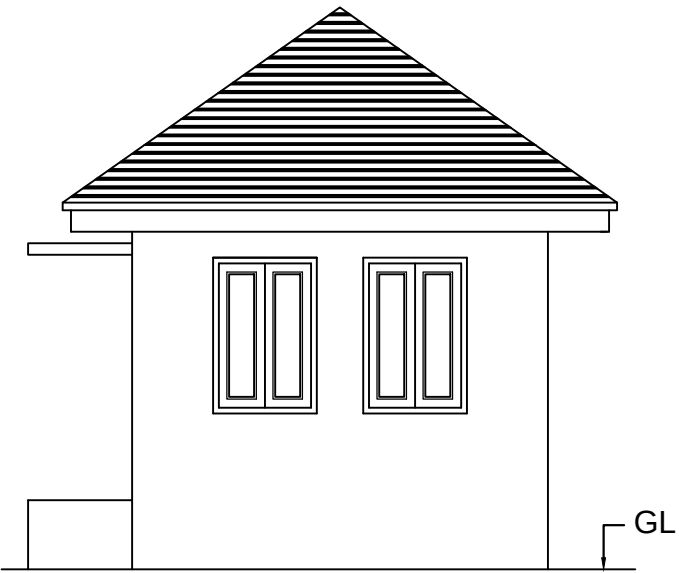
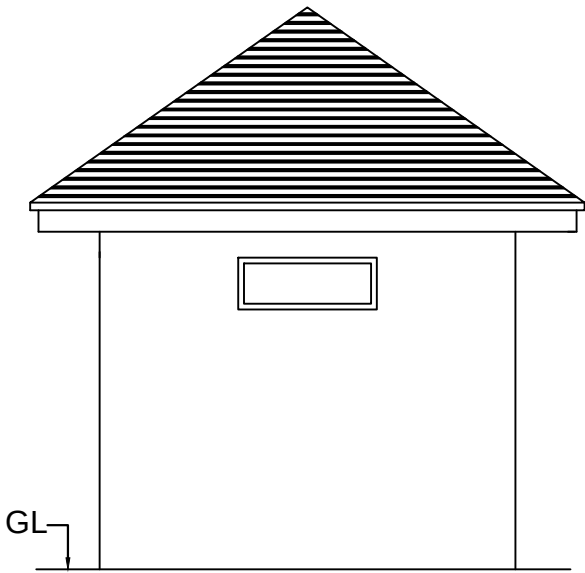
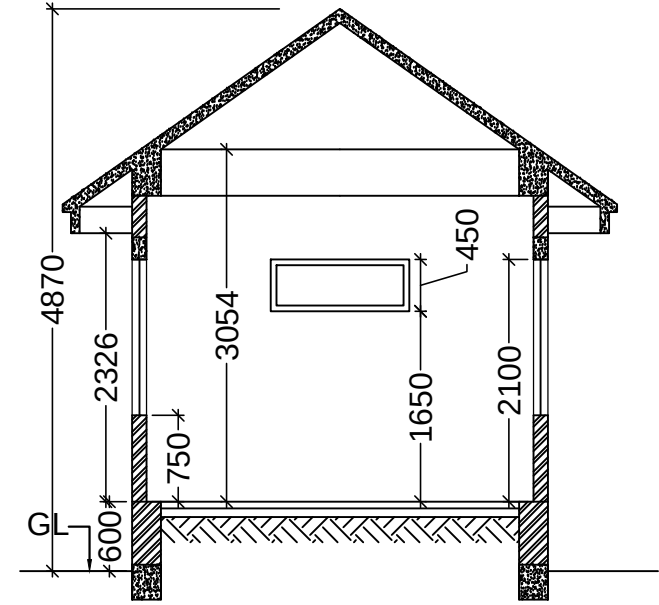




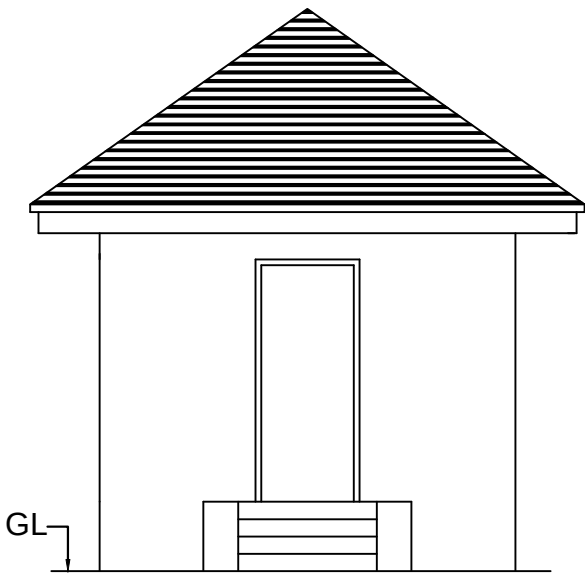
ELEVATION- D



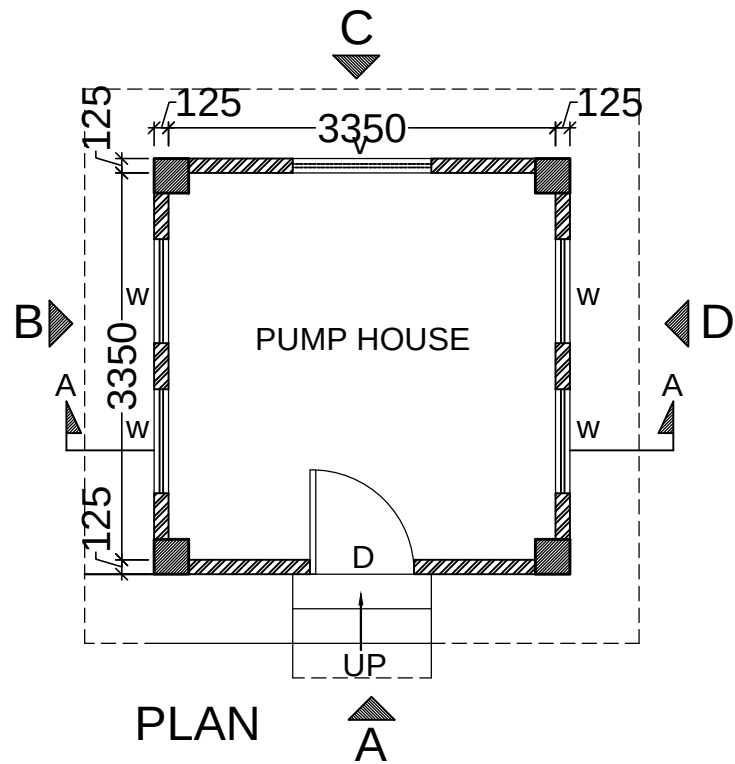
ELEVATION- C



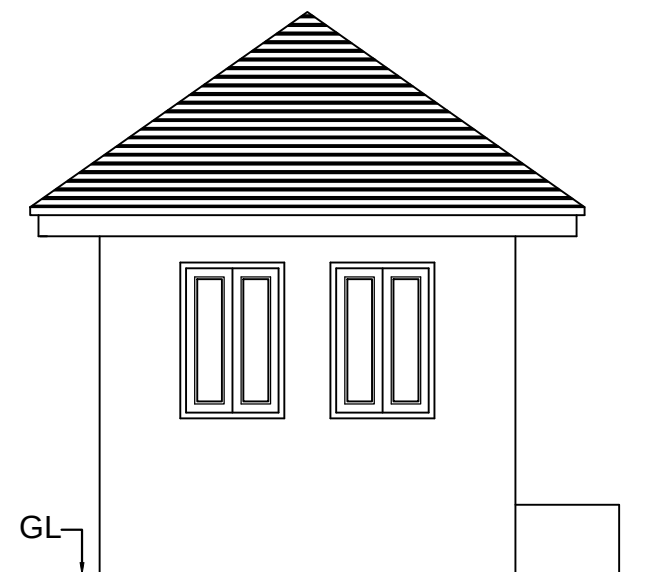
SECTION - AA



ELEVATION- A



PLAN



ELEVATION - B

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NOTES

- 1. ALL DIMENSIONS ARE TO BE READ
AND NOT TO BE MEASURED.
- 2.ALL DIMENSIONS ARE IN MILLIMETER
(MM) UNLESS OTHERWISE SPECIFIED.

S.NO.	REVISIONS	DATE
3		
2		
1		

REVISIONS

CLIENT

**BRAHMAPUTRA CRACKER
AND POLYMER LIMITED**

PROJECT

**PROPOSED PUMP HOUSE
FOR BCPL TOWNSHIP AT
LEPETKATA, DIBRUGARH.**

SCALE	JOB NO.	15/GU/2009
1:250	DEALT BY	
	CHECKED BY	

CLIENT'S SIGN

ARCHITECT'S SIGN

CONSULTANT

ARCHITECTS, ENGINEERS,
VALUERS & PLANNERS
M.D.ROAD, CHANDMARI,
GUWAHATI- 781003

**RAJKHOWAS
AARCHI**

DRAWING TITLE

PLAN,SECTION & ELEVATION

DRAWING NO.

**RAA / BCPL NP /
RAA / BCPL / PUMP HOUSE / T / AR - 01**