURMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY  
EQUIPMENTS AT BCPL, LEPETKATA".



# ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड BRAHMAPUTRA CRACKER AND POLYMER LIMITED

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------|--|----|---|-------------------------------------------------------------------------------------------------------------------------------|------|-----|--|-----|--|-----|--|--|
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9514990043 | Inlet duct adapter (Airdriven ventilator) |  | EA | 2 | Do not quote here. Only confirm that you have uploaded the Priced SOR as per this format in Folder II (Finance /Price folder) |      |     |  |     |  |     |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | Long Text:<br>INLET DUCT ADAPTER          |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
| COLUMN-WISE TOTAL AMOUNT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                           |  |    |   |                                                                                                                               | ---- | --- |  | --- |  | --- |  |  |
| TOTAL AMOUNT (AFTER SUMMING UP COLUMN "P") IN FIGURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
| TOTAL AMOUNT (AFTER SUMMING UP COLUMN "P") IN WORDS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
| <p>Note:</p> <ol style="list-style-type: none"> <li>In case the bidder is covered under Composition Scheme under GST laws, then bidder should quote the price inclusive of the GST (CGST &amp; SGST/UTGST or IGST). Further, such bidder should mention "Cover under composition system" in column for GST (CGST &amp; SGST/UTGST or IGST) of price schedule above.</li> <li>In case any unregistered bidder is submitting their bid, their prices will be loaded with applicable GST (CGST &amp; SGST/UTGST or IGST) during evaluation of bid. Where BCPL is entitled for input credit of GST (CGST &amp; SGST/UTGST or IGST), the same will be considered for evaluation of bid as per evaluation methodology of tender document.</li> <li>In case any cess on GST is applicable, same shall also be considered in evaluation.</li> </ol> |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
| Name of authorized person submitting the tender on behalf of the Bidder (s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
| Designation of authorized person:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
| Name of firm / Contractor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
| Address of firm / Contractor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                           |  |    |   |                                                                                                                               |      |     |  |     |  |     |  |  |



## **SCHEDULE OF RATES [PRICED SOR]**

(PLEASE GO TO OUR **e-TENDER PORTAL**, SOR TO  
BE QUOTED UNDER **e-MODE** ONLY IN THE  
PROVIDED **BOQ**)



ब्रह्मपुत्र क्रेकर और पॉलिमर लिमिटेड  
**BRAHMAPUTRA CRACKER AND POLYMER LIMITED**

(भारत सरकार का उपक्रम) / (A Government of India Enterprise)

**CUT-OUT SLIPS**

**DO NOT OPEN – THIS IS A QUOTATION**

**SUB: "PROCUREMENT OF VARIOUS PERSONNEL PROTECTIVE EQUIPMENTS AND SAFETY EQUIPMENTS AT BCPL, LEPETKATA.**

**e-TENDER No.: BCPL/C&P/LE19S421OR/02953**

**BID SUBMISSION DUE DATE & TIME: 16.04.2020 at 14:30 Hrs.**

**TO**

**CONTRACTS & PROCUREMENT DEPT.**

M/s. Brahma Putra Cracker and Polymer Limited (A Government of India Enterprise),  
C&P Department, Administrative Building,  
PO: Lepetkata, Distt. Dibrugarh, Assam, Pin  
Code: 786006, Phone No. 0373 2914636.

**FROM**



**TO BE PASTED ON THE OUTER ENVELOPE**  
**CONTAINING ORIGINAL DOCUMENTS LIKE DEMAND**  
**DRAFT TOWARDS TENDER FEES / EMD / BID SECURITY**  
**/ MSE CERTIFICATE & POWER OF ATTORNEY**

.....